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THE

DAILY AND OCCASIONAL OFFICES

AND THE

ORDER OF HOLY COMMUNION

SET TO

ANGLICAN AND PLAIN-SONG MUSIC

AS USED IN

Trinity Church, New York.

EDITED BY

A. H. MESSITER, Mus. Doc.

ORGANIST OF TRINITY CHURCH.

NEW YORK:

E. & J. B. YOUNG & COMPANY,

COOPER UNION, FOURTH AVENUE.

1894.

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The Publishers are permitted to print the following Note from the Rector of Trinity Parish.

THIS Choir Office-Book needs no commendation from me, or any one else, to help it on its way through the parishes of the land. Compiled by Dr. Messiter, who completes, this year, a quarter of a century's service as organist of Trinity Church, and published by the Messrs. Young, to whom we owe so much in the line of Church literature, it carries its credentials on its title page, and deserves the welcome prepared for it in advance in our choir-rooms and churches, and in those homes where sacred music is a favorite study, and a delightful recreation.

M. D.

TRINITY RECTORY, February 16, 1891.

PREFACE.

THE Plainsong is the foundation, or first principle, of all music used in the service of the Church. The simplest form of Plainsong consists of a recitation on one note, with an inflection of varying length at the close of each sentence, or at the close of the entire recitation. Certain phrases of this nature have been, from time immemorial, associated with particular parts of the Church service: and, somewhat varied or corrupted in the course of many centuries, still survive: testifying, in their way, to the primitive and Catholic character of the Church which so retains them.

Plainsong includes the Gregorian Tones and the traditional ritual music for the various parts of the Church service: also, Masses and other unharmonized music written in obsolete scales and notation. The Gregorian Tones take their name from Pope Gregory the Great, who reformed and set in order the Church chants of his day, A. D. 590. The Tones, or tunes, themselves are of still greater antiquity; it is claimed that they were used at the consecration of Solomon's Temple: considered musically, they are so rudimentary, that something very similar may easily be supposed to have been used. Originally sung, of necessity, in unison; something of their primitive ruggedness is retained by continuing the unison treatment: but as a more or less free organ accompaniment is usually employed, there seems no reason why vocal harmony should not be also allowed. Practically, it will be found an agreeable relief, and a convenient means of special effect, to sing occasional verses in parts.

By Anglican music, we understand music written for the English Church, and to English words: such music being generally in harmony for four or more voices, and consequently in modern scales. These con-

ditions are first found in operation at the English Reformation, when the Church service was translated into the "vulgar tongue," and the Plainsong adapted to English words. Immediately after the publication, in 1550, of the first Prayer-book of Edward the Sixth, with the Plainsong adapted by John Merbecke, leading English musicians set themselves to furnish harmonized settings. Numerous Litanies and sets of Responses were written, mostly founded on the Plainsong, which was assigned to the Tenor voice; as in the service by Tallys, which has come to be accepted as the standard setting. Tallys's responses were, however, not intended for ordinary use: they are called "Extraordinary Responsalls upon Festivalls." The harmonized Ferial Responses and Litany, as given in this book and everywhere sung, have the Plainsong in the Treble, with simple harmonies: Tallys's Litany retains the Plainsong in the Treble, but has elaborate harmonies, which are not only difficult to sing, but require a very deliberate delivery.

A similar process was applied to the Gregorian Tones, which were harmonized with the Plainsong in the Tenor: the Plainsong element was, however, soon dropped, and the present form of the single chant permanently adopted, the Tenor part having no special importance: the double chant was a later development, dating from about 1700. The settings of the Canticles to varied music, technically called "Services," date also from about 1550, Tallys's Service in D-Minor being probably the earliest.

In this book will be found all the Ritual music required for the most elaborate Service of either Anglican or Gregorian systems: with the addition of a few Canticles in Anthem form, selected with a view to general utility: the needs of small Mission Churches have also been considered. The Plainsong is, in all cases, provided with a suggestive accompaniment for the Organ; in some instances for the first time, as in the Offices of Holy Communion and Burial: the Priest's part being in the Tenor, its natural position; and the portions for Choir in the upper part of the accompaniment.

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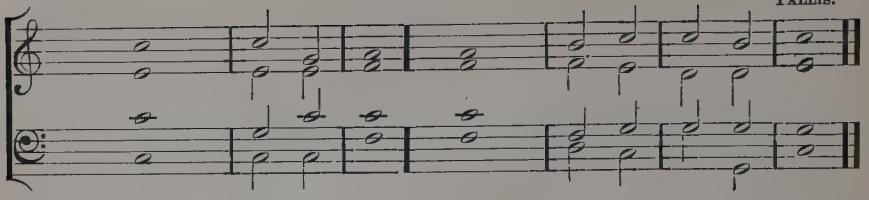
Venite.

TALLIS.



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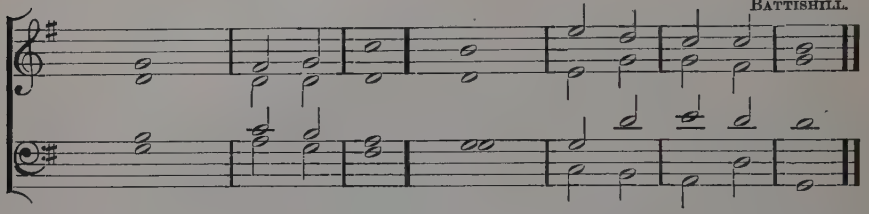

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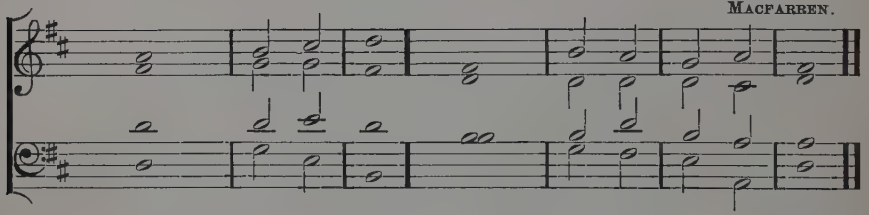
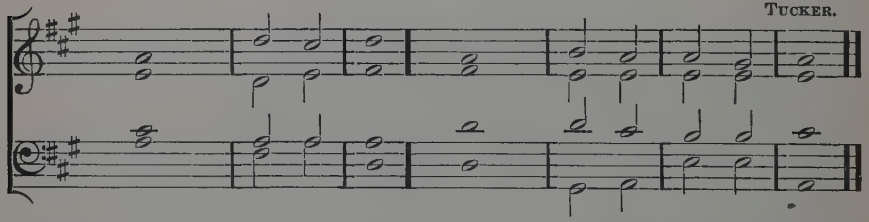
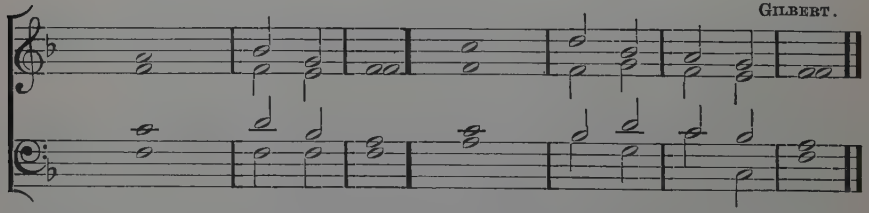


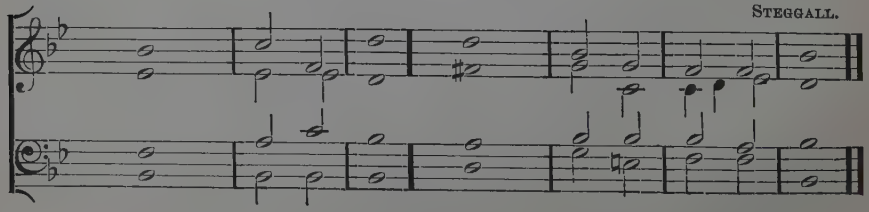
TUCKER.

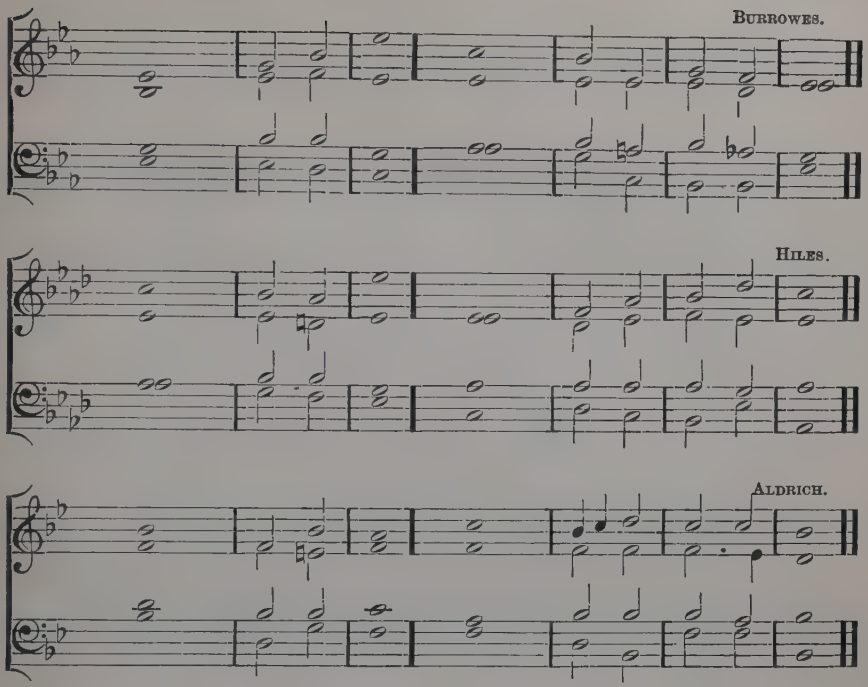


GILBERT.



STEGGALL.





Venite, exultemus Domino.

O COME let us *sing* | un - to the | Lord : let us heartly *rejoice* in the | strength · of | our · sal- | vation.

2 Let us come before His *presence* with | thanks · = | giving : and show *ourselves* | glad · in | Him · with | psalms.

3 For the *Lord* is a | great · = | God : and a *great* | King · a- | bove · all | gods.

4 In His hand are all the *corners* | of · the | earth : and the *strength* of the | hills · is | His · = | also.

5 The sea is *His,* | and · He | made it : and His *hands* pre- | pared · the | dry · = | land.

6 O come let us *worship* | and · fall | down : and *kneel* be- | fore · the | Lord · our | Maker.

7 For He *is* the | Lord . our | God : and we are the people of His pasture, *and* the | sheep · of | His · = | hand.

8 O worship the *Lord* in the | beauty · of | holiness : let the whole *earth* | stand · in | awe · of | Him.

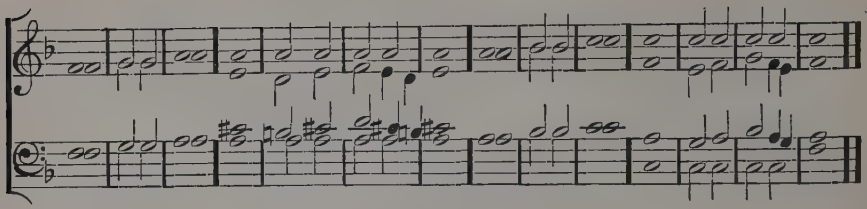
9 For He cometh, for He *cometh* to | judge · the | earth : and with righteousness to judge the *world,* and the | peo - ple | with · His | truth.

Glory be to the *Father,* | and · to the | Son : *and* | to · the | Ho - ly | Ghost ;

As it was in the beginning, is *now,* and | ev - er | shall be : *world* with- | out · end | A · = | men.

Te Deum Laudamus.

BENNETT.



WE *praise* | Thee · O | God : we *acknowledge* | Thee · to | be · the | LORD.

2 All the *earth* doth | wor - ship | Thee : the *Father* | ev - er- | last · = | ing.

3 To Thee all *Angels* | cry · a- | loud : the *Heavens*, and | all · the | powers · there- | in.

4 To Thee *Cherubim* and | Se - raph- | im : *con-* | tin - ual- | ly · do | cry,

5 *Holy*, | Ho - ly, | Holy : *Lord* | God · of | Sa - ba- | oth ;

6 Heaven and earth are *full* of the | Ma - jes- | ty : *of* | Thy · = | glo · = | ry.

7 The glorious *company* | of · the A- | postles : *praise* | = · = | = · = | Thee.

8 The goodly *fellowship* | of · the | Prophets : *praise* | = · = | = · = | Thee.

9 The noble *army* | of · = | Martyrs : *praise* | = · = | = · = | Thee.

10 The holy Church *throughout* | all · the | world : *doth* | = · ac- | know - ledge | Thee ;

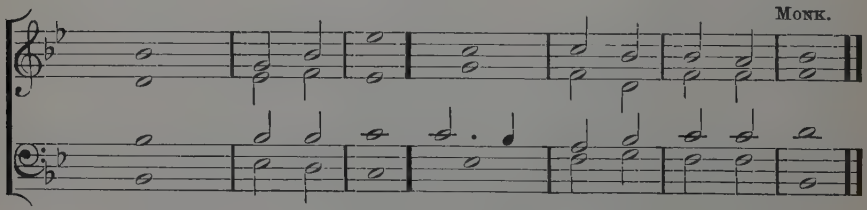
11 The *Father* of an | infi - nite | Majesty ; Thine *adorable* | true · and | on - ly | Son ;

12 *Also* the | Ho - ly | Ghost : *the* | Com · = | = · fort- | er.

13 Thou *art* the | King · of | glory : *O* | = · = | = : = | Christ.

14 Thou art the *ever-* | last - ing | Son : *of* | = · the | Fa · = | ther.

MONK.



15 When Thou tookest upon *Thee* to de- | liv - er | man : Thou didst humble *Thyself* to be | born · = | of · a | Virgin.

16 When Thou hadst *overcome* the | sharp - ness of | death : Thou didst open the Kingdom of *Heaven* to | all · be- | liev · = | ers.

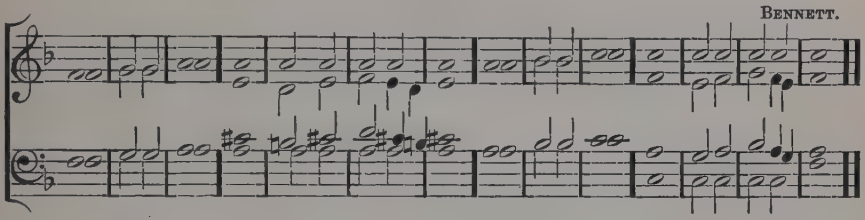
17 Thou sittest at the *right* | hand · of | God : *in* the | glo - ry | of · the | Father.

18 We *believe* that | Thou · shalt | come : *to* | be · = | our · = | judge.

19 We therefore pray *Thee* | help · Thy | servants : whom Thou hast *redeemed* | with. Thy | pre - cious | blood.

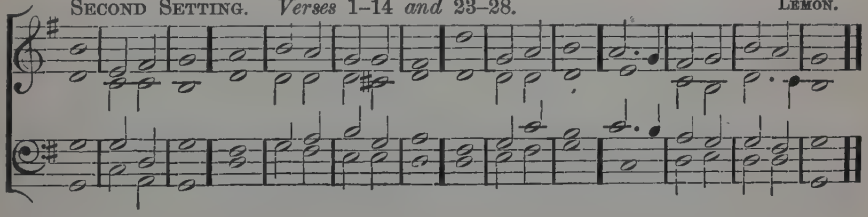
20 Make them to be *numbered* | with · Thy | saints : in *glory* | ev - er- | last · = | ing.
21 O *Lord,* | save · Thy | people : *and* | bless · Thine | her - it- | age.
22 *Gov-* | = · ern | them : *and* | lift · them | up · for | ever.

BENNETT.

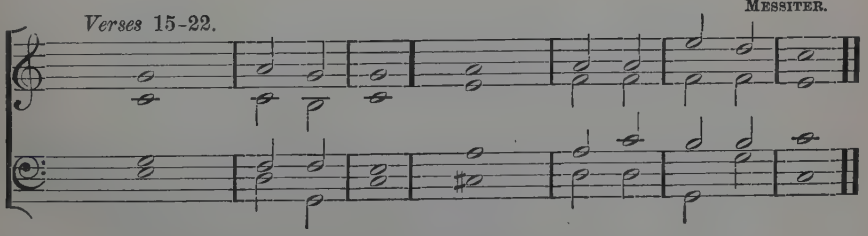


23 *Day* | by · = | day : *we* | mag - ni- | fy · = | Thee.
24 *And* we | worship · Thy | Name : *ever* | world · with- | out · = | end.
25 *Vouch-* | safe · O | LORD : to keep *us* | this · day | with - out | sin.
26 O *Lord,* have | mer - cy up- | on us : *have* | mer - cy up- | on · = | us.
27 O LORD let Thy *mercy* | be · up- | on us : *as* | our · trust | is · in | Thee.
28 O *Lord,* in | Thee have · I | trusted : *let* me | ne - ver | be · con- | founded.

SECOND SETTING. *Verses* 1–14 *and* 23–28. LEMON.

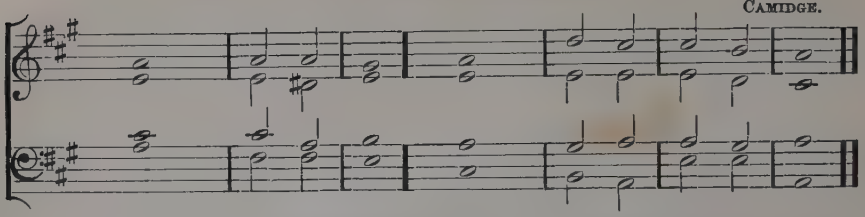


Verses 15-22. MESSITER.



Benedicite, omnia opera Domini.

CAMIDGE.



O ALL ye Works of the *Lord*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

2 O ye Angels of the *Lord*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

3 O ye *Heavens*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

4 O ye Waters that be above the *firmament*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

5 O all ye Powers of the *Lord*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

6 O ye Sun and *Moon*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

7 O ye Stars of *Heaven*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

8 O ye Showers and *Dew*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

9 O ye Winds of *God*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

10 O ye Fire and *Heat*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

11 O ye Winter and *Summer*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

12 O ye Dews and *Frosts*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

13 O ye Frost and *Cold*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

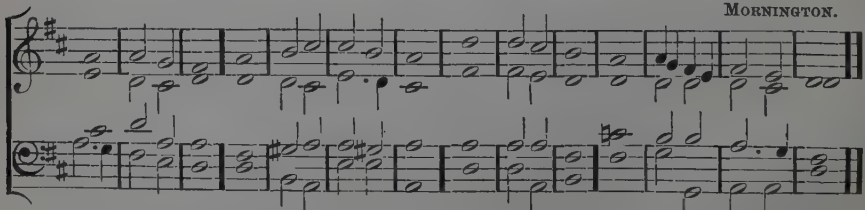
14 O ye Ice and *Snow*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

15 O ye Nights and *Days*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

16 O ye Light and *Darkness*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

17 O ye Lightnings and *Clouds*, | bless · ye the | Lord : praise *Him*, and | magni - fy | Him · for | ever.

MORNINGTON.



18 O let the *Earth* | bless · the | Lord : yea let it praise *Him*, and | magni - fy | Him · for | ever.

19 O ye Mountains and *Hills,* | bless · ye the | Lord : praise *Him,* and | magni - fy | Him · for | ever.

20 O all ye Green Things upon the *earth,* | bless · ye the | Lord : praise *Him,* and | magni - fy | Him · for | ever.

21 O ye *Wells,* | bless · ye the | Lord : praise *Him,* and | magni - fy | Him · for | ever.

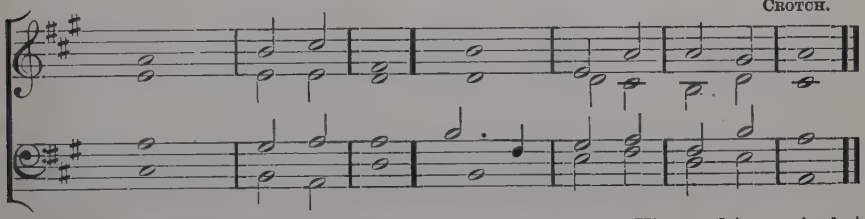
22 O ye Seas and *Floods,* | bless · ye the | Lord : praise *Him,* and | magni - fy | Him · for | ever.

23 O ye Whales, and all that move in the *waters,* | bless · ye the | Lord : praise *Him,* and | magni - fy | Him · for | ever.

24 O all ye Fowls of the *Air,* | bless · ye the | Lord : praise *Him,* and | magni - fy | Him · for | ever.

25 O all ye Beasts and *Cattle,* | bless · ye the | Lord : praise *Him,* and | magni - fy | Him · for | ever.

CROTCH.



26 O ye Children of *Men,* | bless · ye the | Lord : praise *Him,* and | magni - fy | Him · for | ever.

27 O let *Israel* | bless · the | Lord : praise *Him,* and | magni - fy | Him · for | ever.

28 O ye Priests of the *Lord,* | bless · ye the | Lord : praise *Him,* and | magni - fy | Him · for | ever.

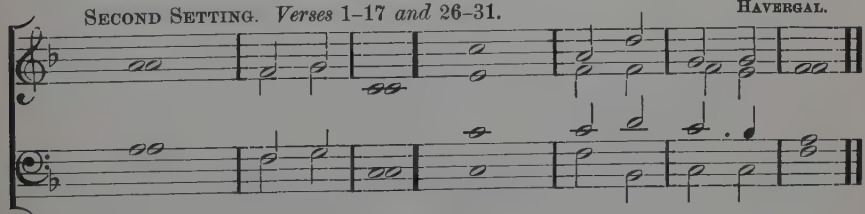
29 O ye Servants of the *Lord,* | bless · ye the | Lord : praise *Him,* and | magni - fy | Him · for | ever.

30 O ye Spirits and Souls of the *Righteous,* | bless · ye the | Lord : praise *Him,* and | magni - fy | Him · for | ever.

31 O ye holy and humble Men of *heart,* | bless · ye the | Lord : praise *Him,* and | magni - fy | Him · for | ever. [GLORIA PATRI.]

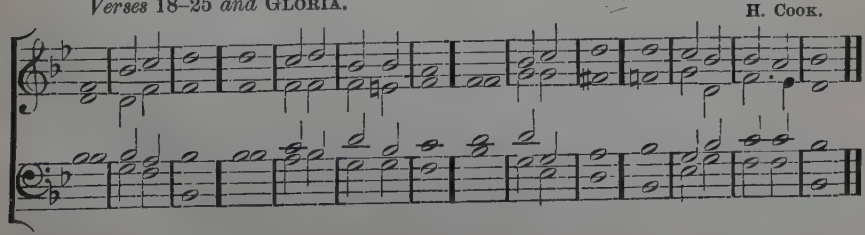
SECOND SETTING. *Verses* 1–17 *and* 26–31.

HAVERGAL.

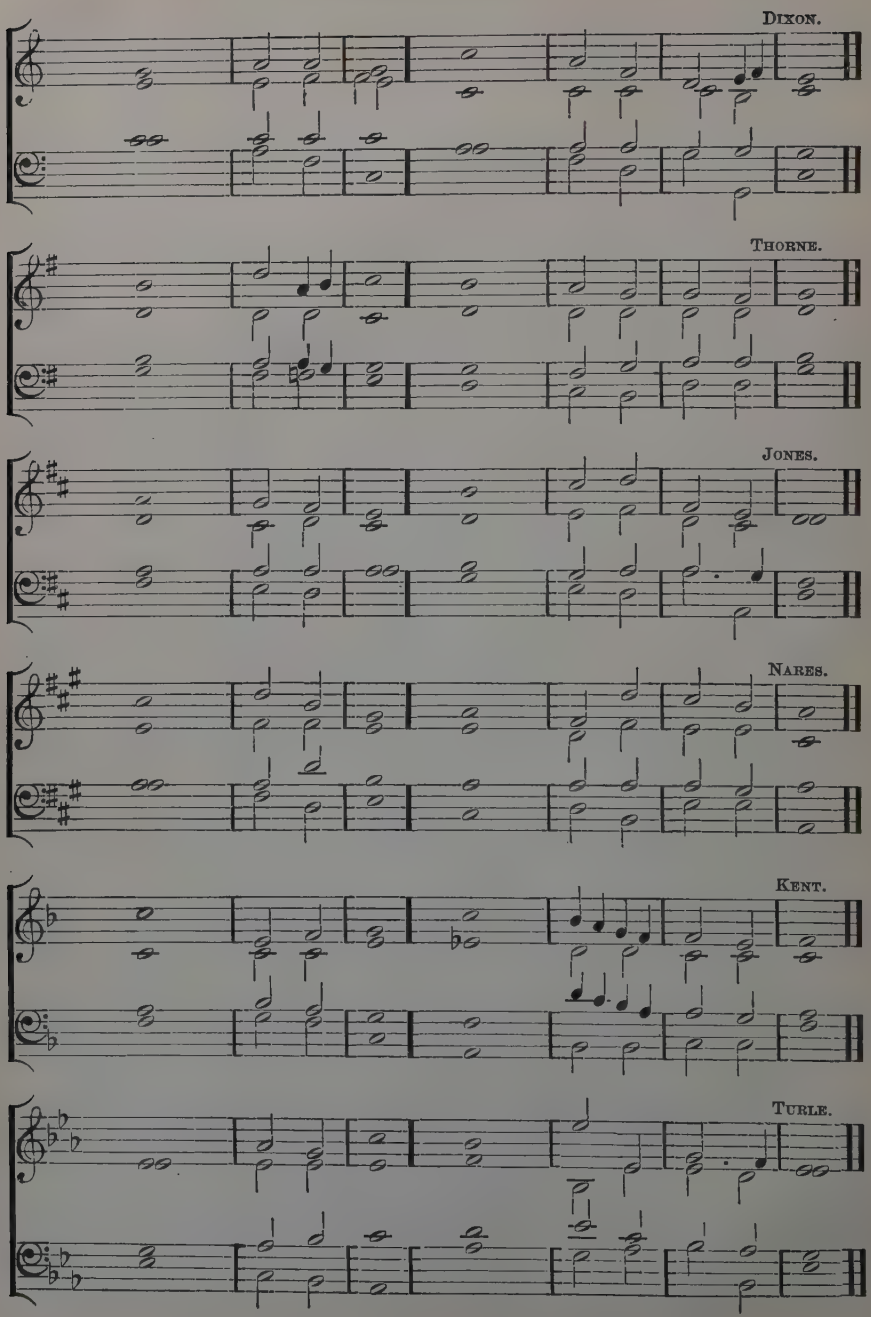


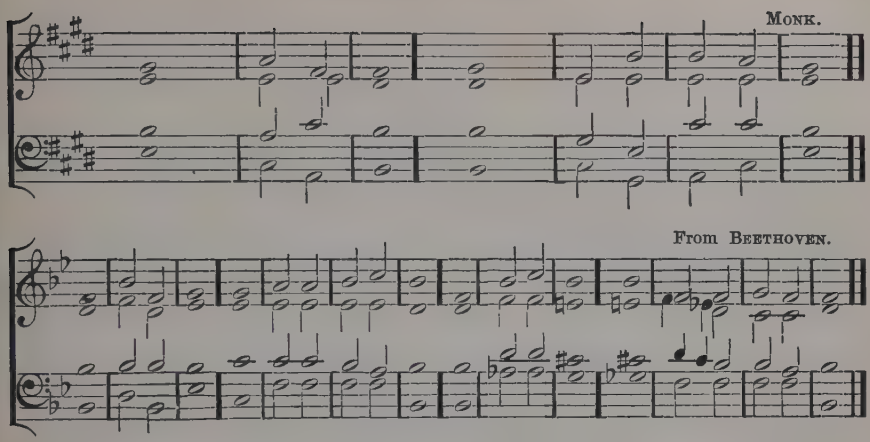
Verses 18–25 *and* GLORIA.

H. COOK.



Benedictus.





Benedictus.—St. Luke 1 : 68.

BLESSED be the Lord *God* of | Is - ra- | el : for He hath *visited* | and · re- | deemed · His | people;

2 And hath raised up a mighty *salvation* | for · = | us : in the *house* | of · His | ser - vant | David;

3 As He spake by the *mouth* of His | ho - ly | Prophets : which have *been* | since · the | world · be- | gan.

4 That we should be saved *from* our | en - e- | mies : and *from* the | hand · of | all · that | hate us;

5 To perform the mercy *promised* to | our · fore- | fathers : and to *remember* His | ho - ly | co - ve- | nant;

6 To perform the oath which He sware to our *forefather* | A - bra- | ham : *that* | He · would | give · = | us;

7 That we being delivered out of the *hand* of our | en - e- | mies : might *serve* | Him · with- | out · = | fear;

8 In holiness and *righteousness* be- | fore · = | Him : *all* the | days · of | our · = | life.

9 And thou Child, shalt be called the *Prophet* | of · the | Highest : for thou shalt go before the face of the *Lord* | to · pre- | pare · His | ways;

10 To give knowledge of *salvation* | unto · His | people : *for* the re- | mis - sion | of · their | sins;

11 Through the tender *mercy* of | our · = | God : whereby the day-spring from on *high* | hath · = | visit - ed | us;

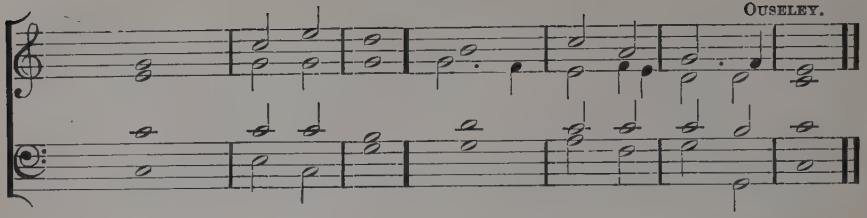
12 To give light to them that sit in darkness, and *in* the | shadow · of | death : and to guide our *feet* | in - to the | way · of | peace.

Glory be to the *Father*, | and · to the | Son : *and* | to · the | Ho - ly | Ghost;

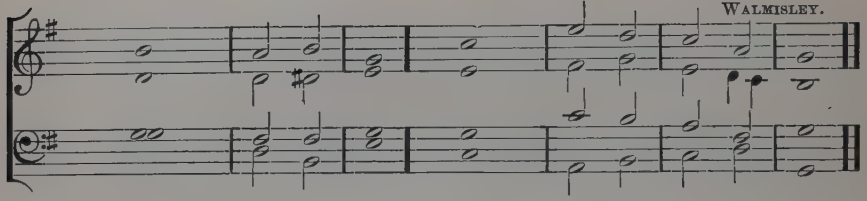
As it was in the beginning, is *now*, and | ev - er | shall be : *world* with- | out · end | A · = | men.

Jubilate.

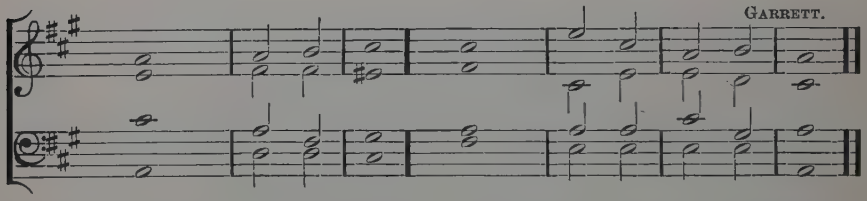
Ouseley.



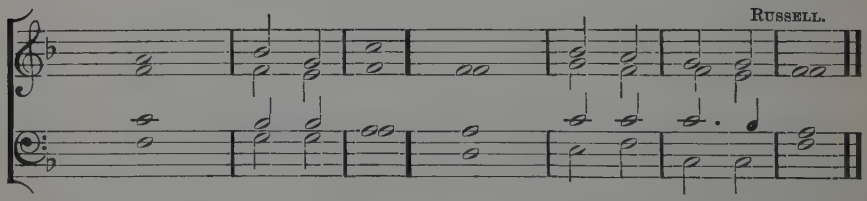
Walmisley.



Garrett.



Russell.



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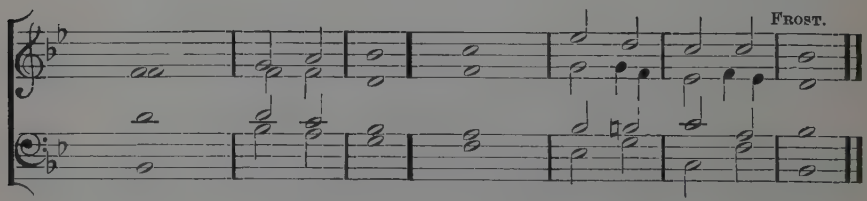

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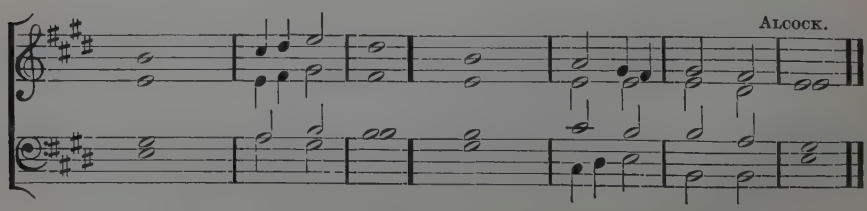
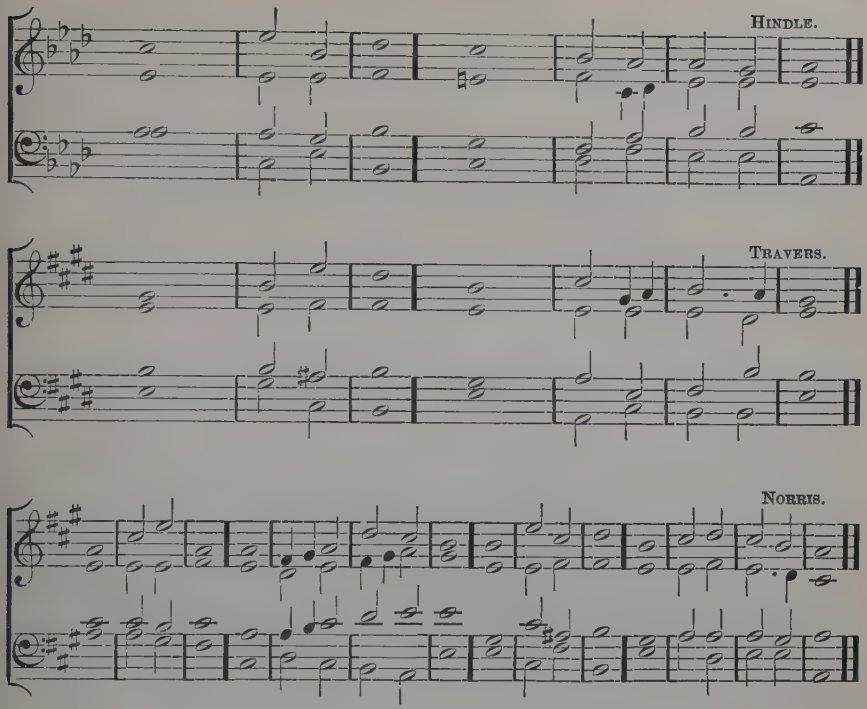




Jubilate Deo.

Psalm 100.

O BE joyful in the *Lord*, | all · ye | lands : serve the Lord with gladness, and come *before* His | pre - sence | with · a | song.

2 Be ye sure that the Lord He is God; it is He that hath made *us*, and | not · we our- | selves : we are His *people*, and the | sheep · of | His · = | pasture.

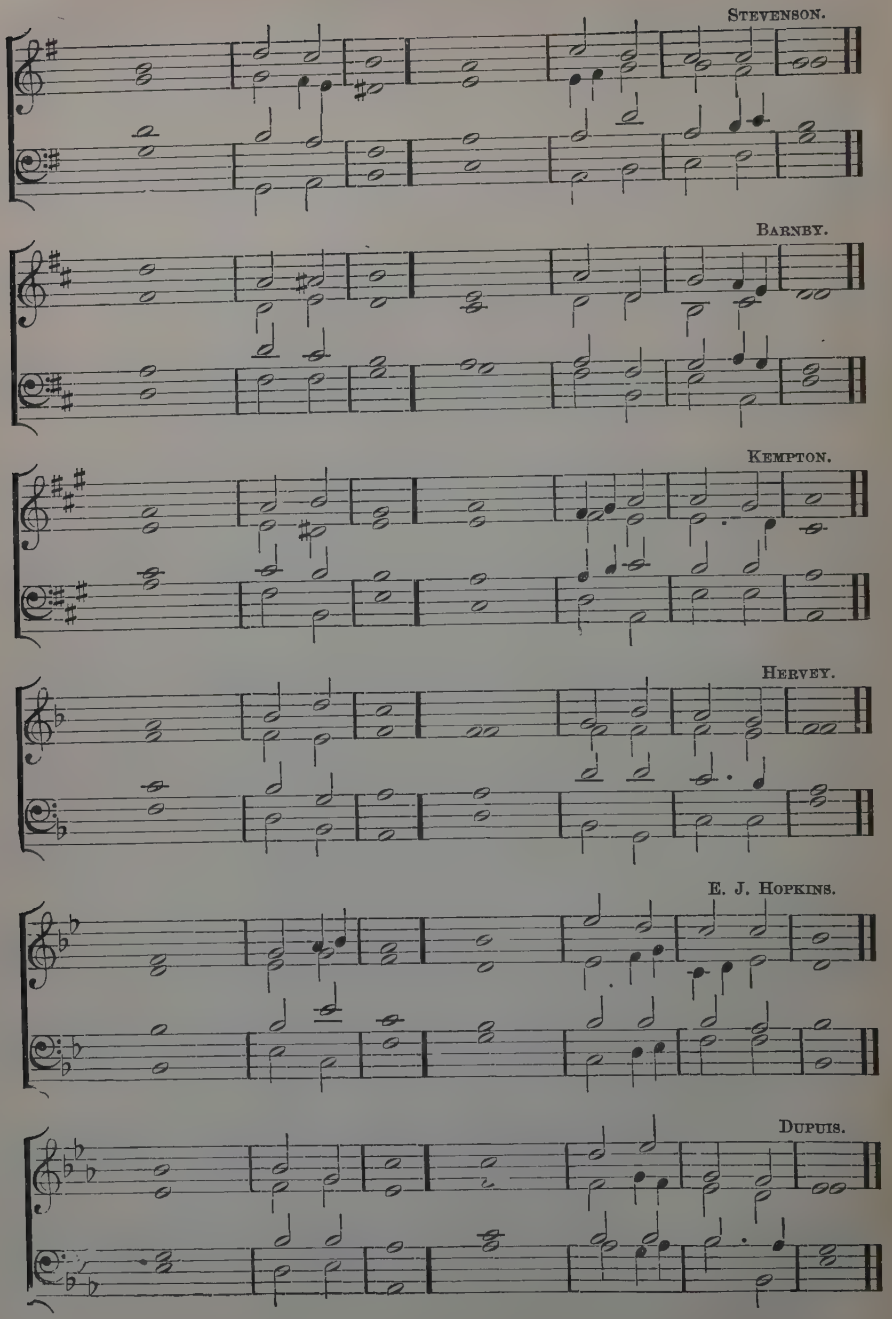
3 O go your way into His gates with thanksgiving, and *into* His | courts · with | praise : be thankful unto *Him*, and | speak · good | of · His | Name.

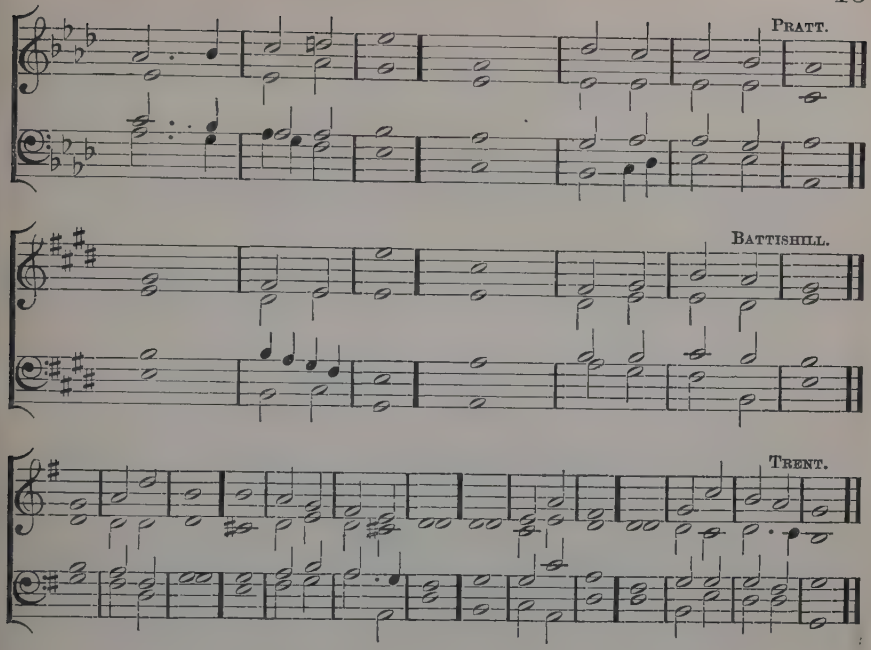
4 For the Lord is gracious, His *mercy* is | ev - er- | lasting : and His truth endureth from *generation* to | ge - ner- | a · = | tion.

GLORY be to the *Father*, | and · to the | Son : *and* | to · the | Ho - ly | Ghost;

As it was in the beginning, is *now*, and | ev - er | shall be : *world* with- | out · end | A · = | men.

Magnificat.





Magnificat.—St. Luke 1 : 46.

MY *soul* doth | magni - fy the | LORD : and my spirit hath *rejoiced* in | God · my | Sa · = | viour.

2 *For* He | hath · re- | garded : the *lowliness* of | His · hand- | maid · = | en.

3 For *behold* from | hence · = | forth : all *generations* shall | call · me | bless · = | ed.

4 For He that is *mighty* hath | magni - fied | me : *and* | ho - ly | is · His | Name.

*5 And His mercy is on *them* that | fear · = | Him : *throughout* | all · gener- | a · = | tions.

6 He hath showed *strength* | with · His | arm : He hath scattered the proud, in the *imagination* | of · = | their · = | hearts.

7 He hath put down the *mighty* | from · their | seat : and hath *exalted* the | hum - ble | and · = | meek.

8 He hath filled the *hungry* with | good · = | things : and the *rich* He | hath · sent | emp - ty a- | way.

9 He remembering His mercy, hath holpen His *servant* | Is - ra- | el : as He promised to our forefathers, *Abraham* | and · his | seed · for | ever.

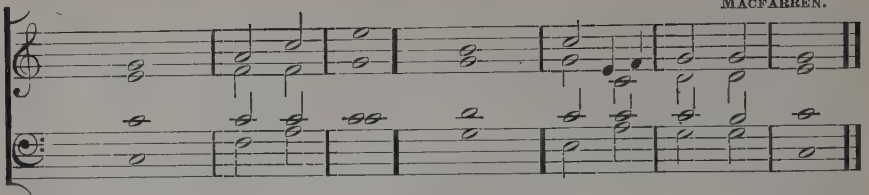
GLORY be to the *Father* | and · to the | Son : *and* | to · the | Ho - ly | Ghost;

As it was in the beginning, is *now*, and | ev - er | shall be : *world* with- | out · end | A · = | men.

** Repeat here second part of Double Chant.*

Cantate.

MACFARREN.



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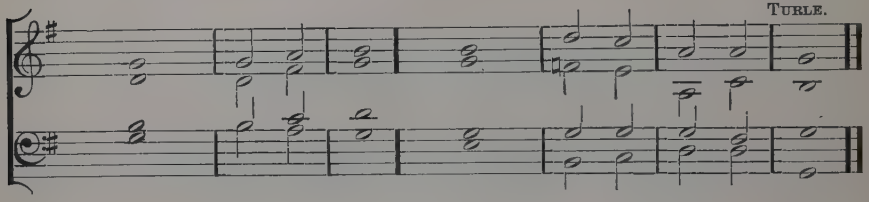

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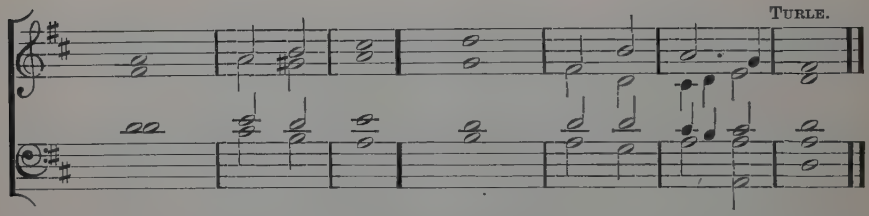

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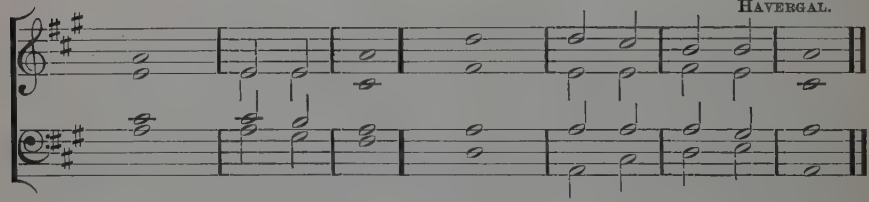

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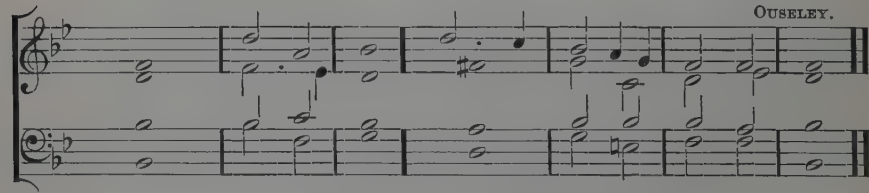

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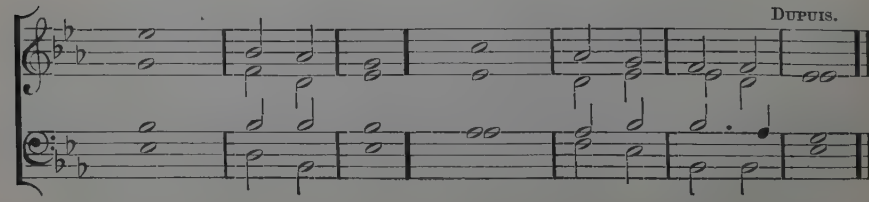
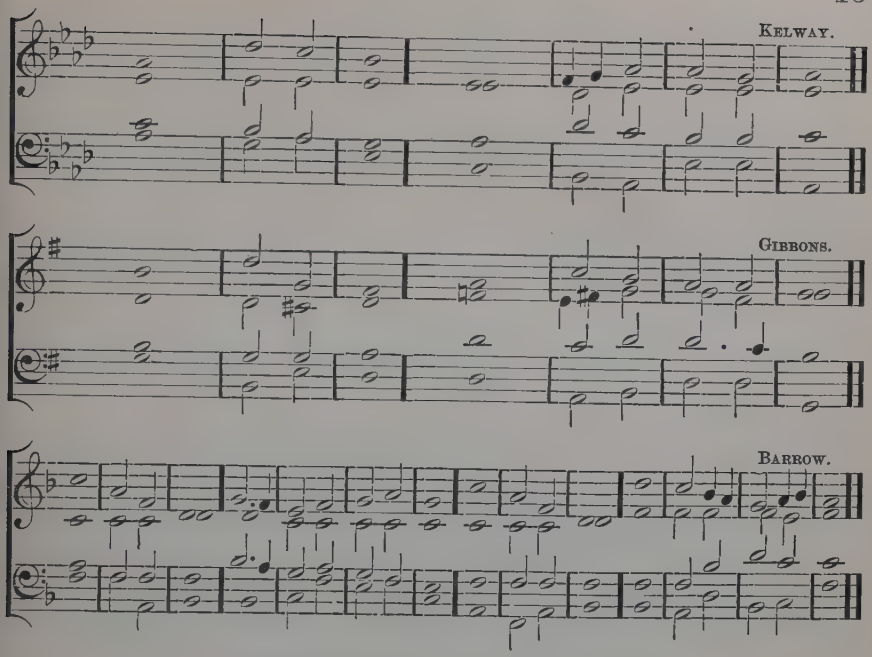




Cantate Domino.—Psalm 98.

O SING unto the *Lord* a | new · = | song : for *He* | hath · done | marvel - lous | things.

2 With His own right hand, and *with* His | ho - ly | arm : hath He *gotten* Him- | self · the | vic - to- | ry.

3 The Lord *declared* | His · sal- | vation : His righteousness hath He openly *showed* | in · the | sight · of the | heathen.

4 He hath remembered His mercy and truth *toward* the | house · of | Israel : and all the ends of the world have *seen* the sal- | va - tion | of · our | God.

5 Show yourselves joyful unto the *Lord* | all · ye | lands : *sing,* re- | joice · = | and · give | thanks.

6 Praise the *Lord* up- | on · the | harp : sing to the *harp* with a | psalm · of | thanks · = | giving.

7 With trumpets *also* | and · = | shawms : O show yourselves *joyful* be- | fore · the | Lord · the | King.

8 Let the sea make a noise, and *all* that | there - in | is : the round *world,* and | they · that | dwell · there- | in.

9 Let the floods clap their hands, and let the hills be joyful *together* be- | fore · the | Lord : *for* He | cometh · to | judge · the | earth.

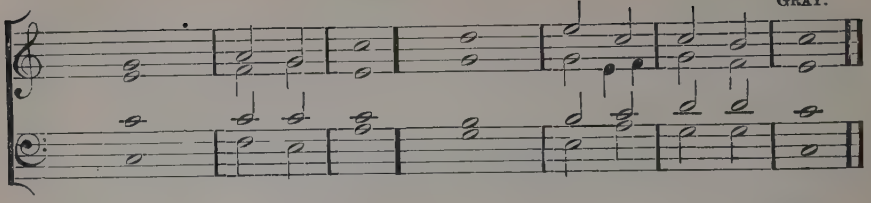
10 With righteousness *shall* He | judge · the | world : and the *people* | with · = | e - qui- | ty.

GLORY be to the *Father,* | and · to the | Son : *and* | to · the | Ho - ly | Ghost;

As it was in the beginning, is *now,* and | ev - er | shall be : *world* with- | out · end | A · = | men.

Bonum est.

GRAY.



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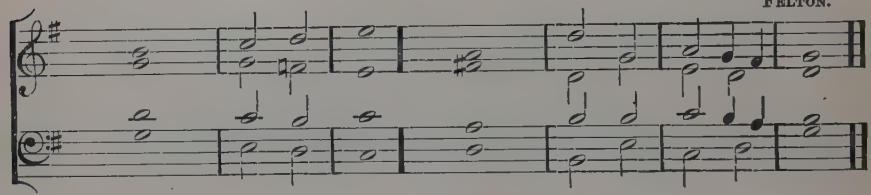

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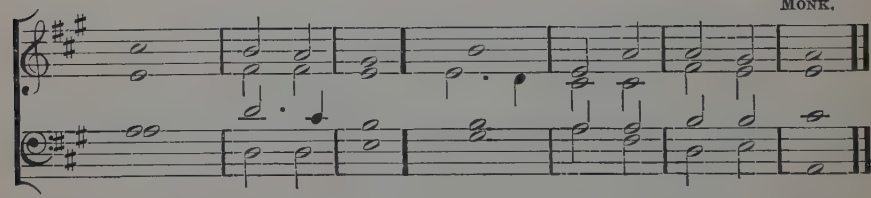

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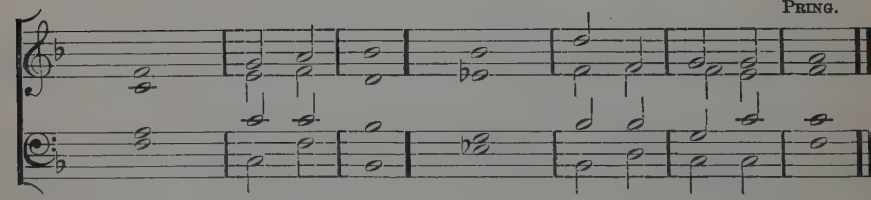

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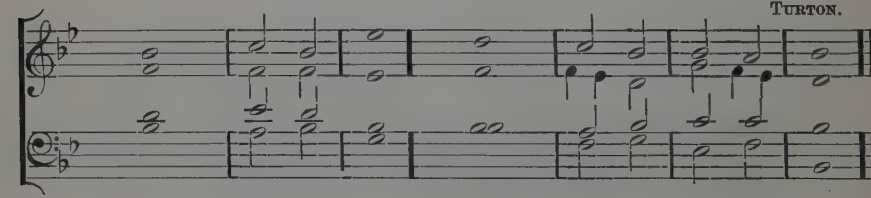

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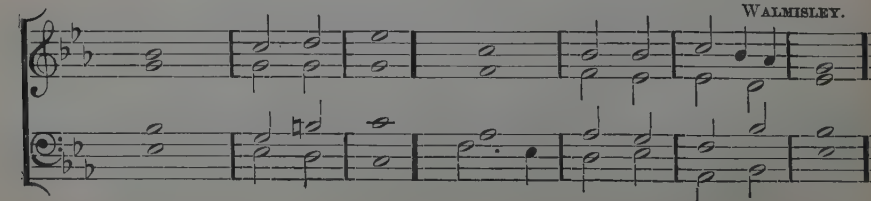
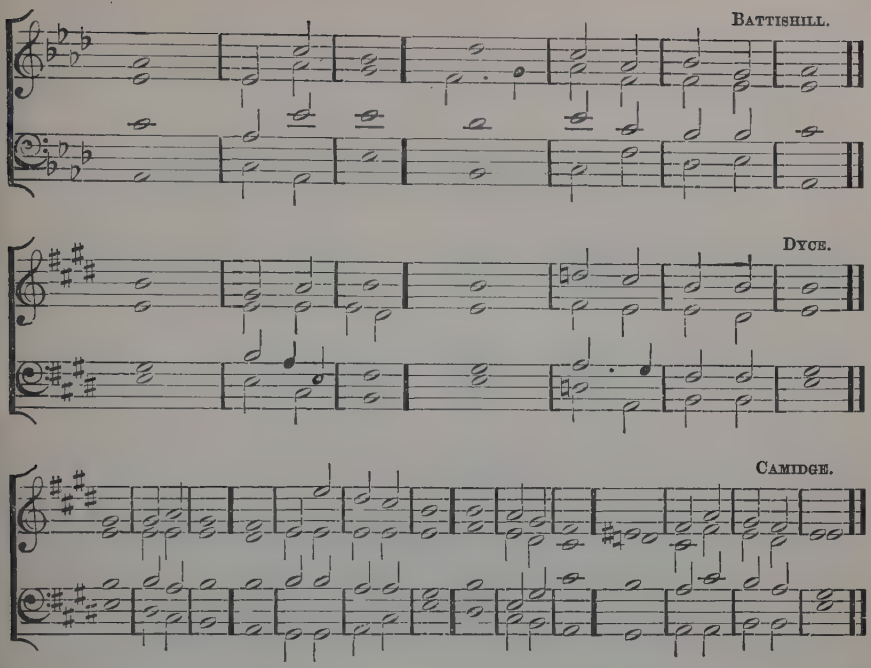




Bonum est confiteri.

Psalm 92.

IT is a good thing to give *thanks* | un - to the | Lord : and to sing *praises* unto | Thy · Name | O · most | Highest;

2 To tell of Thy loving-kindness *early* | in · the | morning : and of Thy *truth* | in · the | night · = | season.

3 Upon an instrument of ten *strings,* and up- | on · the | lute : upon a loud *instrument,* | and · up- | on · the | harp.

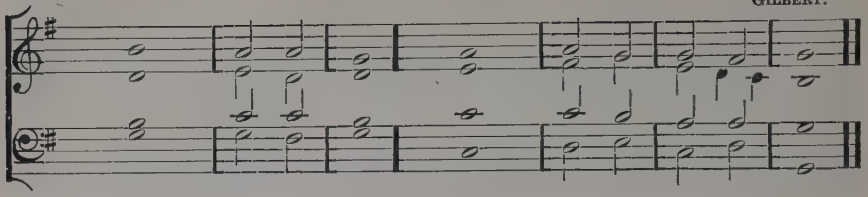
4 For Thou Lord hast made me *glad* | through · Thy | works : and I will rejoice in giving praise *for* the oper- | a - tions | of · Thy | hands.

Glory be to the *Father,* | and · to the | Son : *and* | to · the | Ho - ly | Ghost;

As it was in the beginning, is *now,* and | ev - er | shall be : *world* with- | out · end | A · = | men.

Nunc dimitis.

GILBERT.



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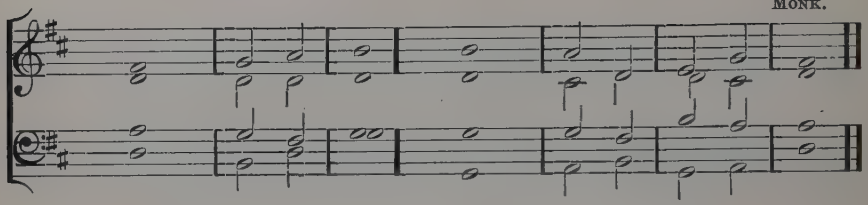

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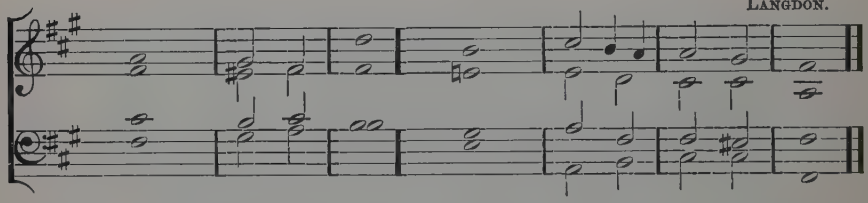
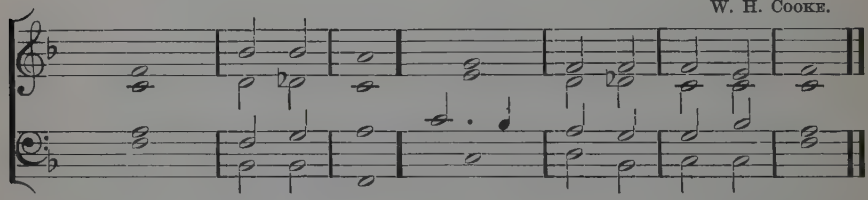


W. H. COOKE.



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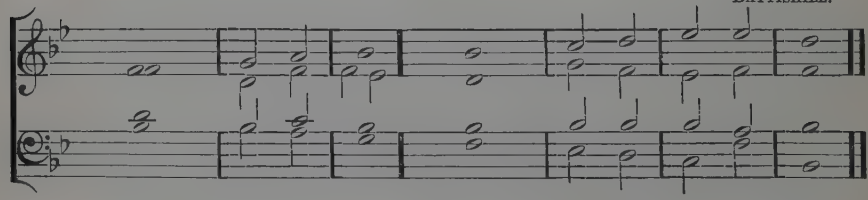

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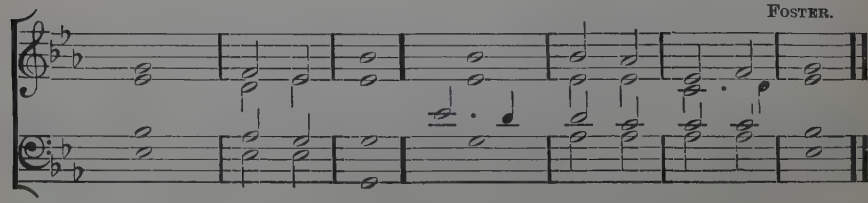
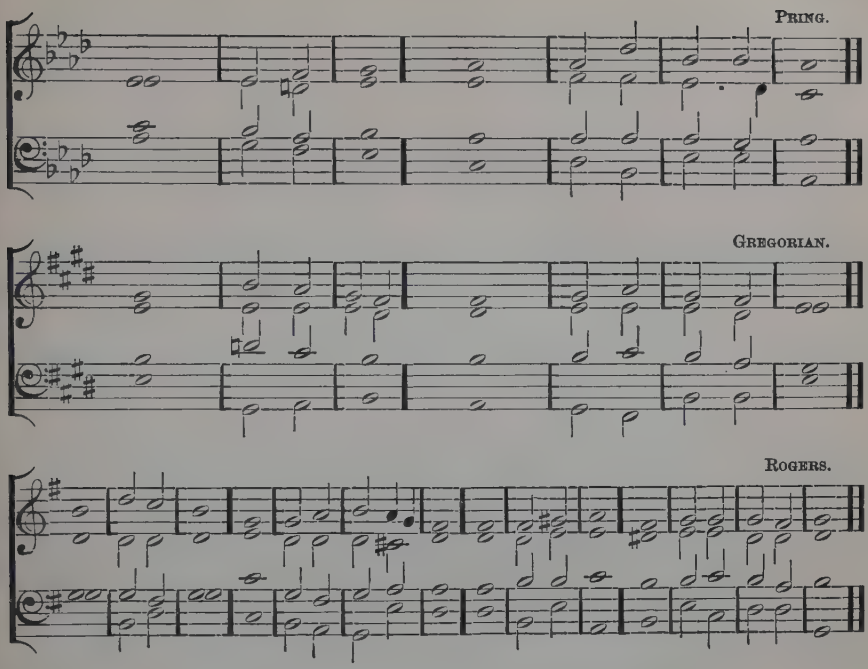




Nunc dimittis.

St. Luke 2 : 29.

LORD, now lettest Thou Thy *servant* de- | part · in | peace : *ac-* | cord - ing | to · Thy | word.

2 *For* mine | eyes · have | seen : *Thy* | = · sal- | va · = | tion.

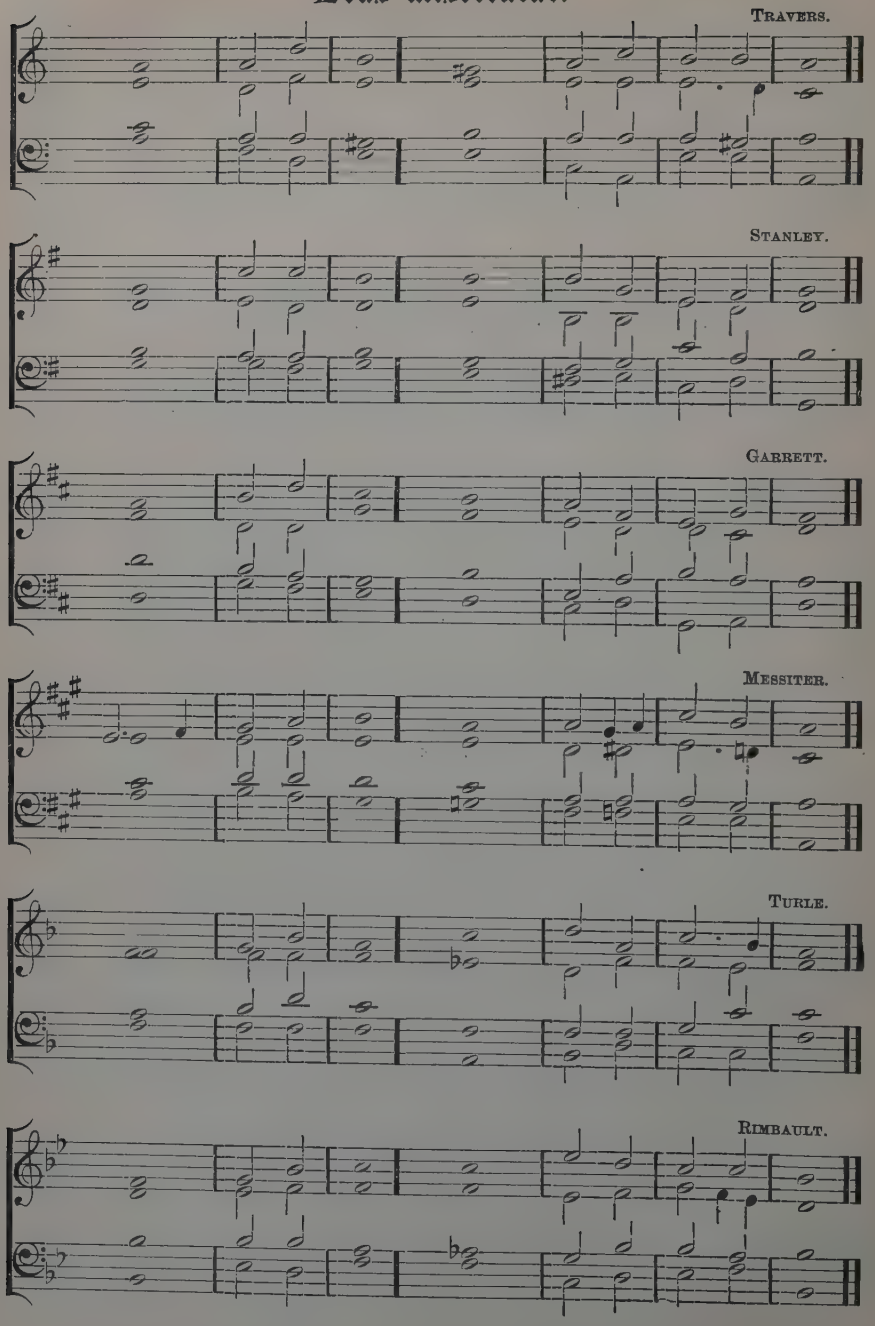
3 Which *Thou* | hast · pre- | pared : *before* the | face · of | all · = | people;

4 To be a *light* to | lighten · the | Gentiles : and to be the glory of *Thy* | peo - ple | Is - ra- | el.

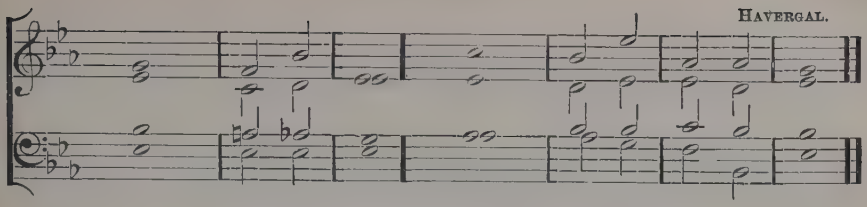
GLORY be to the *Father*, | and · to the | Son : *and* | to · the | Ho - ly | Ghost;

As it was in the beginning, is *now*, and | ev - er | shall be : *world* with- | out · end | A · | men.

Deus misereatur.



HAVERGAL.



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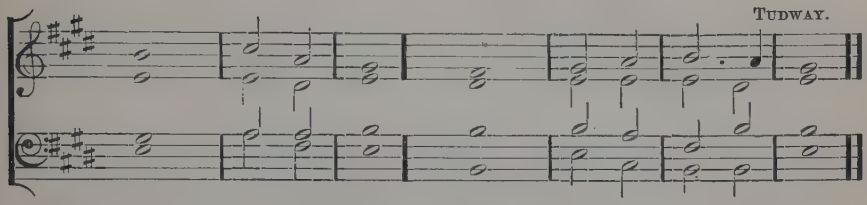
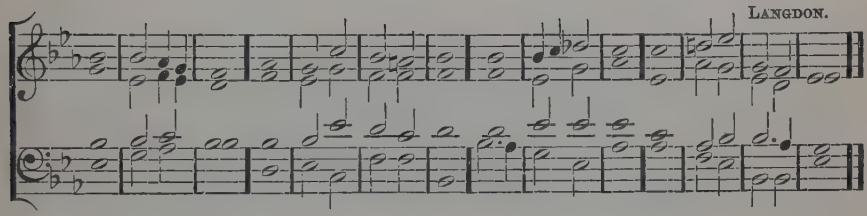


LANGDON.



Deus misereatur.

Psalm 67.

GOD be merciful unto *us*, and | bless · = | us : and show us the light of his countenance, *and* be | merci - ful | un - to | us.

2 That Thy *way* may be | known up - on | earth : Thy *saving* | health · a- | mong · all | nations.

3 Let the people *praise* | Thee · O | God : yea let *all* the | peo - ple | praise · = | Thee.

4 O let the nations *rejoice* | and · be | glad : for Thou shalt judge the folk righteously, and *govern* the | na - tions up- | on · = | earth.

5 Let the people *praise* | Thee · O | God : yea let *all* the | peo - ple | praise · = | Thee.

6 Then shall the *earth* bring | forth · her | increase : and God, even our own *God*, shall | give · us | His · = | blessing.

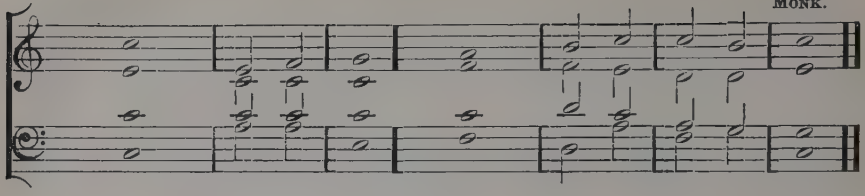
7 *God* shall | bless · = | us : and all the ends of the *world* | shall · = | fear · = | Him.

GLORY be to the *Father*, | and · to the | Son : *and* | to · the | Ho - ly | Ghost;

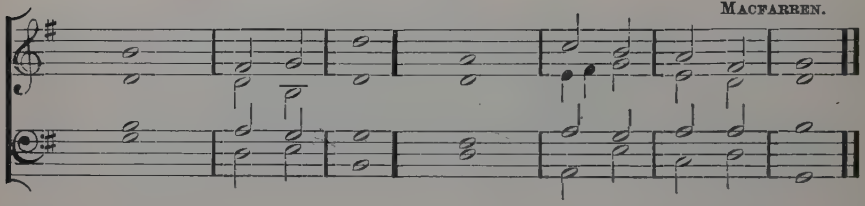
As it was in the beginning, is *now*, and | ev - er | shall be : *world* with- | out · end | A · = | men.

Benedic.

MONK.



MACFARREN.



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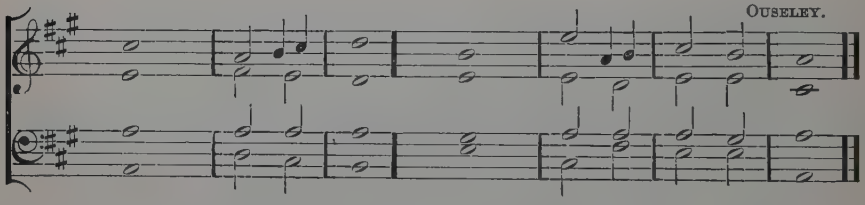
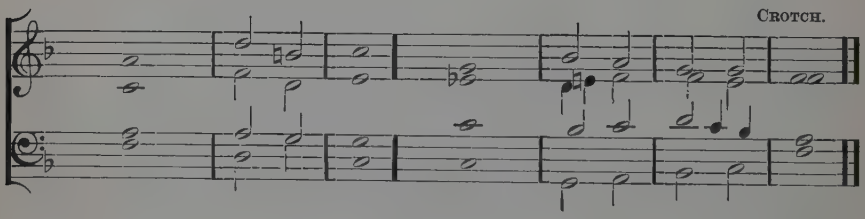


CROTCH.



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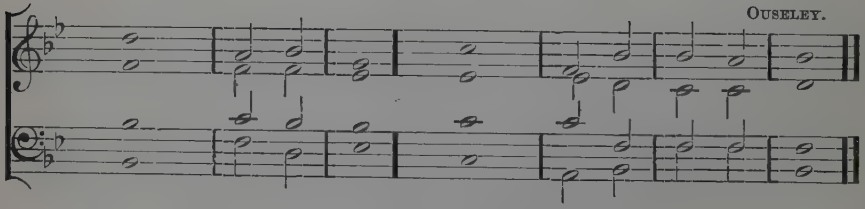
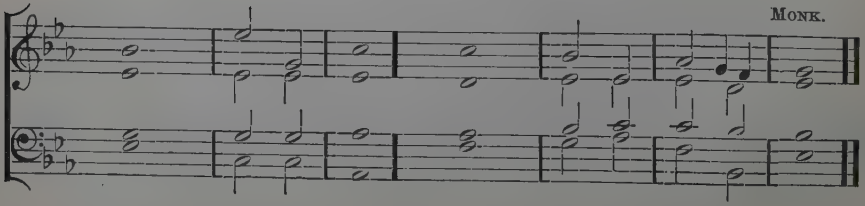
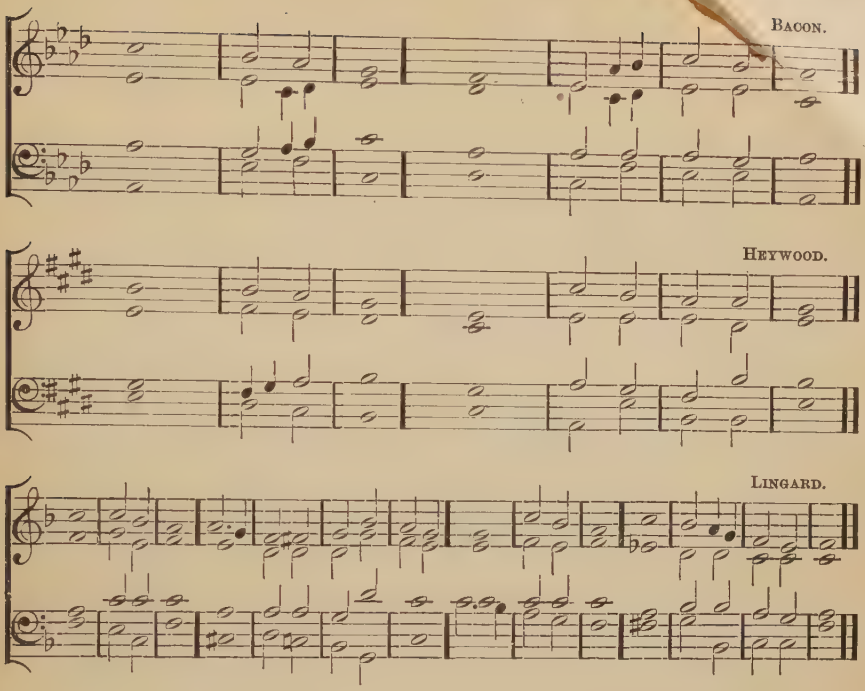


MONK.





Benedic, anima mea.

Psalm 103.

PRAISE the *Lord*, | O · my | soul : and all that is within *me* | praise · His | ho - ly | Name.

2 Praise the *Lord*, | O · my | soul : and forget *not* | all · His | ben - e- | fits;

3 Who *forgiveth* | all · thy | sin : and healeth *all* | thine · in- | firm - i- | ties;

4 Who saveth thy *life* | from · de- | struction : and crowneth *thee* with | mercy · and | lov - ing- | kindness.

5 O praise the Lord ye Angels of His, ye *that* ex- | cel · in | strength : ye that fulfil His commandment, and hearken *unto* the | voice · of | His · = | word.

6 O praise the *Lord*, all | ye · His | hosts : ye *servants* of | His · that | do · His | pleasure.

7 O speak good of the Lord, all ye works of His, in all *places* of | His · do- | minion : praise *thou* the | Lord · = | O · my | soul.

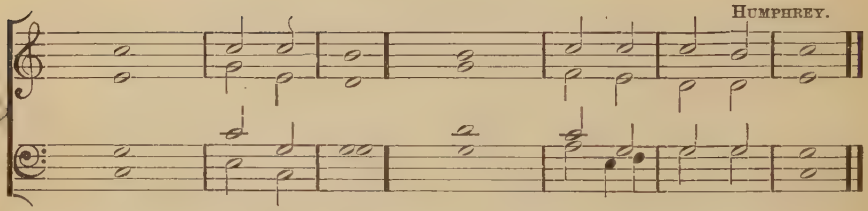
Glory be to the *Father*, | and · to the | Son : *and* | to · the | Ho - ly | Ghost;

As it was in the beginning, is *now*, and | ev - er | shall be : *world* with- | out · end | A · = | men.

PROPER ANTHEMS.

(IN PLACE OF VENITE.)

Easter Day.



CHRIST our Passover is *sacrificed* for | us : *therefore* | let · us | keep · the | feast;

Not with the old leaven, neither with the leaven of *malice* and | wick - ed- ness: but with the unleavened *bread* of sin- | cer - i- | ty · and | truth. 1 *Cor.* v. 7.

CHRIST being raised from the *dead,* | dieth · no | more : death hath no *more* do- | min - ion | o - ver | Him.

For in that He died, He *died* unto | sin · = | once : but in that He *liveth,* He | liv - eth | un - to | God.

Likewise reckon ye also yourselves to be dead *indeed* | un - to | sin : but alive unto *God* through | Je - sus | Christ · our | Lord. *Rom.* vi. 9.

CHRIST is *risen* | from · the | dead : and *become* the first | fruits of | them · that | slept.

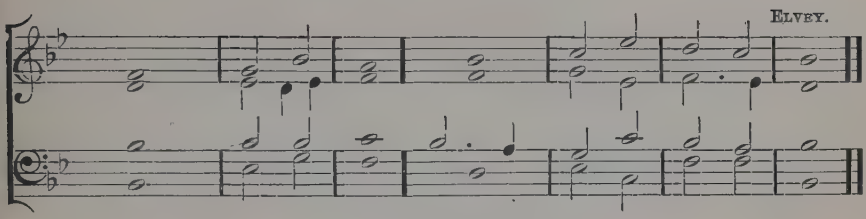
For *since* by | man · came | death : by man came *also* the resur- | rec - tion | of · the | dead.

For as in *Adam* | all · = | die : even so in *Christ* shall | all · be | made · a- | live. 1 *Cor.* xv. 10.

GLORY be to the *Father,* | and · to the | Son : *and* | to · the | Ho - ly | Ghost;

As it was in the beginning, is *now,* and | ev - er | shall be : *world* with- out | end. A · = | men.

Thanksgiving-Day.



O PRAISE the LORD, for it is a good thing to sing *praises* | unto · our | God : yea, a joyful and pleasant *thing* it | is · = | to · be | thankful.

2 The LORD doth build *up* Je- | ru - sa- | lem : and gather *together* the | out - casts of | Is - ra- | el.

3 He healeth those that *are* | broken · in | heart : and giveth *medicine* to | heal · = | their · = | sickness.

4 O sing unto the *Lord* with | thanks · = | giving : sing praises upon the *harp* | un - to | our · = | God;

5 Who covereth the heaven with clouds, and prepareth *rain* | for · the | earth : and maketh the grass to grow upon the mountains, and *herb* | for · the | use · of | men;

6 Who giveth *fodder* | un - to the | cattle : and feedeth the young *ravens* that | call · up- | on · = | him.

7 Praise the LORD, *O* Je- | ru - sa- | lem : *praise* | thy · God | O · = | Sion.

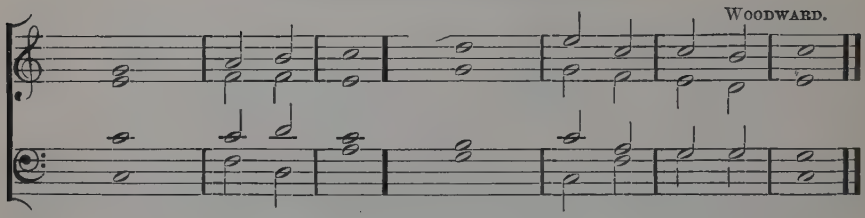
8 For he hath made fast the *bars* | of · thy | gates : and hath *blessed* thy | child - ren with- | in · = | thee.

9 He maketh *peace* | in · thy | borders : and filleth *thee* | with · the | flour · of | wheat.

GLORY be to the *Father*, | and · to the | Son : *and* | to · the | Ho - ly | Ghost;

As it was in the beginning, is *now*, and | ev - er | shall be : *world* with- | out · end. | A · = | men.

Consecration of Churches.



Psalm 24.—*Domini est terra.*

THE earth is the LORD's, and *all* that | there - in | is : the compass of the *world,* and | they · that | dwell · there- | in.

2 For He hath founded *it* up- | on · the | seas : *and* pre- | pared · it up- | on · the | floods.

3 Who shall ascend into the *hill* | of · the | LORD : or who shall rise *up* | in · His | ho - ly | place.

4 Even he that hath clean *hands,* and a | pure · = | heart : and that hath not lift up his mind unto *vanity,* nor | sworn · to de- | ceive · his | neighbour.

5 He shall receive the *blessing* | from · the | LORD : and righteousness *from* the | God · of | his · sal- | vation.

6 This is the generation of *them* that | seek · = | Him : even of *them* that | seek · thy | face · O | Jacob.

7 Lift up your heads O ye gates; and be ye lift up, ye *ever-* | last - ing | doors : and the *King* of | glo - ry | shall · come | in.

8 Who *is* the | King · of | glory : It is the LORD strong and mighty, *even* the | Lord · = | mighty · in | battle.

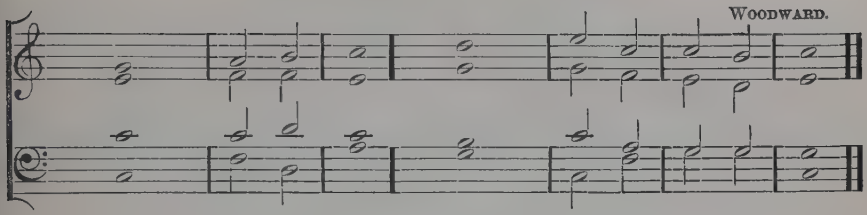
9 Lift up your heads O ye gates, and be ye lift up, ye *ever-* | last - ing | doors : and the *King* of | glo - ry | shall · come | in.

10 Who *is* the | King · of | glory : Even the LORD of *hosts,* | He · is the | King · of | glory.

GLORY be to the *Father,* | and · to the | Son : *and* | to · the | Ho - ly | Ghost;

As it was in the beginning, is *now,* and | ev - er | shall be : *world* with- | out · end. | A · = | men.

Institution of Ministers.



Laudate nomen.

O PRAISE the LORD, laud *ye* the | Name · of the | LORD : praise it O *ye* | serv - ants | of · the | LORD.

2 Ye that stand in the *house* | of · the | LORD : in the *courts* of the | house · of | our · = | God.

3 O praise the *Lord*, for the | Lord · is | gracious : O sing praises unto His *Name*, | for · = | it · is | lovely.

4 The LORD is *gracious* and | mer - ci- | ful : long-*suffering* | and · of | great · = | goodness.

5 The LORD is *loving* unto | eve - ry | man : and His *mercy* is | o - ver | all · His | works.

6 All Thy works *praise* | Thee · O | LORD : and Thy *saints* give | thanks · = | un - to | Thee.

7 The LORD doth build *up* Je- | ru - sa- | lem : and gather *together* the | out - casts of | Is - ra- | el.

8 He healeth those that *are* | broken · in | heart : and giveth *medicine* to | heal · = | their · = | sickness.

9 The LORD's delight is in *them* that | fear · = | Him : and *put* their | trust · in | His · = | mercy.

10 Praise the LORD, *O* Je- | ru - sa- | lem : *praise* | thy · God | O · = | Sion.

11 For He hath made fast the *bars* | of · thy | gates : and hath *blessed* thy | child - ren with- | in · = | thee.

12 He maketh *peace* | in · thy | borders : and filleth *thee* | with · the | flour · of | wheat.

13 He is our God, even the God of *whom* | cometh · sal- | vation : God is the *Lord*, by | whom · we es- | cape · = | death.

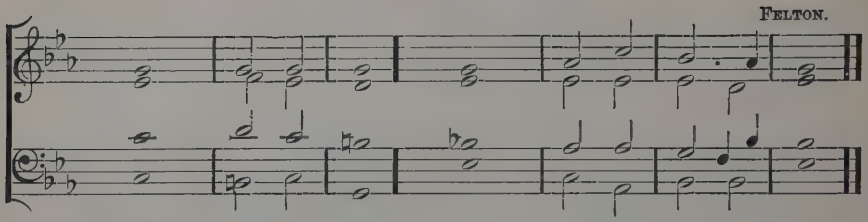
14 O God, wonderful art Thou in *Thy* | ho - ly | places : even the God of Israel, He will give strength and power unto His *people*. | Bless - ed | be · = | God.

GLORY be to the *Father*, | and · to the | Son : *and* | to · the | Ho - ly | Ghost;

As it was in the beginning, is *now*, and | ev - er | shall be : *world* with- | out · end. | A · = | men.

Burial of the Dead.

FELTON.



LORD, let me know my end, and the *number* | of · my | days : that I may be *certified* how | long · I | have · to | live.

2 Behold, Thou hast made my days as it *were* a | span · = | long : and mine age is even as nothing in respect of Thee, and verily every man *living* is | al - to- | geth - er | vanity.

3 For man walketh in a vain shadow, and *disquieteth* him- | self · in | vain : he heapeth up riches, and cannot *tell* | who · shall | gath - er | them.

4 And now *Lord*, | what is · my | hope : *Truly* my | hope · is | even · in | Thee.

5 Deliver me from *all* | mine · of- | fences : and make me *not* a re- | buke · un- | to · the | foolish.

6 When Thou with rebukes dost chasten man for sin, Thou makest his beauty to consume away, like as it were a *moth* | fretting · a | garment : every man *therefore* | is · but | van - i- | ty.

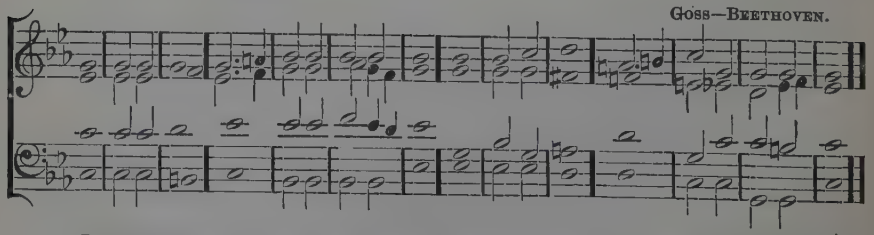
7 Hear my prayer O LORD, and with Thine *ears* con- | sider · my | calling : hold *not* Thy | peace · = | at · my | tears :

8 For I *am* a | strang - er with | Thee : and a *sojourner*, as | all · my | fath - ers | were.

9 O spare me a little, that I *may* re- | cover · my | strength : before I go *hence*, | and · be | no · more | seen.

GLORY be to the *Father*, etc.

GOSS—BEETHOVEN.



10 *Lord*, Thou hast | been · our | refuge : from *one* gener- | a - tion | to · an- | other.

11 Before the mountains were brought forth, or ever the *earth* and the | world · were | made : Thou art God from *everlasting*, and | world · with- | out · = | end.

12 Thou turnest *man* | to · de- | struction : again Thou sayest, *Come* a- | gain, · ye | children · of | men.

13 For a thousand years in Thy *sight* are | but · as | yesterday : seeing that is *past* | as · a | watch · in the | night.

14 As soon as Thou scatterest them they are *even* | as · a | sleep : and fade *away* | sudden - ly | like · the | grass.

15 In the morning it is *green*, and | grow - eth | up : but in the evening it is cut *down*, | dri - ed | up · and | withered.

16 For we consume *away* in | Thy · dis- | pleasure : and are afraid *at* Thy | wrath - ful | in - dig- | nation.

17 Thou hast set our *misdeeds* be- | fore · = | Thee : and our secret *sins* in the | light of · Thy | coun - te- | nance.

18 For when Thou art angry, *all* our | days · are | gone : we bring our years to an *end*, as it | were · a | tale · that is | told.

19 The days of our age are threescore years and ten; and though men be so strong that they *come* to | four - score | years : yet is their strength then but labour and sorrow, so soon passeth *it* a- | way · and | we · are | gone.

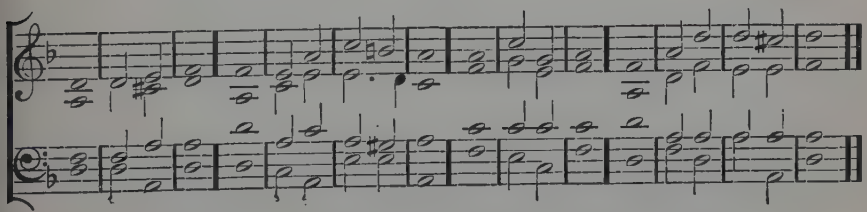
20 So teach *us* to | number · our | days : that we *may* ap- | ply · our | hearts · unto | wisdom.

Glory be to the *Father*, | and · to the | Son : *and* | to · the | Ho - ly | Ghost;

As it was in the beginning, is *now*, and | ev - er | shall be : *world* with- | out · end. | A · = | men.

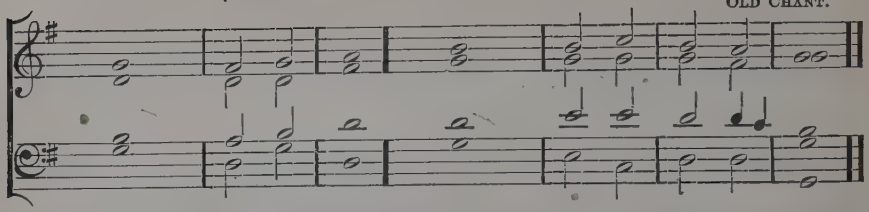
Or this Chant, throughout.

Morley.



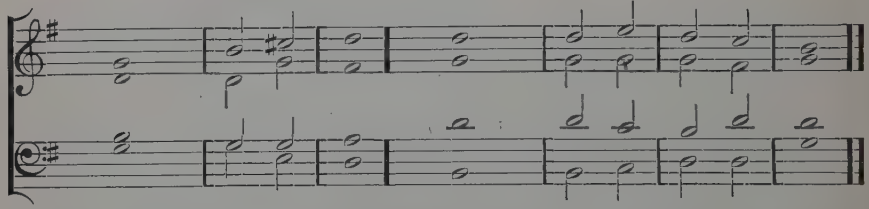
Gloria in Excelsis.

OLD CHANT.



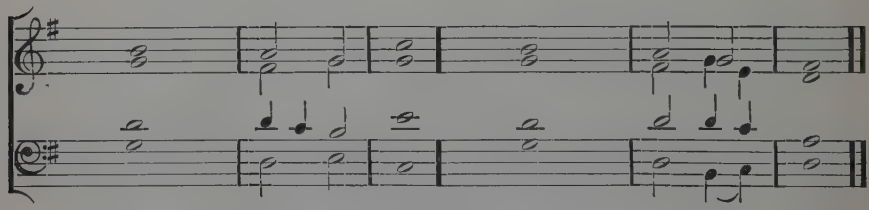
GLORY *be* to | God · on | high : and on *earth,* | peace, · good | will · towards | men.

We praise Thee, we bless *Thee,* we | wor - ship | Thee : we glorify Thee, we give *thanks* to | Thee · for | Thy · great | glory.



O Lord *God,* | heaven - ly | King : *God* the | Fa - ther | al · = | mighty.

O Lord, the only begotten *Son* | Je - sus | Christ : O Lord God, *Lamb* of | God, · Son | of · the | Father.

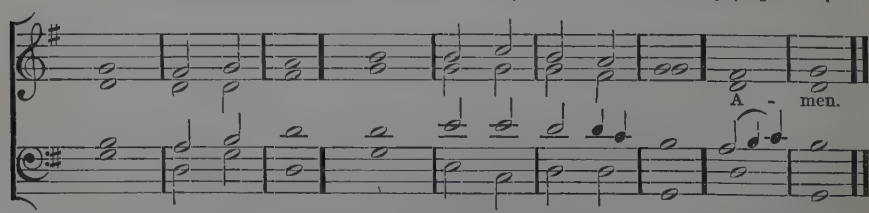


That takest *away* the | sins · of the | world : have *mercy* | up - on | us.

Thou that takest *away* the | sins · of the | world : have *mercy* | up - on | us.

Thou that takest *away* the | sins · of the | world : *re-* | ceive · our | prayer.

Thou that sittest at the right *hand* of | God · the | Father : have *mercy* | up - on | us.



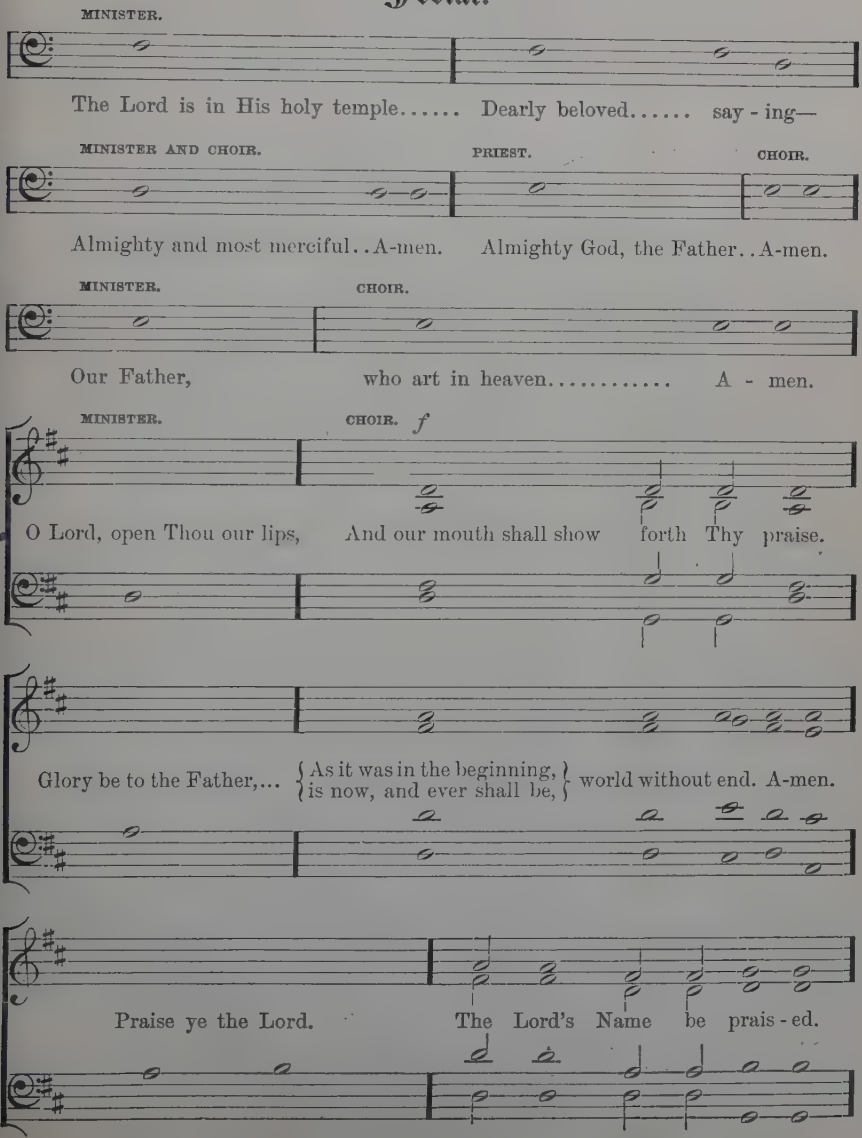
For Thou *only* | art · = | holy : *Thou* | on - ly | art · the | Lord.

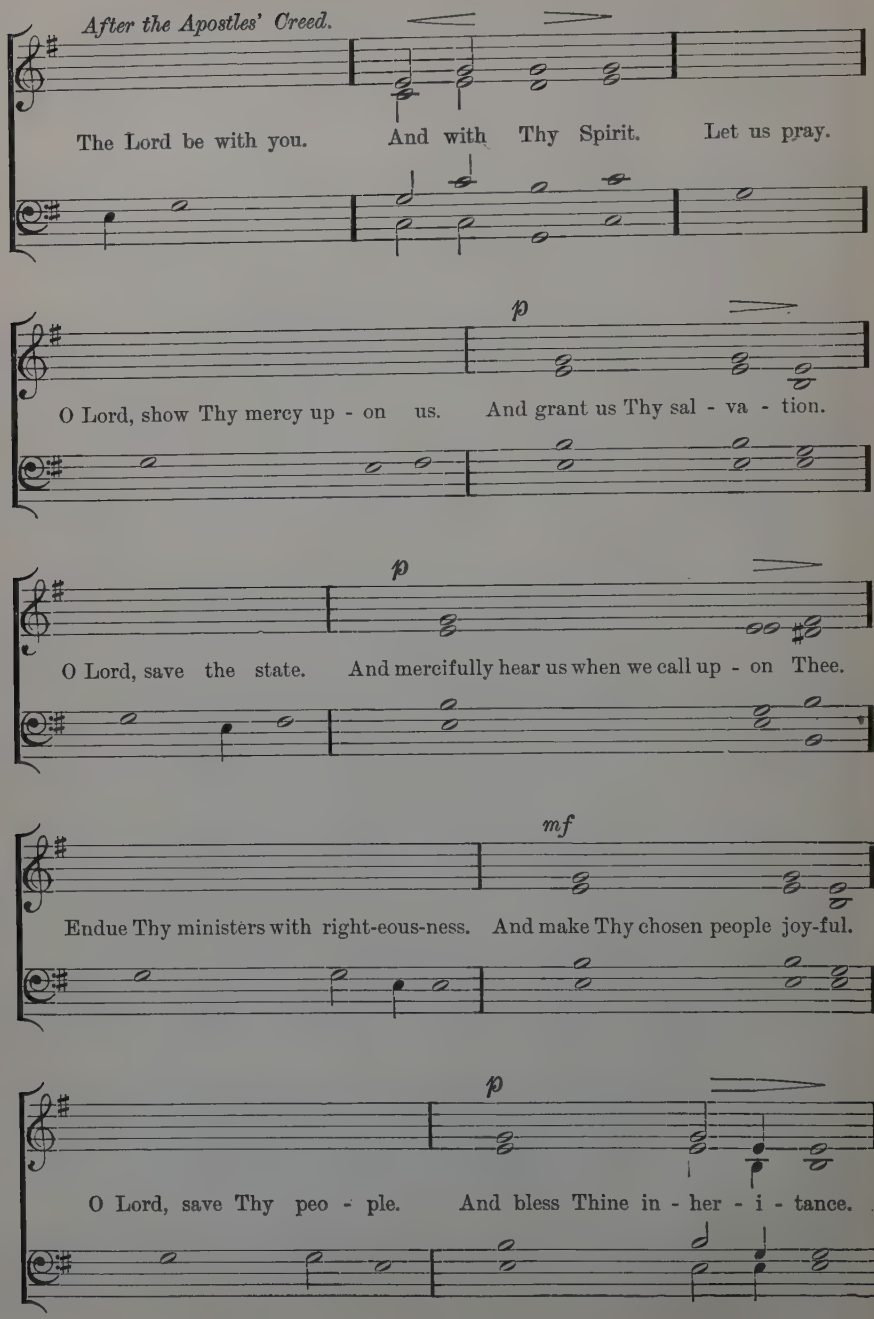
Thou only O *Christ,* with the | Ho - ly | Ghost : art most *high* in the | glo - ry of | God · the | Father.

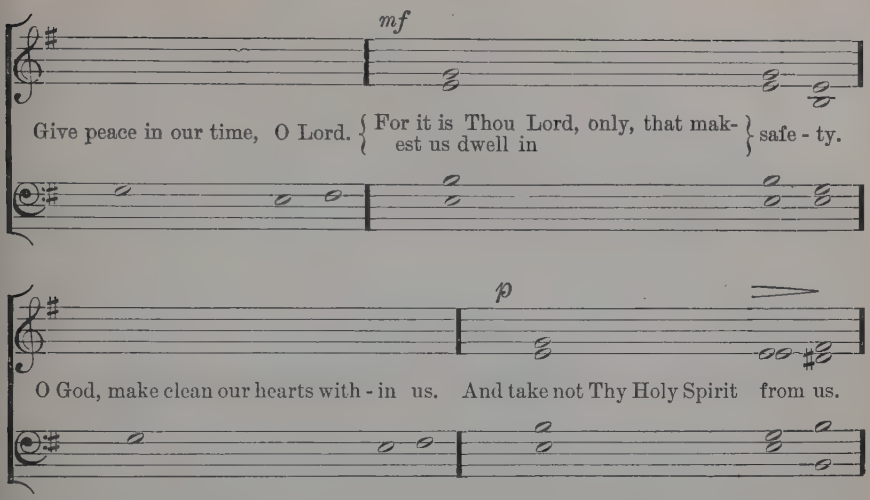
THE CHORAL SERVICE.

MORNING AND EVENING PRAYER.

Ferial.


MINISTER.
The Lord is in His holy temple..... Dearly beloved..... say - ing—
MINISTER AND CHOIR.
PRIEST.
CHOIR.
Almighty and most merciful..A-men. Almighty God, the Father..A-men.
MINISTER.
CHOIR.
Our Father, who art in heaven..... A - men.
MINISTER.
CHOIR. f
O Lord, open Thou our lips, And our mouth shall show forth Thy praise.
Glory be to the Father,... As it was in the beginning, is now, and ever shall be, world without end. A-men.
Praise ye the Lord. The Lord's Name be prais - ed.


After the Apostles' Creed.
The Lord be with you. And with Thy Spirit. Let us pray.
p
O Lord, show Thy mercy up - on us. And grant us Thy sal - va - tion.
p
O Lord, save the state. And mercifully hear us when we call up - on Thee.
mf
Endue Thy ministers with right-eous-ness. And make Thy chosen people joy-ful.
p
O Lord, save Thy peo - ple. And bless Thine in - her - i - tance.

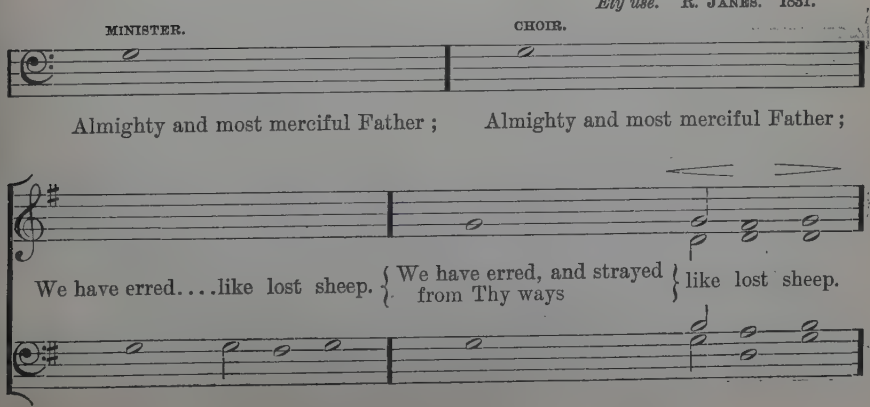

mf
Give peace in our time, O Lord. { For it is Thou Lord, only, that make- est us dwell in } safe - ty.
p
O God, make clean our hearts with - in us. And take not Thy Holy Spirit from us.

MORNING AND EVENING PRAYER.

Festal.

THE GENERAL CONFESSION.

Ely use. R. JANES. 1831.


MINISTER.
CHOIR.
Almighty and most merciful Father; Almighty and most merciful Father;
We have erred....like lost sheep. { We have erred, and strayed from Thy ways } like lost sheep.

We have followed..... { We have followed too much the devices and desires of our own hearts.

We have offended..... We have offended against Thy holy laws.

We have left undone..... { We have left undone those things which we ought to have done ;

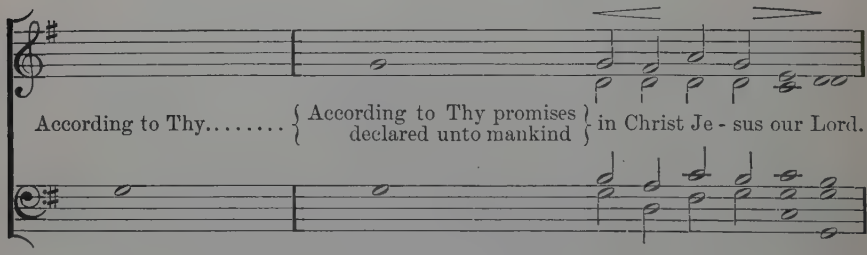
And we have done..... { And we have done those things which we ought not to have done ;

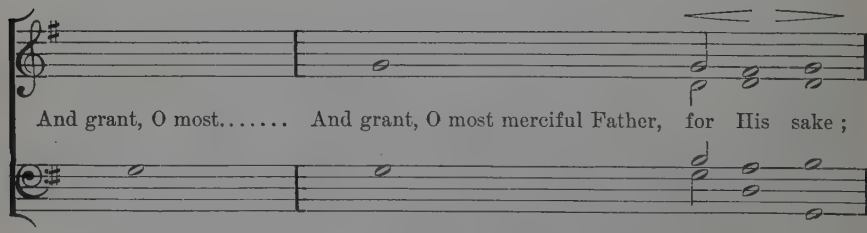
And there is no..... And there is no health in us.

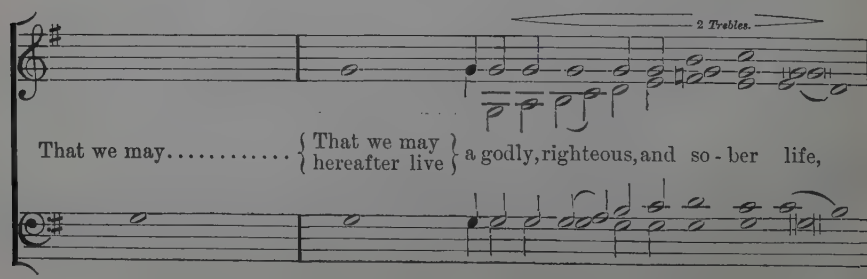
But Thou, O Lord,..... { But Thou, O Lord, have mercy upon us, miserable offenders.

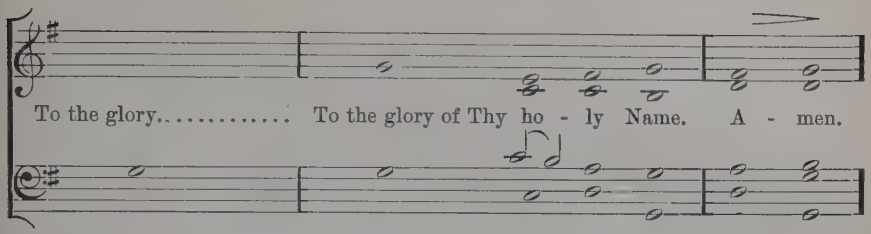
Spare Thou those..... Spare Thou those, O God, who confess their faults.

Restore Thou those ..... Restore Thou those who are penitent ;

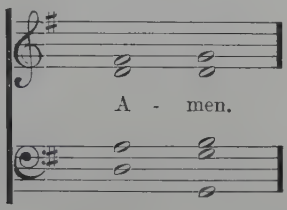




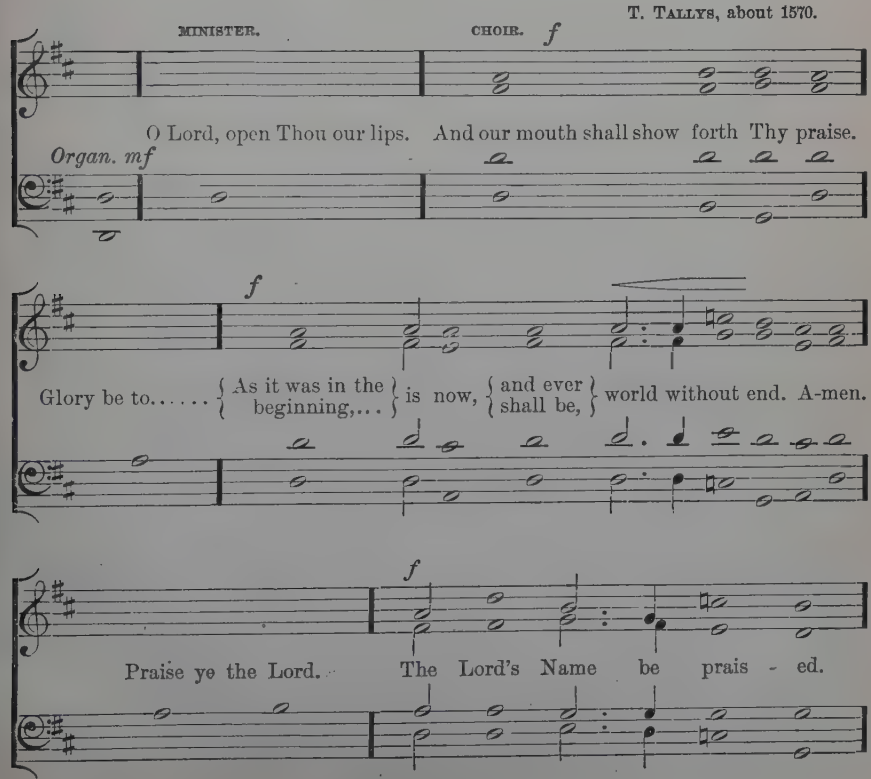




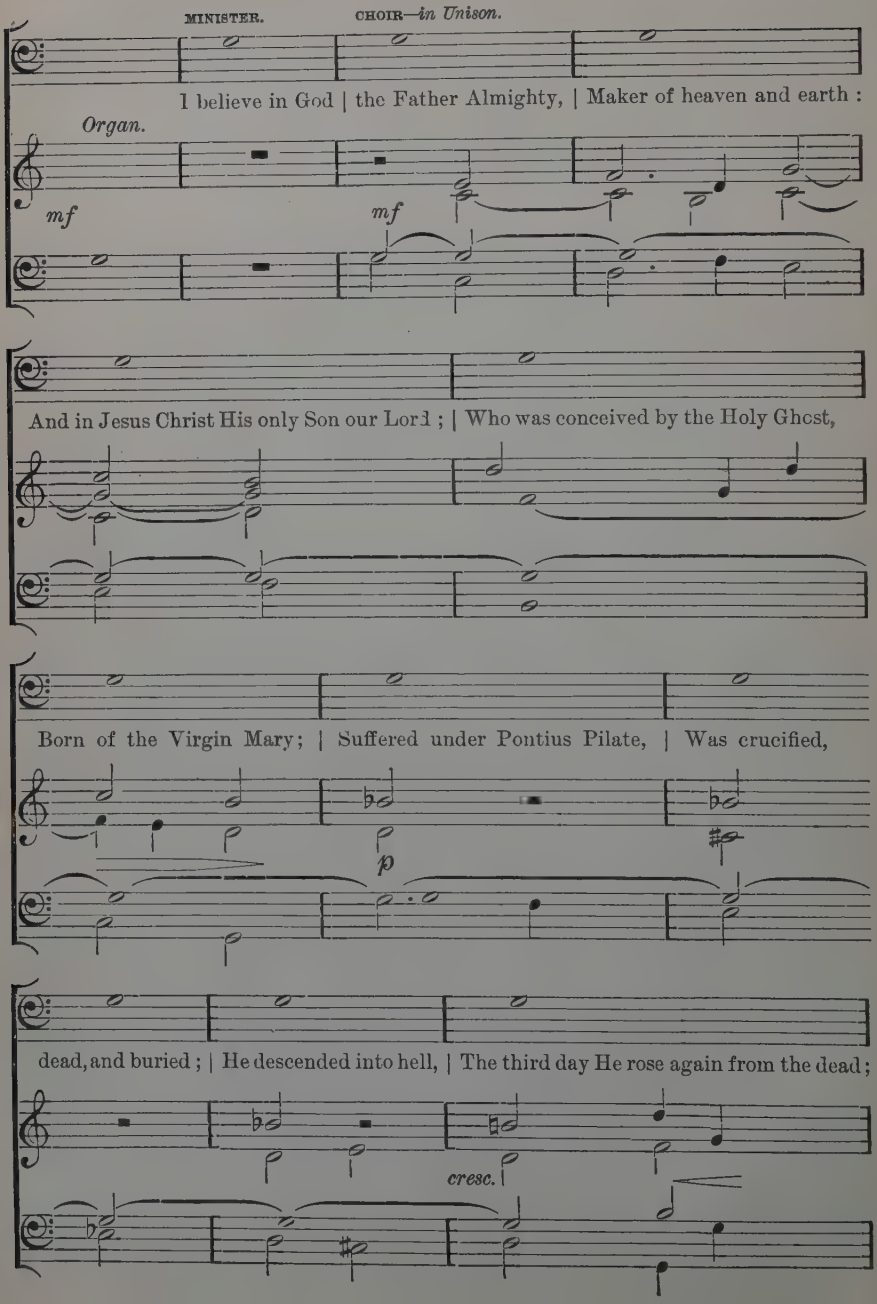
After the Absolution and Lord's Prayer.

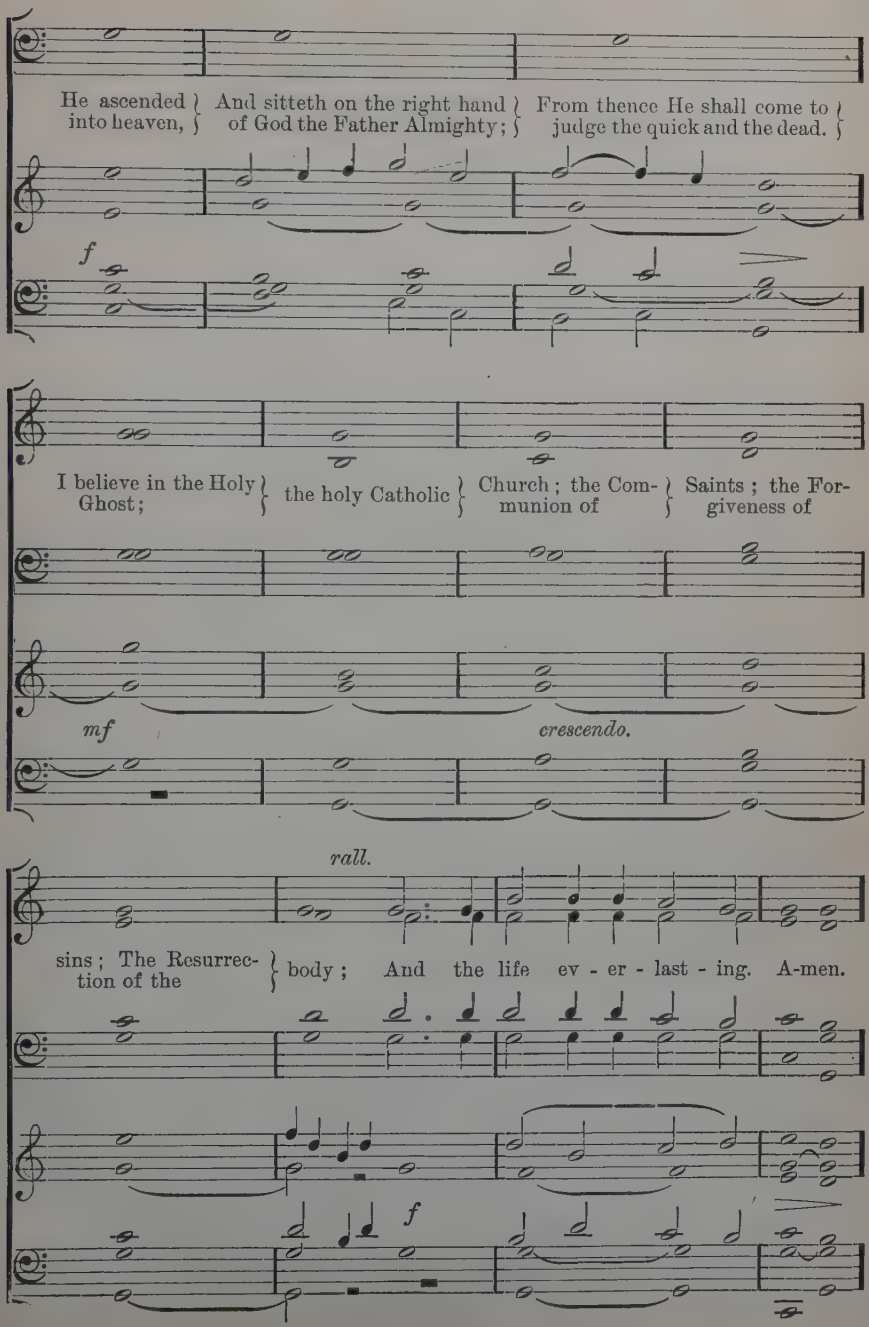


T. Tallys, about 1570.

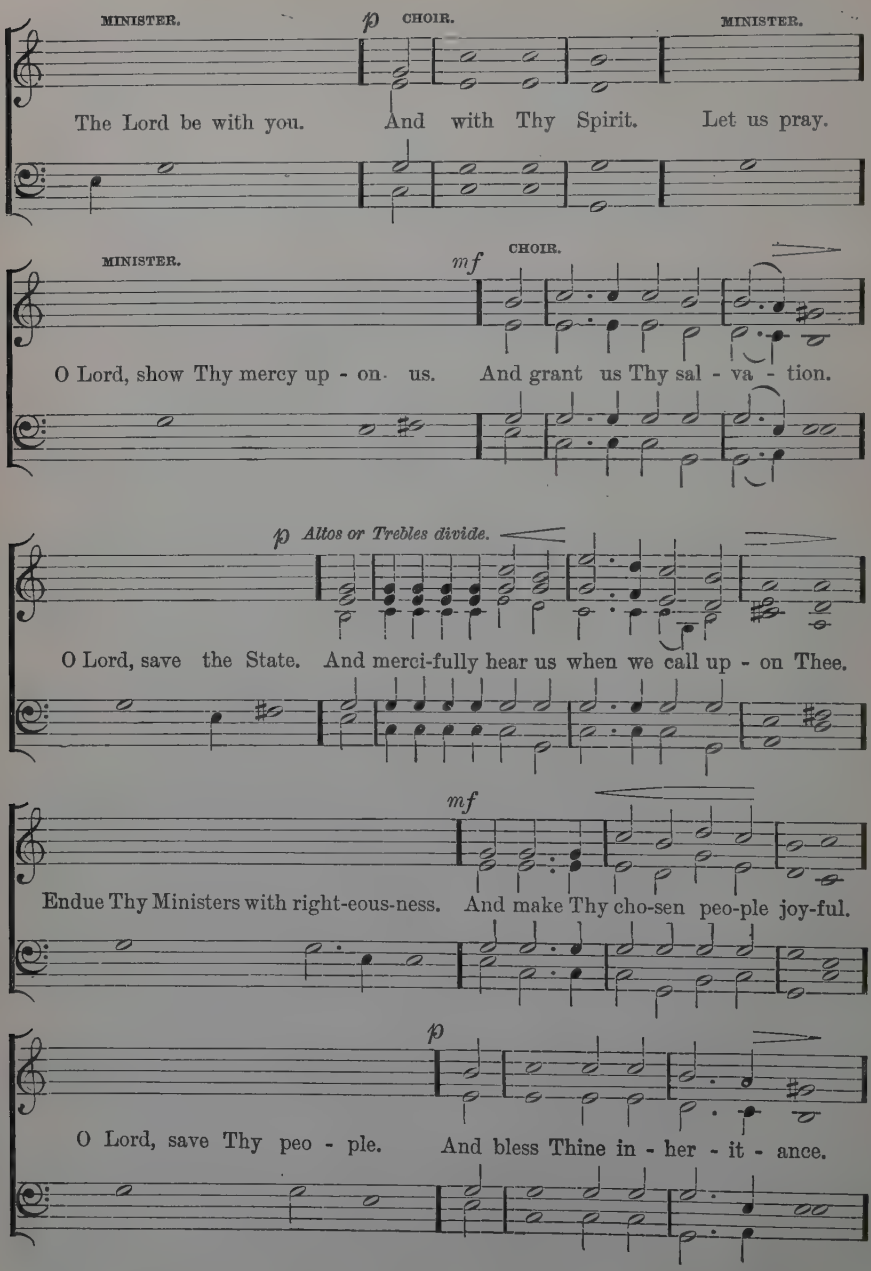

MINISTER.
CHOIR.
f
O Lord, open Thou our lips. And our mouth shall show forth Thy praise.
Organ. mf
f
Glory be to..... As it was in the beginning,... is now, and ever shall be, world without end. A-men.
f
Praise ye the Lord. The Lord's Name be prais - ed.

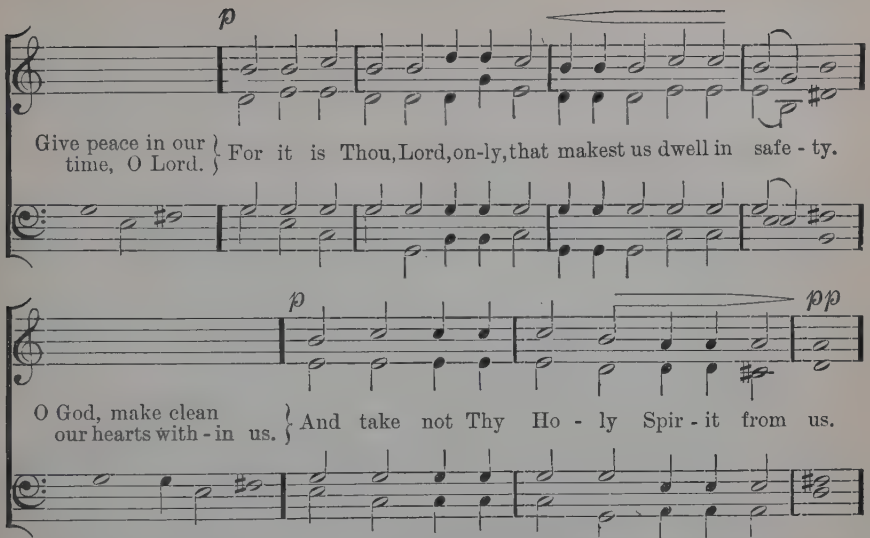
THE APOSTLES' CREED.


MINISTER.
CHOIR—*in Unison.*
I believe in God | the Father Almighty, | Maker of heaven and earth :
Organ.
mf
mf
And in Jesus Christ His only Son our Lord ; | Who was conceived by the Holy Ghost,
Born of the Virgin Mary; | Suffered under Pontius Pilate, | Was crucified,
p
dead, and buried ; | He descended into hell, | The third day He rose again from the dead;
cresc.

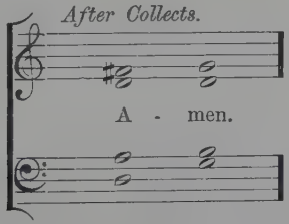

He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.
f
I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of
mf
crescendo.
rall.
sins; The Resurrection of the body; And the life ev - er - last - ing. A-men.
f

TALLYS.

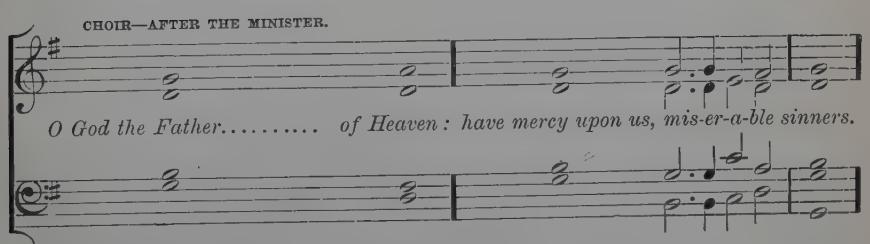

MINISTER.
p
CHOIR.
MINISTER.
The Lord be with you.
And with Thy Spirit.
Let us pray.
MINISTER.
mf
CHOIR.
O Lord, show Thy mercy up - on us.
And grant us Thy sal - va - tion.
p Altos or Trebles divide.
O Lord, save the State.
And merci-fully hear us when we call up - on Thee.
mf
Endue Thy Ministers with right-eous-ness.
And make Thy cho-sen peo-ple joy-ful.
p
O Lord, save Thy peo - ple.
And bless Thine in - her - it - ance.


p
Give peace in our time, O Lord.
For it is Thou, Lord, on-ly, that makest us dwell in safe - ty.
p
pp
O God, make clean our hearts with - in us.
And take not Thy Ho - ly Spir - it from us.

NOTE.—In these Responses, it is advisable for one or two first Basses to sing with the Tenors, in order to make the Plain-song duly prominent.



The Ferial Litany.

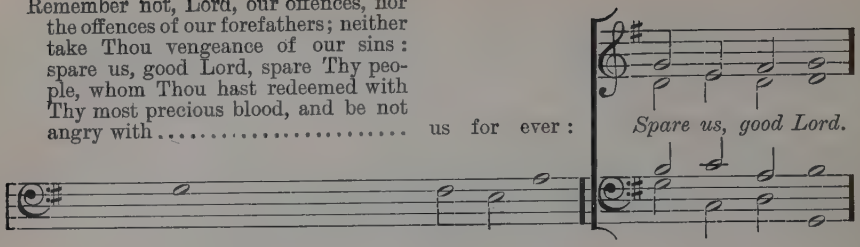


O God the Son, Redeemer of the world: have mercy upon us, mis-er-a-ble sinners.

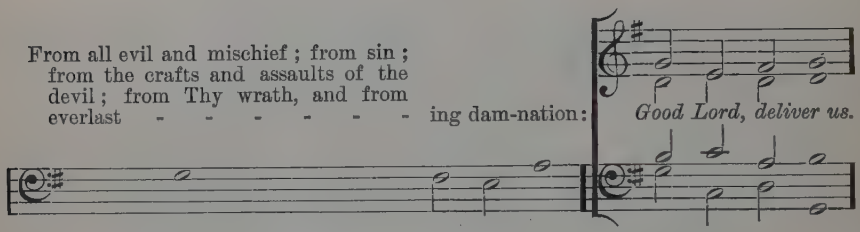
O God the Holy Ghost, proceeding from the Father and the..... Son: have mercy upon us, mis-er-a-ble sinners.

O holy, blessed, and glorious Trinity, three Persons and one..... God: have mercy upon us, mis-er-a-ble sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins: spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with..... us for ever: *Spare us, good Lord.*



From all evil and mischief; from sin; from the crafts and assaults of the devil; from Thy wrath, and from everlast - - - - - - - ing dam-nation: *Good Lord, deliver us.*



From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all unchari- | ta-ble-ness: *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, | and the devil: *Good Lord, deliver us.*

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from | sud-den death: *Good Lord, deliver us.*

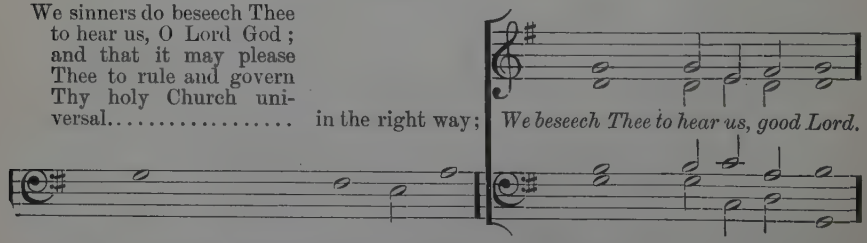
From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word | and Com-mandment: *Good Lord, deliver us.*

By the mystery of Thy holy Incarnation: by Thy holy Nativity and Circumcision; by Thy Baptism, Fasting, | and Tempt-ation. *Good Lord, deliver us.*

By Thine Agony and Bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the | Ho-ly Ghost. *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the | day of judgment, *Good Lord, deliver us.*

We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to rule and govern Thy holy Church universal..... in the right way; *We beseech Thee to hear us, good Lord.*



That it may please Thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to | main-tain truth;
We beseech Thee to hear us, good Lord.

That it may please Thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of Thy Word; and that both by their preaching and living they may set it forth, and show | it ac-cordingly;
We beseech Thee to hear us, good Lord.

That it may please Thee to send forth labourers | into Thine harvest;
We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep | all Thy people;
We beseech Thee to hear us, good Lord.

That it may please Thee to give to all nations unity, | peace, and concord;
We beseech Thee to hear us, good Lord.

That it may please Thee to give us an heart to love and fear Thee, and diligently to live after | Thy com-mandments; *We beseech Thee to hear us, good Lord.*

That it may please Thee to give to all Thy people increase of grace to hear meekly Thy Word, and to receive it with pure affection, and to bring forth the fruits | of the Spirit; *We beseech Thee to hear us, good Lord.*

That it may please Thee to bring into the way of truth all such as have erred, and | are de-ceived; *We beseech Thee to hear us, good Lord.*

That it may please Thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan | under our feet; *We beseech Thee to hear us, good Lord.*

That it may please Thee to succour, help, and comfort, all who are in danger, necessity and | trib-u-lation; *We beseech Thee to hear us, good Lord.*

That it may please Thee to preserve all who travel by land or by water, all women in the perils of childbirth, all sick persons, and young children; and to show Thy pity upon all prison- | ers and captives;
We beseech Thee to hear us, good Lord.

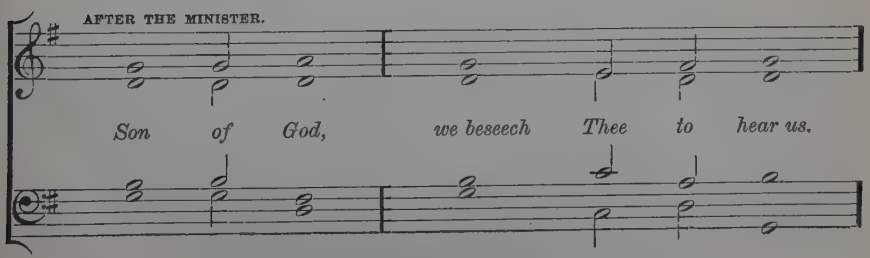
That it may please Thee to defend, and provide for, the fatherless children, and widows, and all who are desolate | and op-pressed;
We beseech Thee to hear us, good Lord.

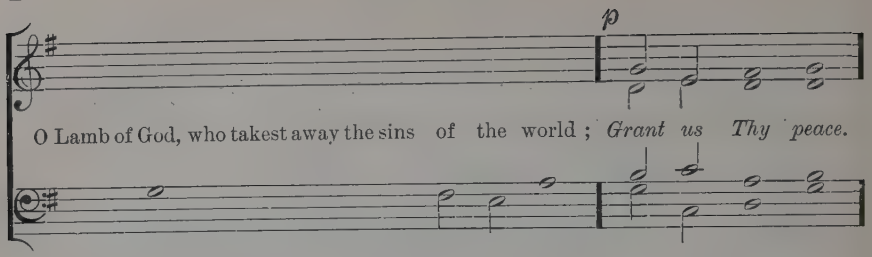
That it may please Thee to have mercy up- | on — all men;
We beseech Thee to hear us, good Lord.

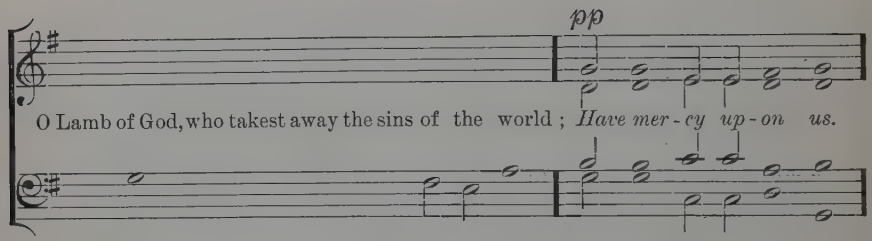
That it may please Thee to forgive our enemies, persecutors, and slanderers, and to | turn their hearts; *We beseech Thee to hear us, good Lord.*

That it may please Thee to give and preserve to our use the kindly fruits of the earth, so that in due time we | may en-joy them;
We beseech Thee to hear us, good Lord.

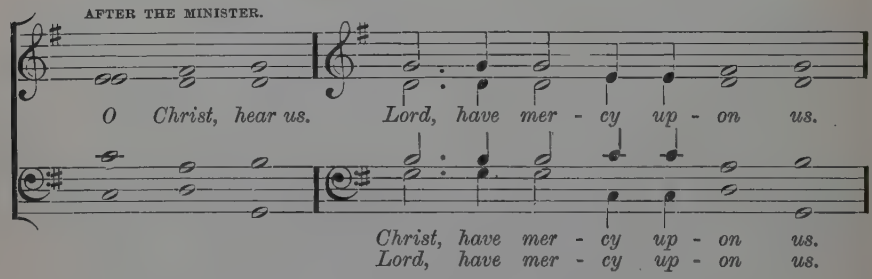
That it may please Thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy Holy Spirit to amend our lives according to Thy | ho-ly Word;
We beseech Thee to hear us, good Lord.

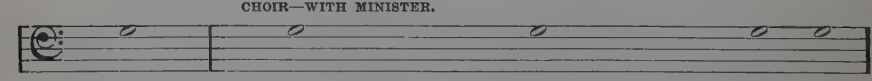


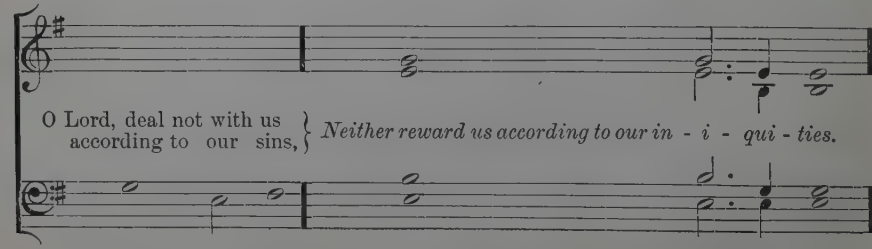


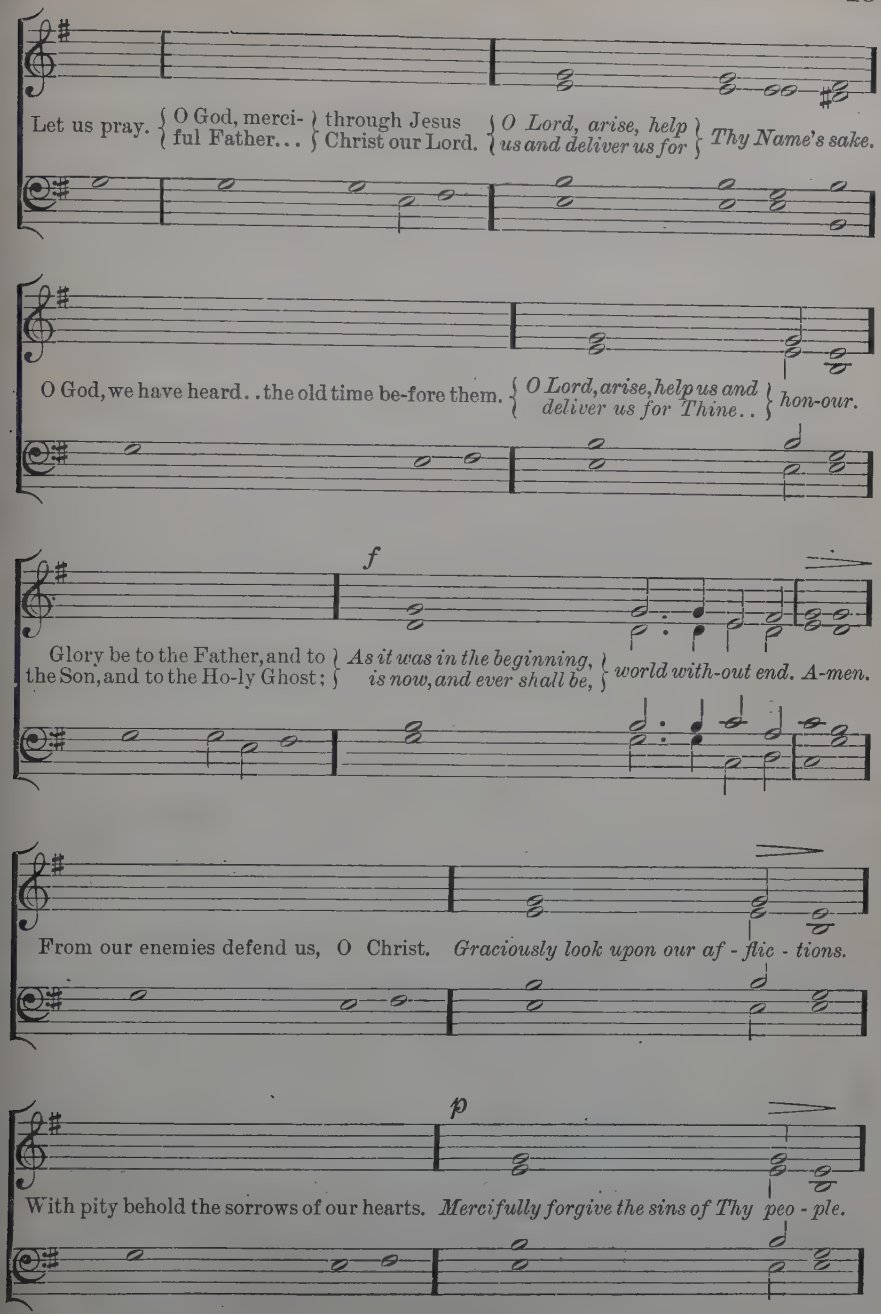


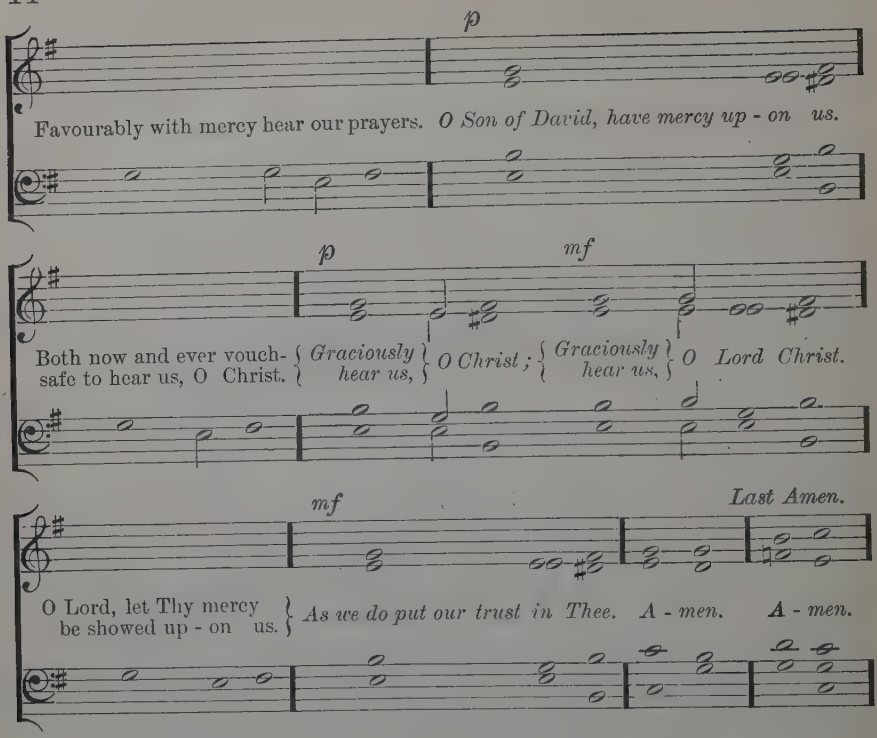
NOTE.—All that follows may be omitted, at discretion of Minister.

AFTER THE MINISTER.

CHOIR—WITH MINISTER.

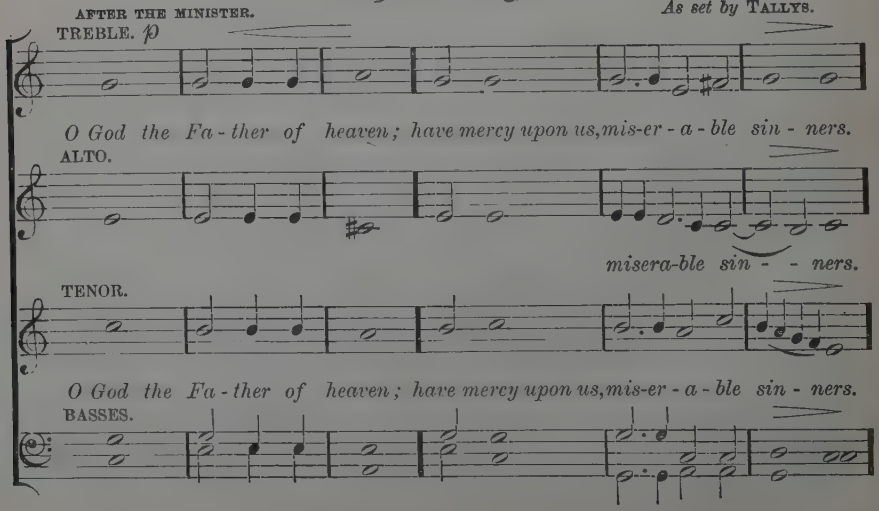





Let us pray. O God, merci- ful Father... through Jesus Christ our Lord. O Lord, arise, help us and deliver us for Thy Name's sake.
O God, we have heard..the old time be-fore them. O Lord, arise, help us and deliver us for Thine.. hon-our.
f
Glory be to the Father, and to the Son, and to the Ho-ly Ghost; As it was in the beginning, is now, and ever shall be, world with-out end. A-men.
From our enemies defend us, O Christ. Graciously look upon our af - flic - tions.
p
With pity behold the sorrows of our hearts. Mercifully forgive the sins of Thy peo - ple.


p
Favourably with mercy hear our prayers. O Son of David, have mercy up - on us.
p
mf
Both now and ever vouch-safe to hear us, O Christ. Graciously hear us, O Christ; Graciously hear us, O Lord Christ.
mf
Last Amen.
O Lord, let Thy mercy be showed up - on us. As we do put our trust in Thee. A - men. A - men.

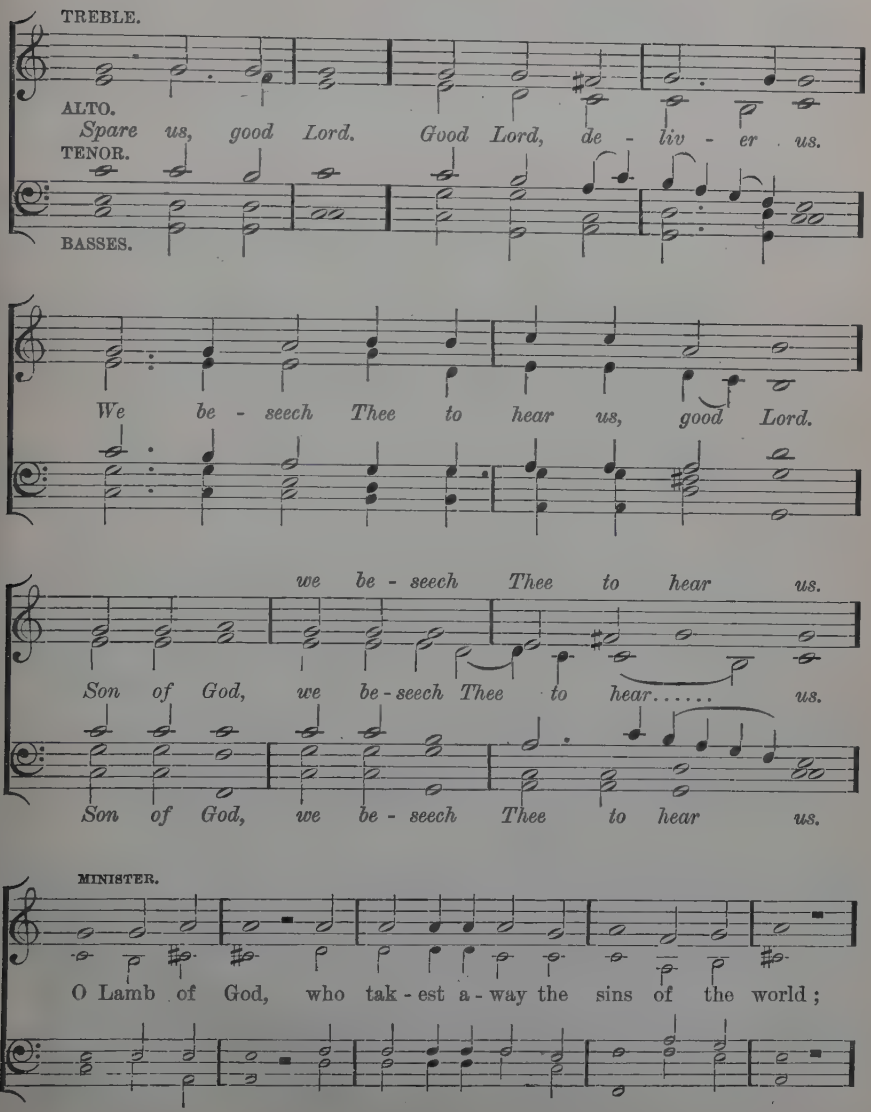
The Litany.

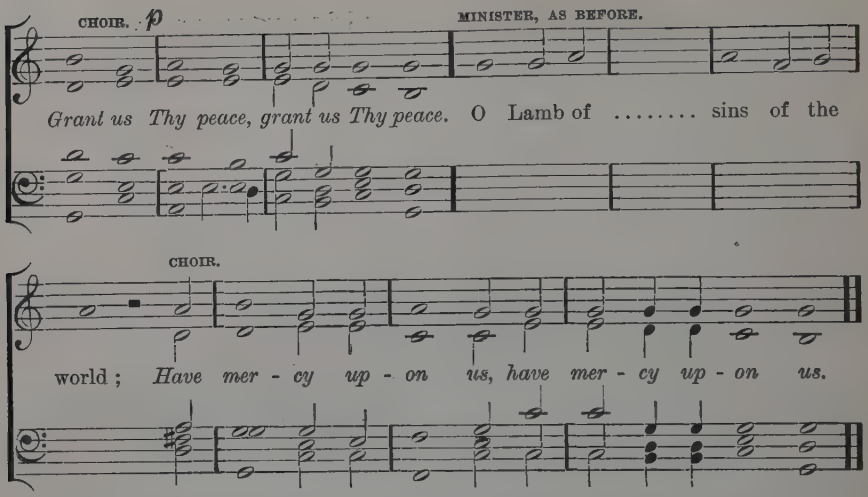

AFTER THE MINISTER.
As set by TALLYS.
TREBLE. p
O God the Fa - ther of heaven; have mercy upon us, mis-er - a - ble sin - ners.
ALTO.
misera-ble sin - - ners.
TENOR.
O God the Fa - ther of heaven; have mercy upon us, mis-er - a - ble sin - ners.
BASSES.

O God the Son, Re- | deemer · of the | world; ‖ have mercy upon us, | miserable | sin-ners.

O God the Holy Ghost, proceeding from the | Father · and the | Son; ‖ have mercy upon us, | miserable | sin-ners.

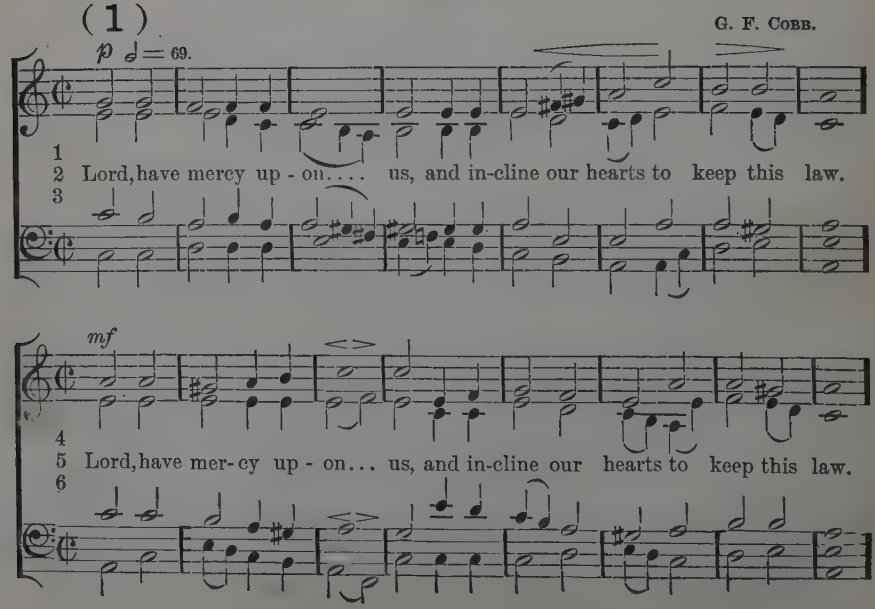
O holy, blessed, and glorious Trinity, three Persons | and · one | God; ‖ have mercy upon us, | miserable | sin-ners.

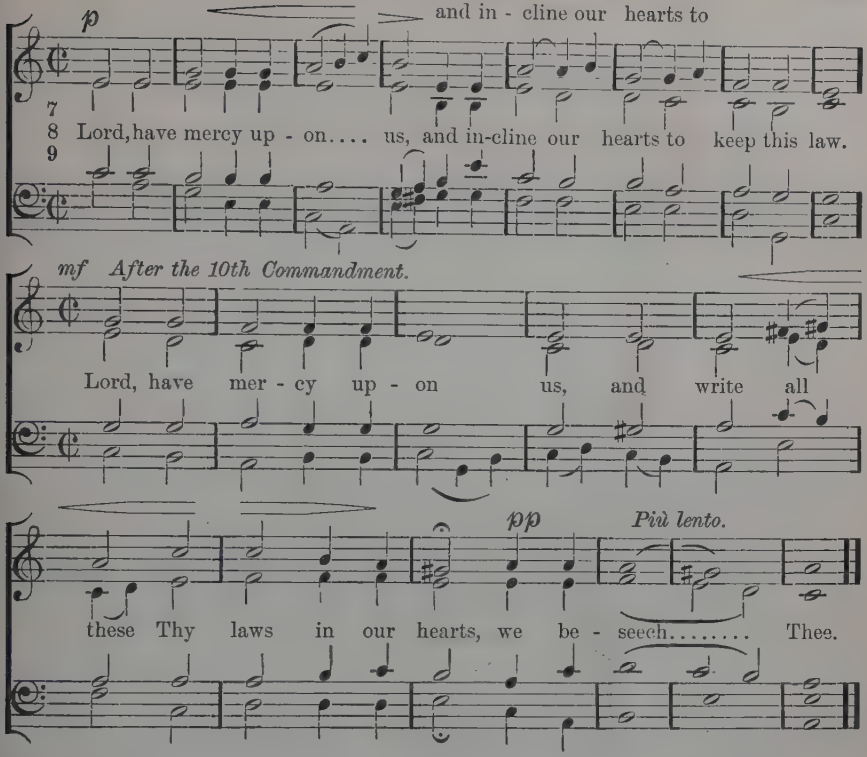

TREBLE.
ALTO.
Spare us, good Lord. Good Lord, de - liv - er us.
TENOR.
BASSES.
We be - seech Thee to hear us, good Lord.
we be - seech Thee to hear us.
Son of God, we be - seech Thee to hear..... us.
Son of God, we be - seech Thee to hear us.
MINISTER.
O Lamb of God, who tak - est a - way the sins of the world;


CHOIR. p
MINISTER, AS BEFORE.
Grant us Thy peace, grant us Thy peace. O Lamb of ..... sins of the
CHOIR.
world; Have mer - cy up - on us, have mer - cy up - on us.

The Holy Communion.

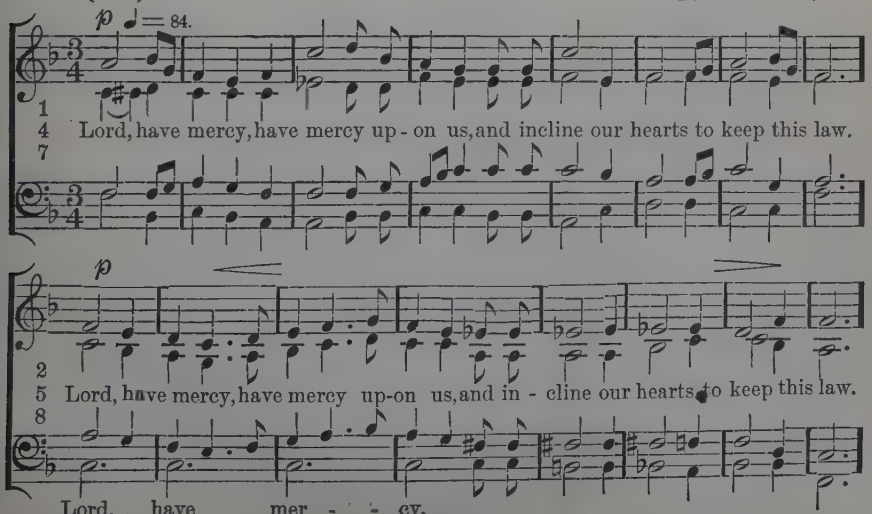
KYRIE.

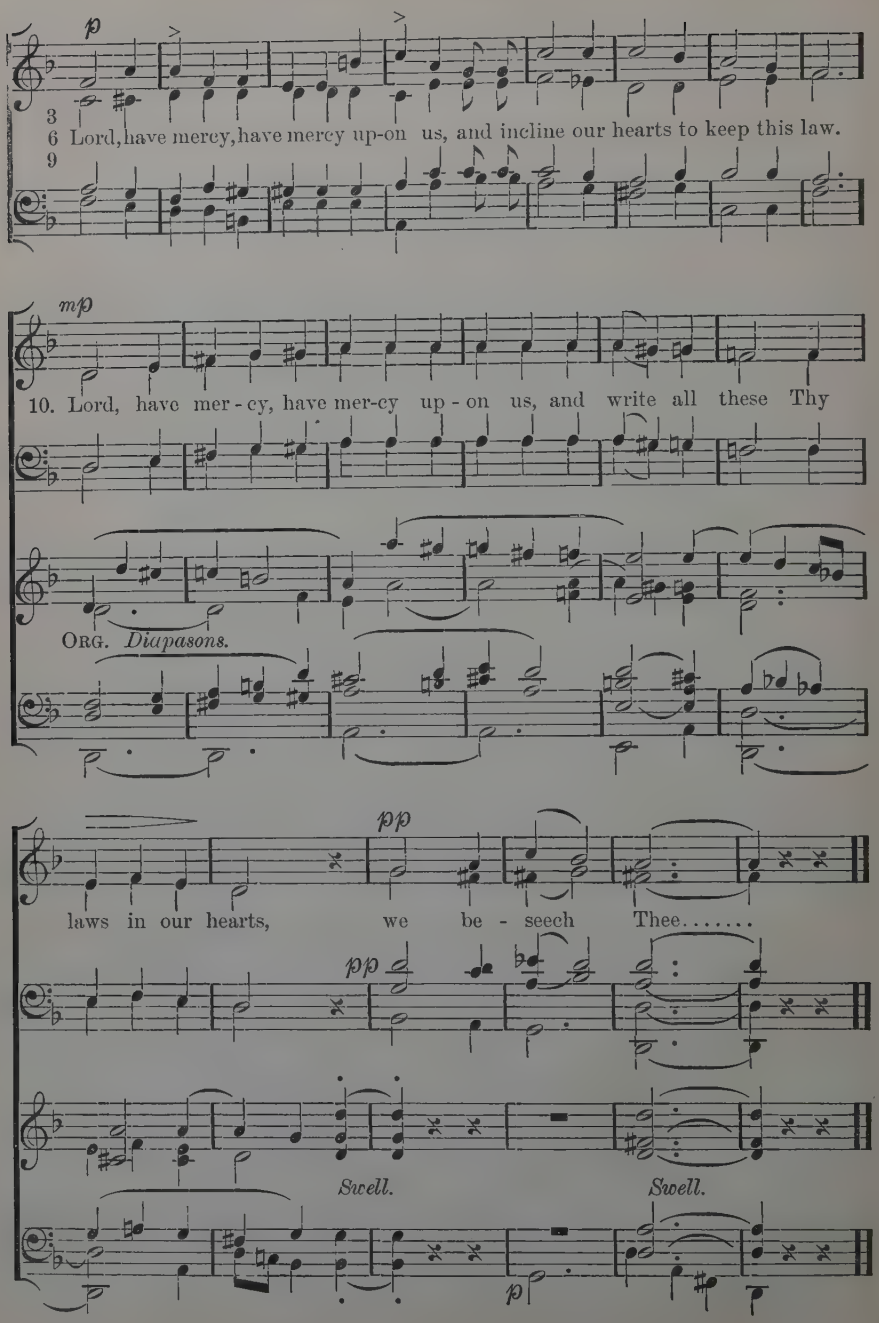

(1)
G. F. Cobb.
p ♩= 69.
1
2 Lord, have mercy up - on.... us, and in-cline our hearts to keep this law.
3
mf
4
5 Lord, have mer-cy up - on... us, and in-cline our hearts to keep this law.
6


p
and in - cline our hearts to
8 Lord, have mercy up - on.... us, and in-cline our hearts to keep this law.
mf After the 10th Commandment.
Lord, have mer - cy up - on us, and write all
pp
Più lento.
these Thy laws in our hearts, we be - seech..... Thee.

(2)

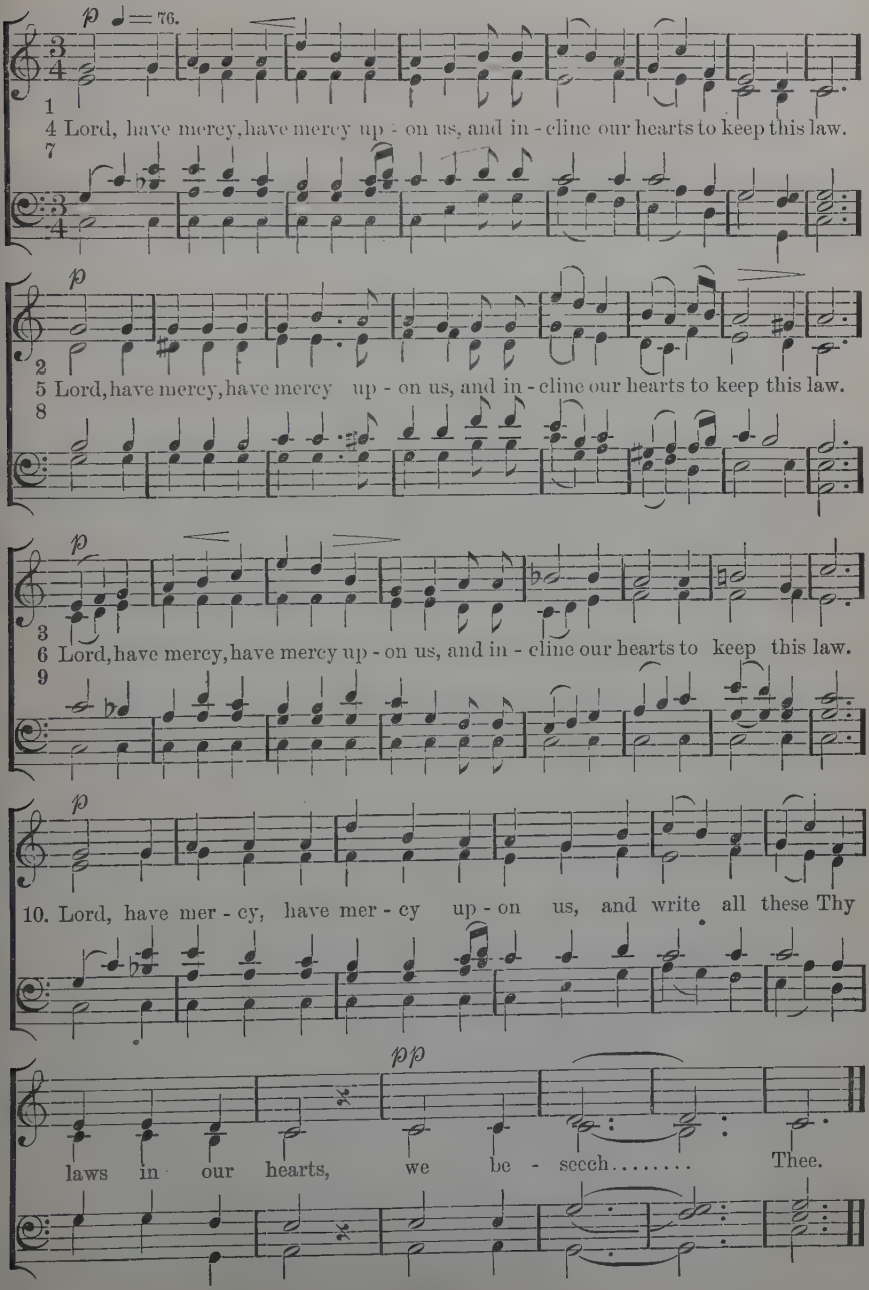
A. H. MESSITER.


p ♩= 84.
4 Lord, have mercy, have mercy up - on us, and incline our hearts to keep this law.
p
5 Lord, have mercy, have mercy up-on us, and in - cline our hearts to keep this law.
Lord, have mer - cy,


p
3
6 Lord, have mercy, have mercy up-on us, and incline our hearts to keep this law.
9
mp
10. Lord, have mer-cy, have mer-cy up-on us, and write all these Thy
Org. Diapasons.
pp
laws in our hearts, we be-seech Thee.....
pp
Swell.
Swell.
p

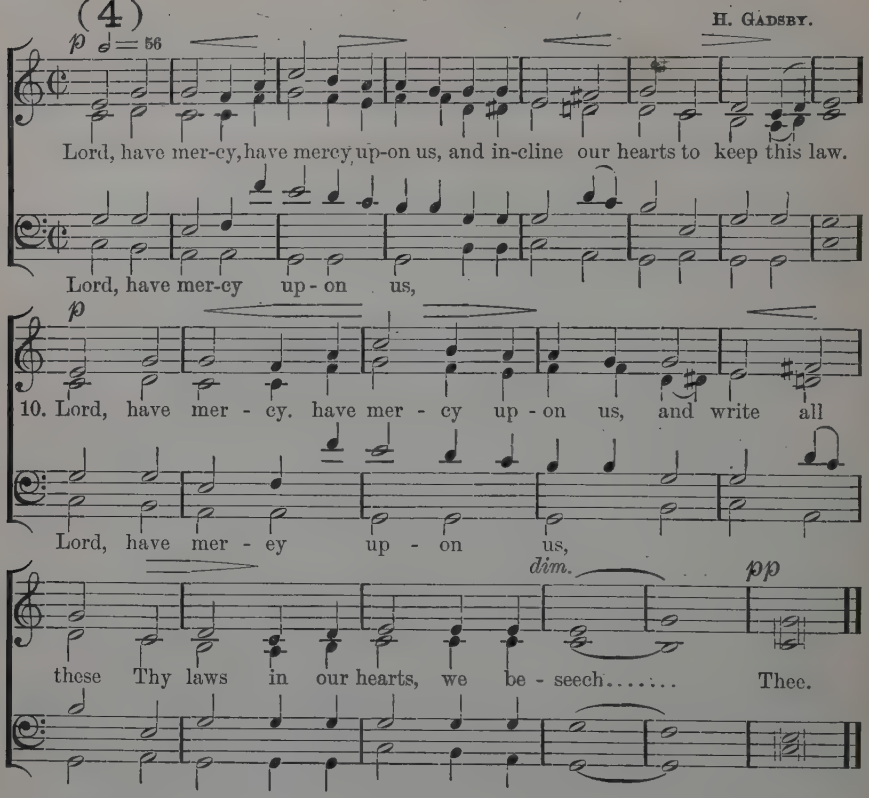
(3)

From GOUNOD.


p ♩= 76.
1
4 Lord, have mercy, have mercy up - on us, and in - cline our hearts to keep this law.
7
p
2
5 Lord, have mercy, have mercy up - on us, and in - cline our hearts to keep this law.
8
p
3
6 Lord, have mercy, have mercy up - on us, and in - cline our hearts to keep this law.
9
p
10. Lord, have mer - cy, have mer - cy up - on us, and write all these Thy
pp
laws in our hearts, we be - seech..... Thee.

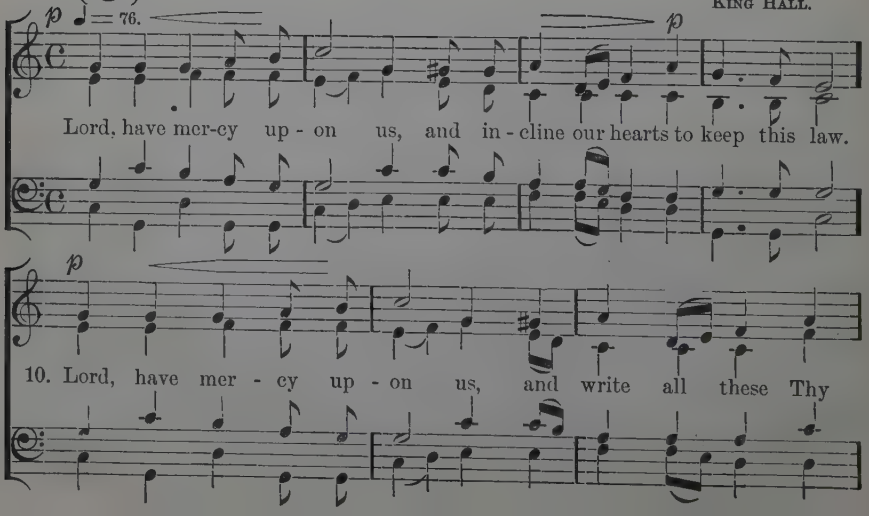
(4)

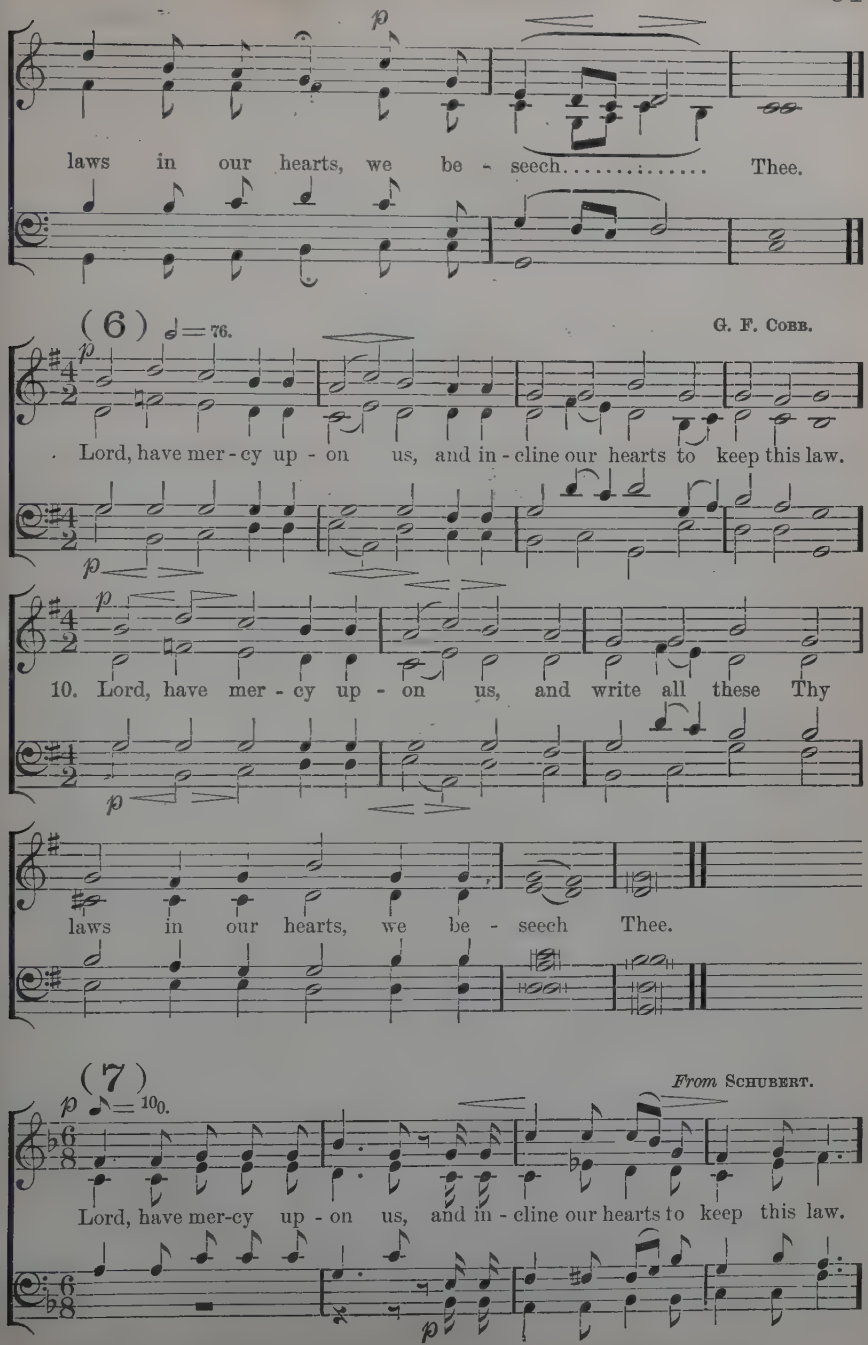
H. GADSBY.

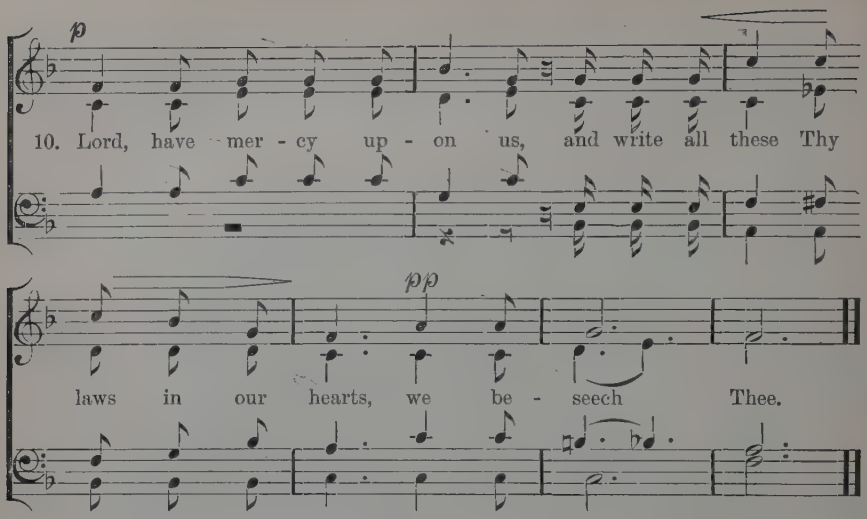

p ♩= 56
Lord, have mer-cy, have mercy up-on us, and in-cline our hearts to keep this law.
Lord, have mer-cy up - on us,
p
10. Lord, have mer - cy. have mer - cy up - on us, and write all
Lord, have mer - ey up - on us,
dim.
pp
these Thy laws in our hearts, we be - seech..... Thee.

(5)

KING HALL.

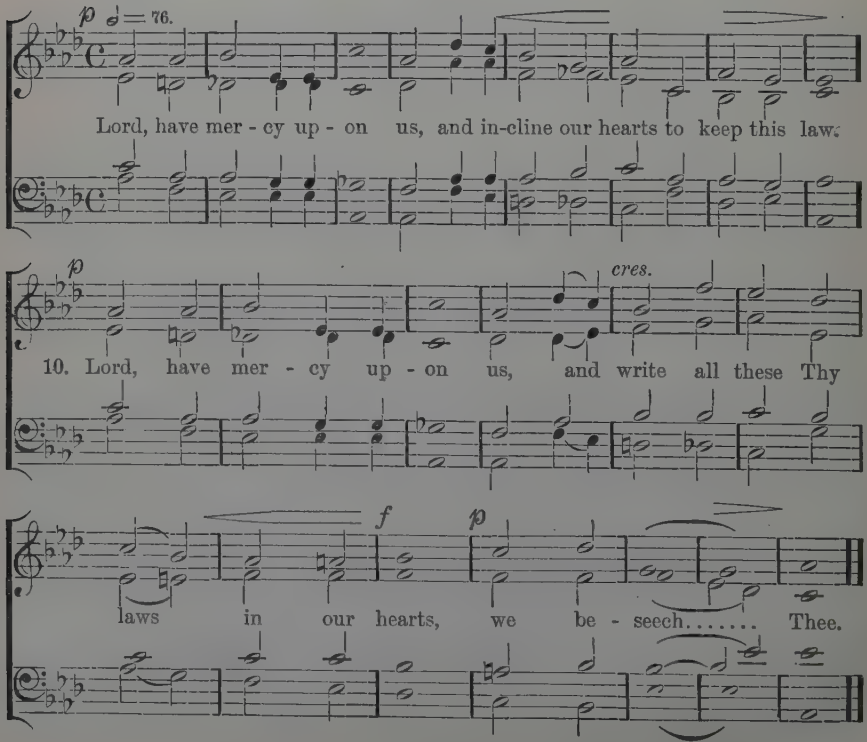



laws in our hearts, we be - seech..... Thee.
(6) ♩= 76.
G. F. Cobb.
Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.
10. Lord, have mer - cy up - on us, and write all these Thy
laws in our hearts, we be - seech Thee.
(7)
From Schubert.
♩= 100.
Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.



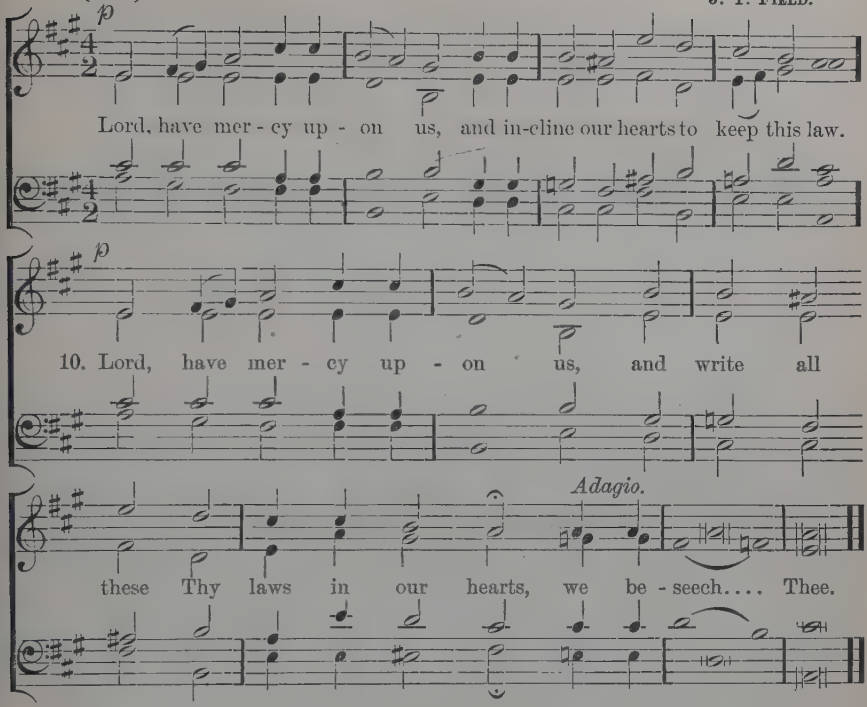
(8)

SIR J. BENEDICT.


p ♩= 76.
Lord, have mer - cy up - on us, and in-cline our hearts to keep this law.
p
cres.
10. Lord, have mer - cy up - on us, and write all these Thy
f
p
laws in our hearts, we be - seech..... Thee.

(9)

J. T. Field.

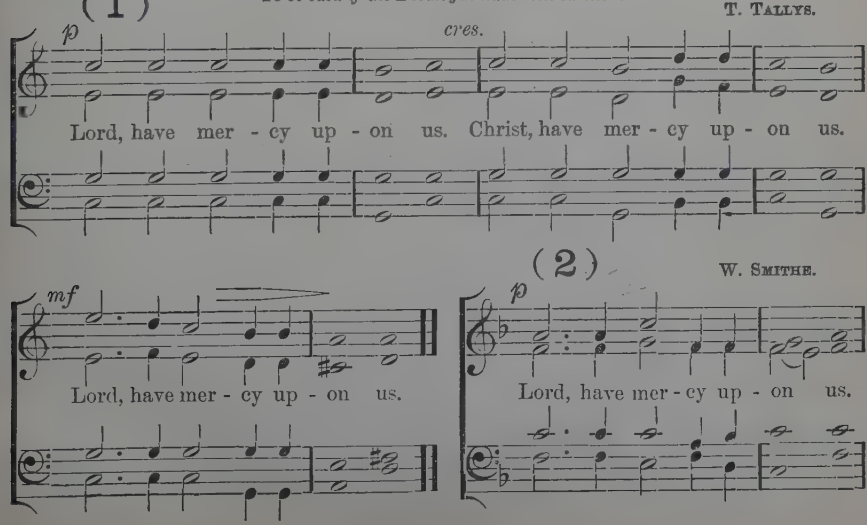

p
Lord, have mer - cy up - on us, and in-cline our hearts to keep this law.
p
10. Lord, have mer - cy up - on us, and write all
Adagio.
these Thy laws in our hearts, we be - seech.... Thee.

THE LESSER LITANY.

To be said if the Decalogue hath been omitted.

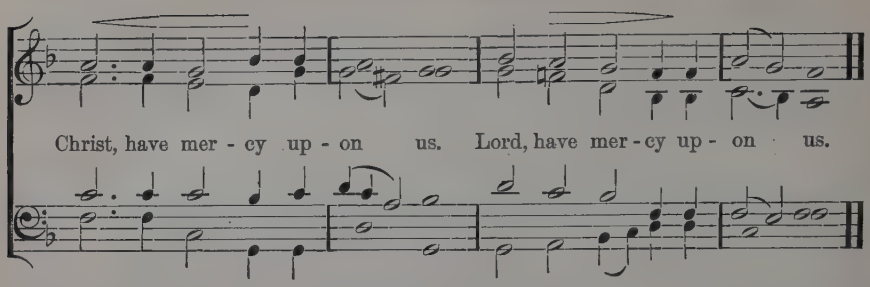
(1)

T. Tallys.



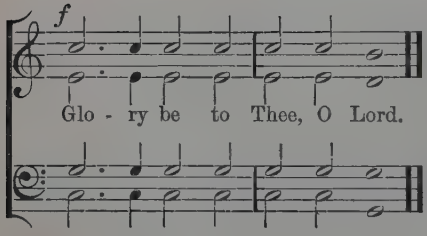
(2)

W. Smithe.

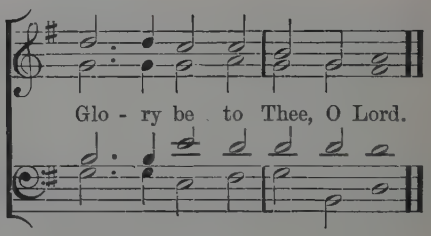


GLORIA TIBI.

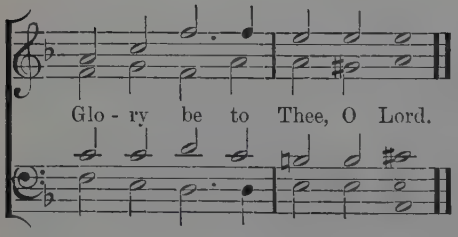
(1) TALLYS.



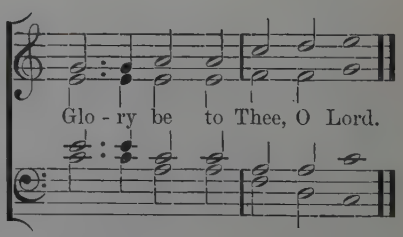
(2)



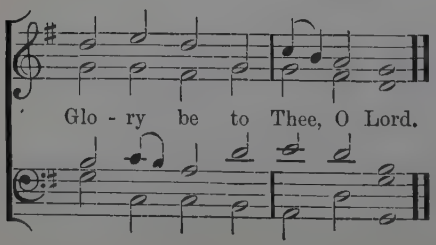
(3) S. REAY.



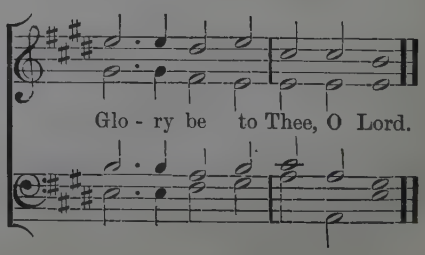
(4) K. HALL.



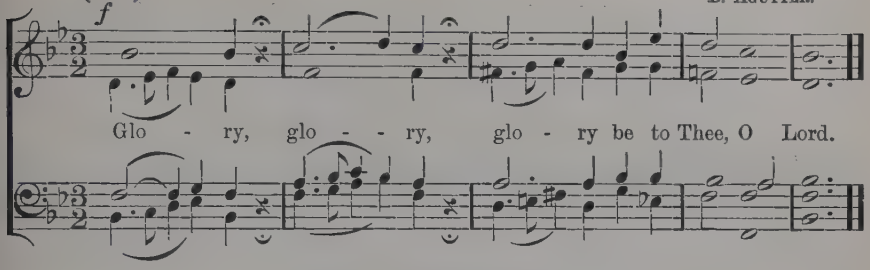
(5) G. F. COBB.



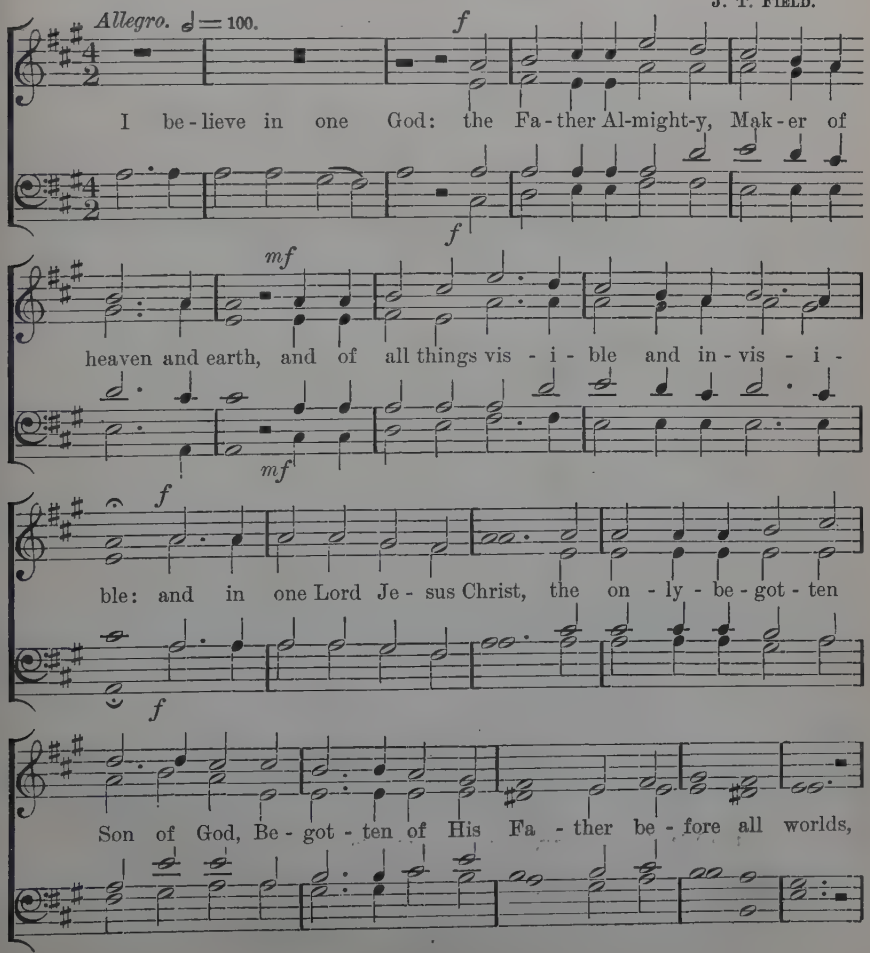
(6) Dr. ELVEY.

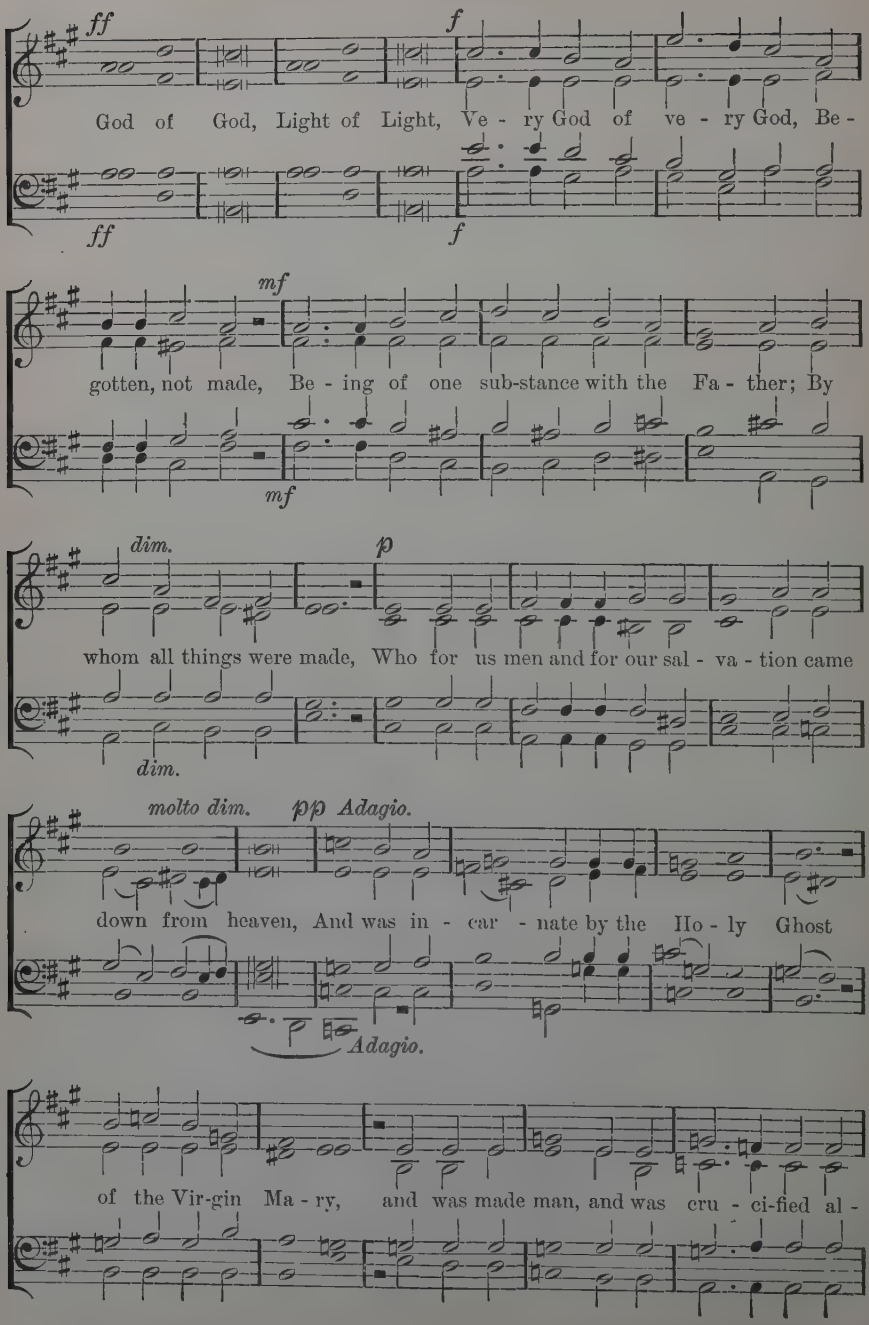


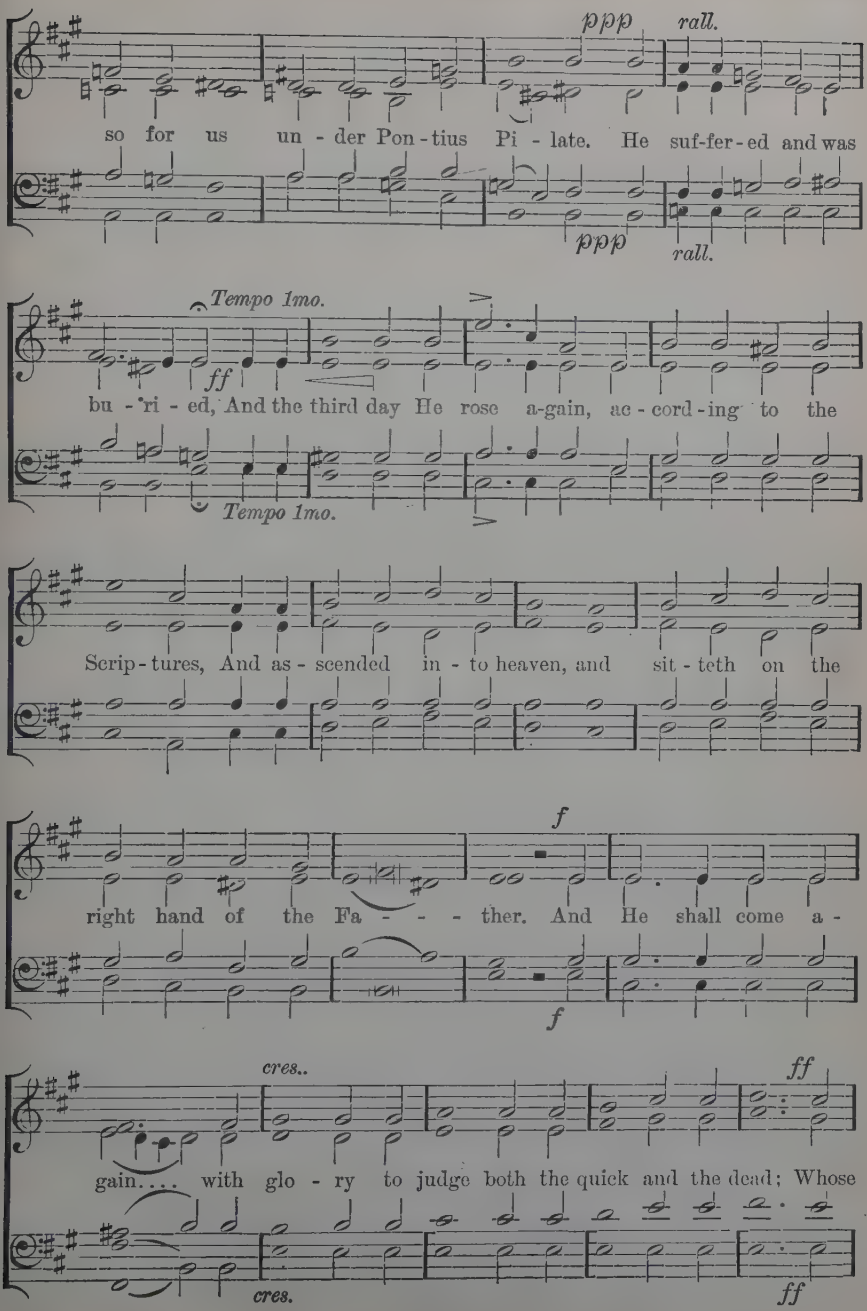
(7)

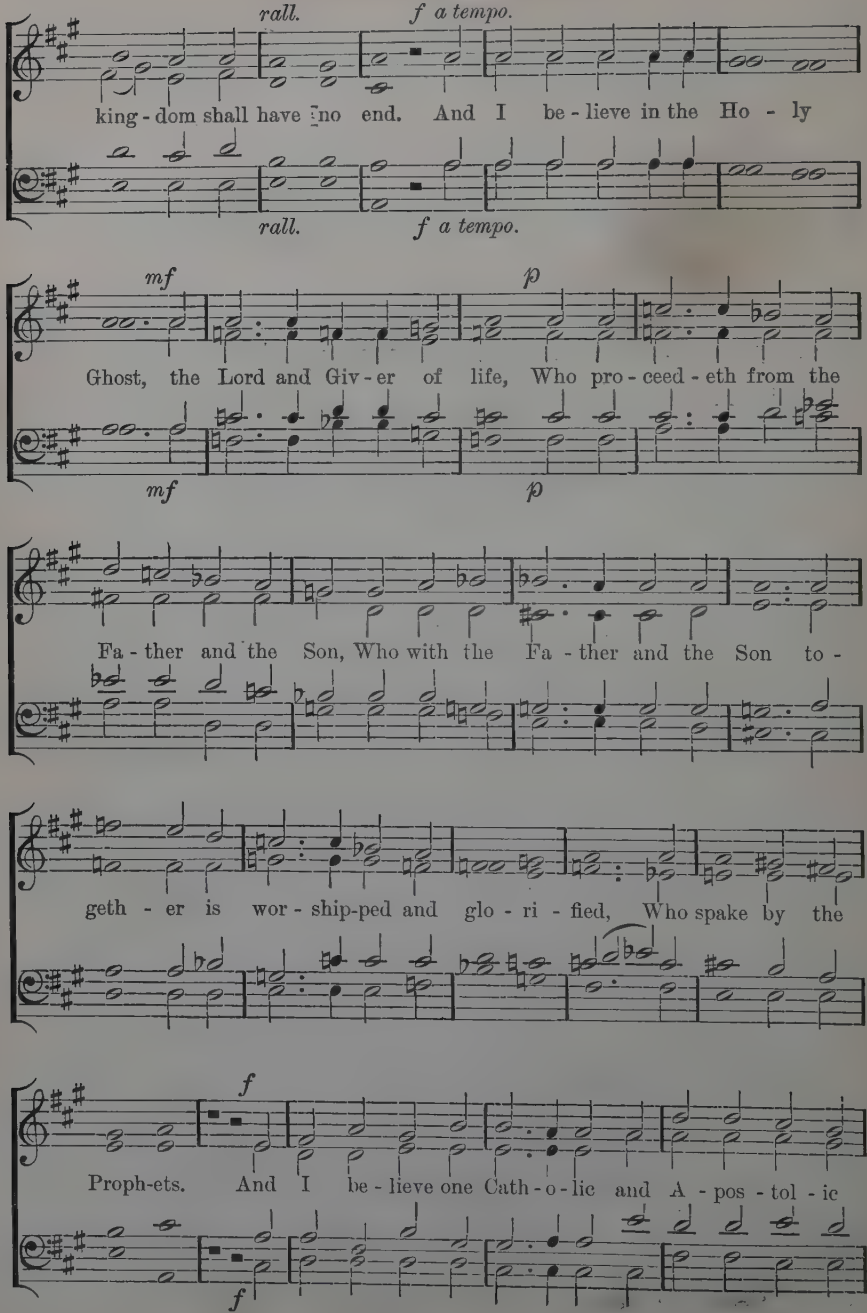
B. AGUTTER.

THE NICENE CREED.

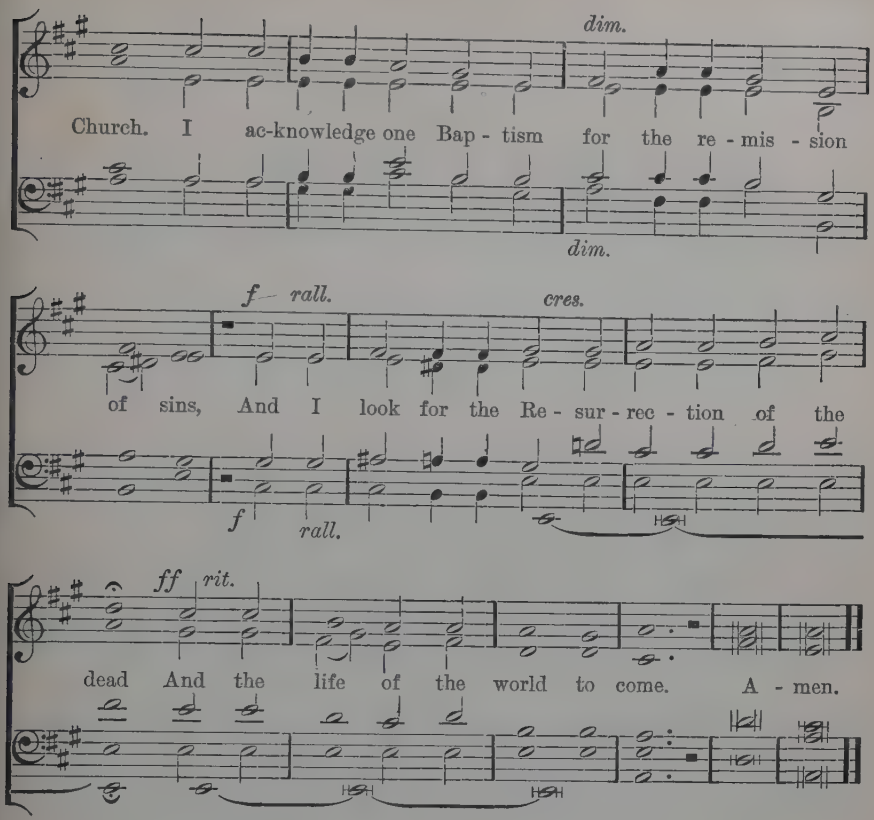
J. T. FIELD.


Allegro. ♩ = 100.
f
I be-lieve in one God: the Fa-ther Al-might-y, Mak-er of
f
mf
heaven and earth, and of all things vis - i - ble and in-vis - i -
mf
f
ble: and in one Lord Je - sus Christ, the on - ly - be - got - ten
f
Son of God, Be - got - ten of His Fa - ther be - fore all worlds,


ff
f
God of God, Light of Light, Ve - ry God of ve - ry God, Be -
ff
f
mf
gotten, not made, Be - ing of one sub-stance with the Fa - ther; By
mf
dim.
p
whom all things were made, Who for us men and for our sal - va - tion came
dim.
molto dim.
pp Adagio.
down from heaven, And was in - car - nate by the Ho - ly Ghost
Adagio.
of the Vir-gin Ma - ry, and was made man, and was cru - ci-fied al -


ppp
rall.
so for us un - der Pon - tius Pi - late. He suf-fer-ed and was
ppp
rall.
Tempo 1mo.
ff
bu - ri - ed, And the third day He rose a-gain, ac - cord - ing to the
Tempo 1mo.
Scrip - tures, And as - scended in - to heaven, and sit - teth on the
f
right hand of the Fa - - - ther. And He shall come a -
f
cres..
ff
gain.... with glo - ry to judge both the quick and the dead; Whose
cres.
ff

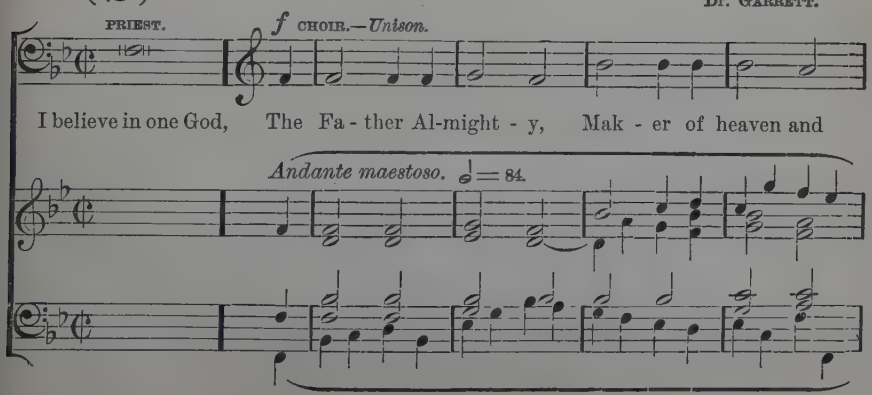

rall.
f a tempo.
king - dom shall have no end. And I be - lieve in the Ho - ly
rall.
f a tempo.
mf
p
Ghost, the Lord and Giv - er of life, Who pro - ceed - eth from the
mf
p
Fa - ther and the Son, Who with the Fa - ther and the Son to -
geth - er is wor - ship-ped and glo - ri - fied, Who spake by the
f
Proph-ets. And I be - lieve one Cath - o - lic and A - pos - tol - ic
f

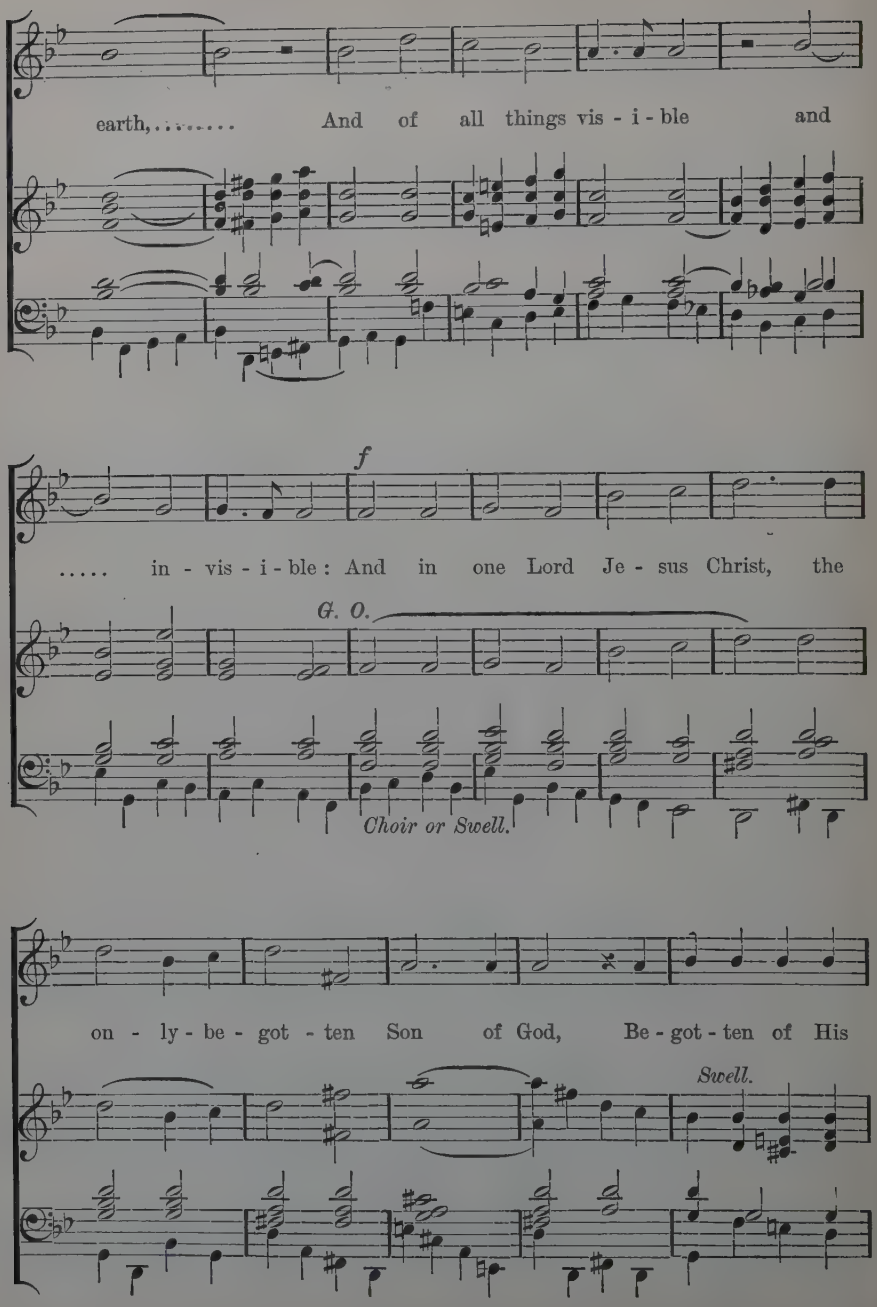

dim.
Church. I ac-knowledge one Bap - tism for the re - mis - sion
dim.
f rall. cres.
of sins, And I look for the Re - sur - rec - tion of the
f rall.
ff rit.
dead And the life of the world to come. A - men.

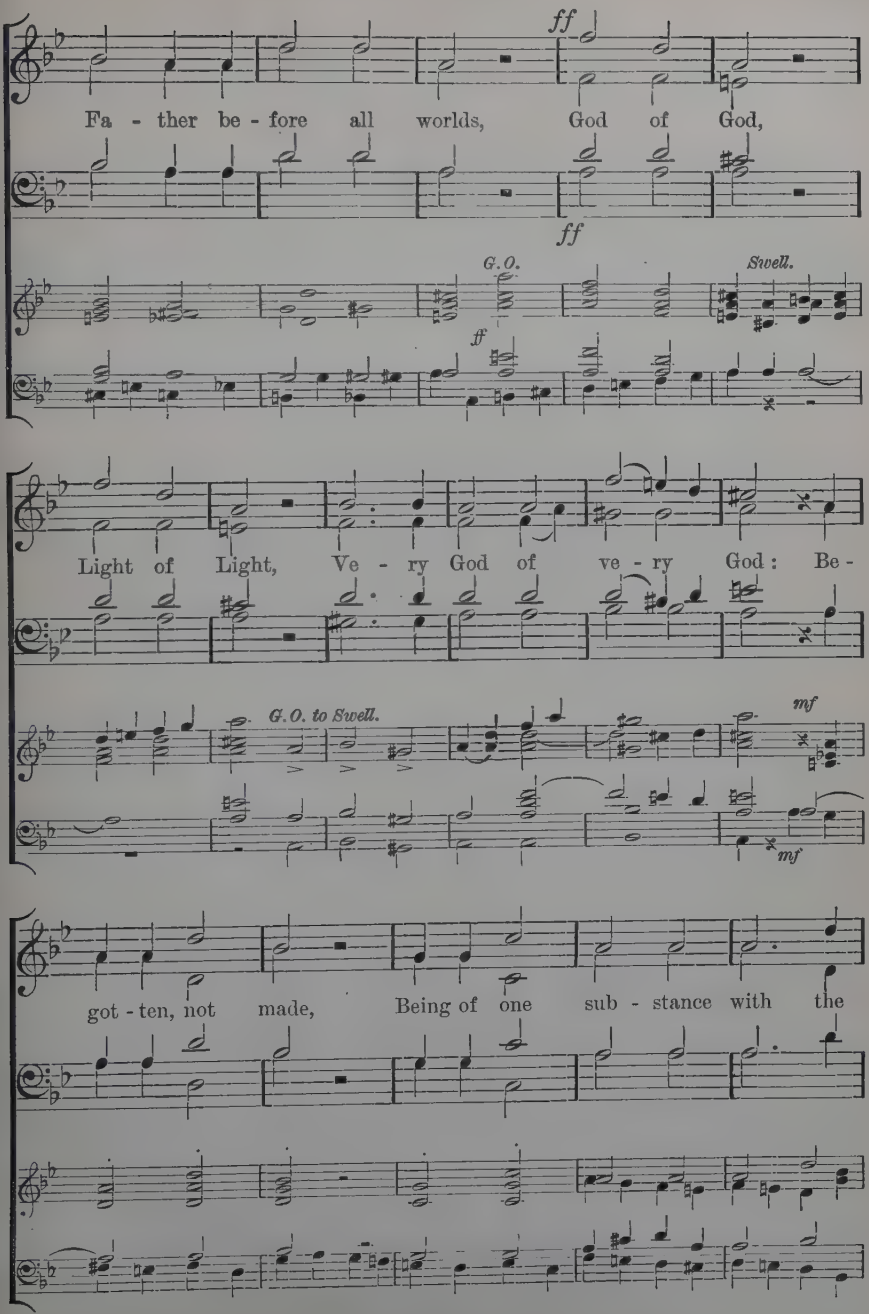
NICENE CREED.

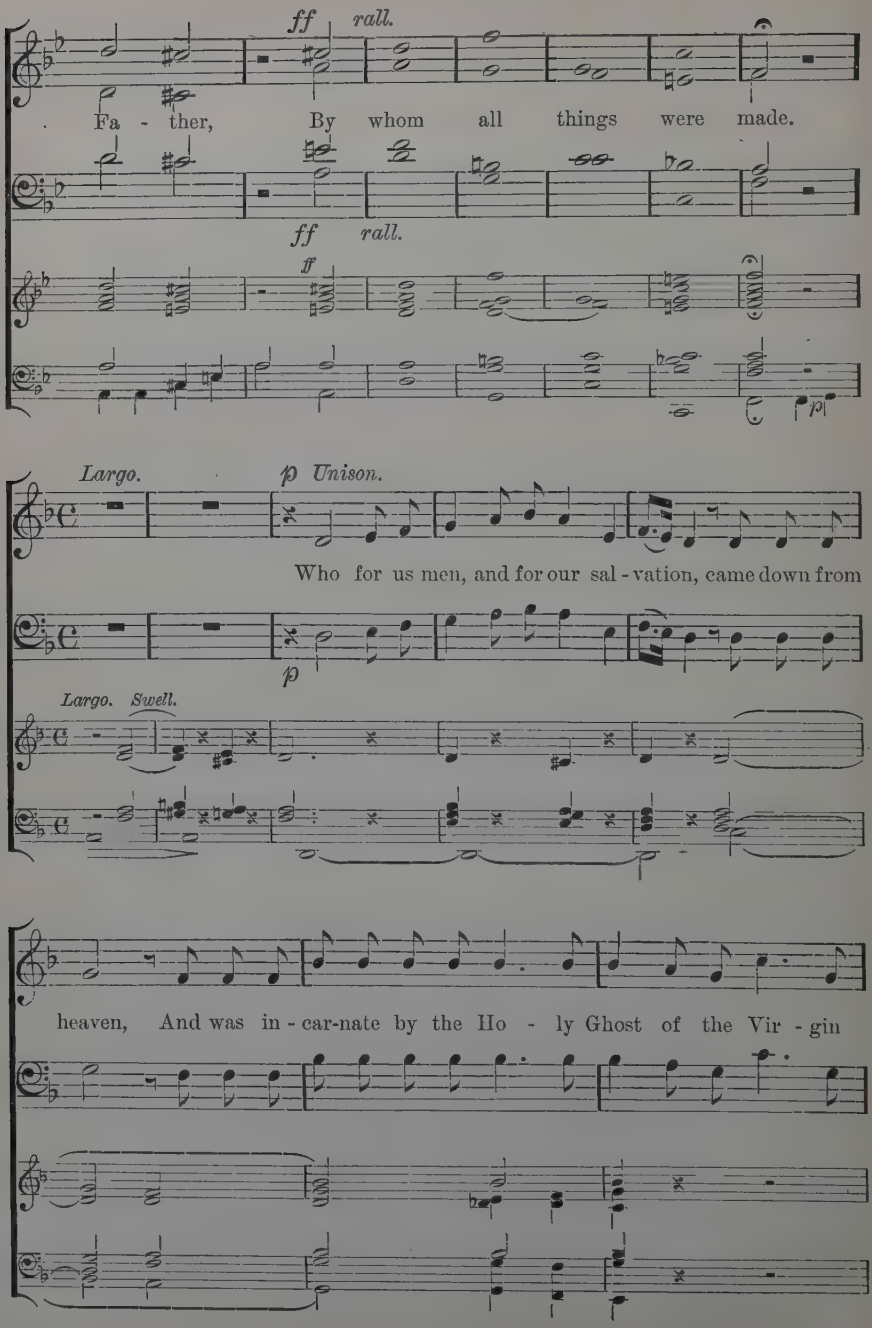
(2)

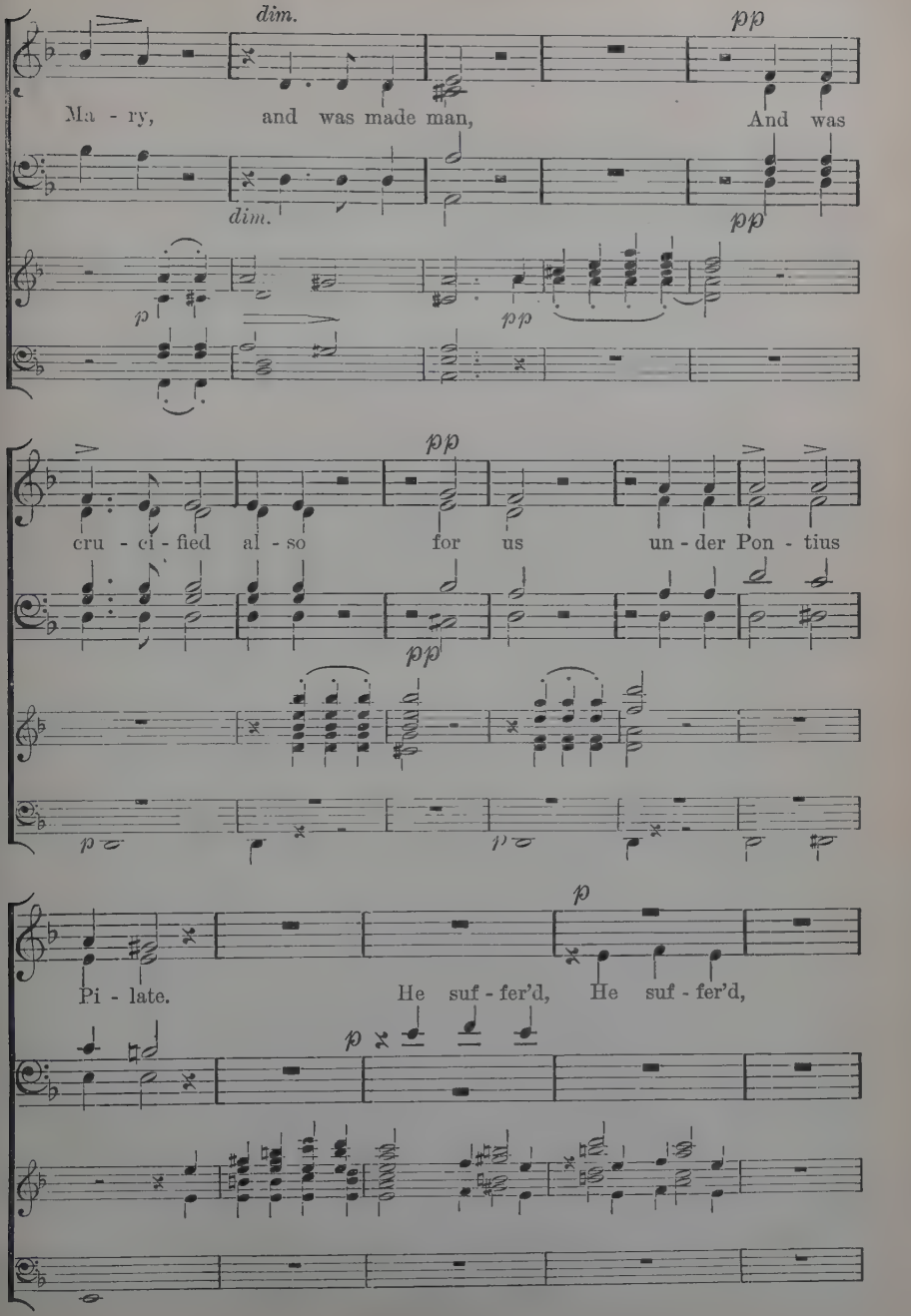
Dr. GARRETT.

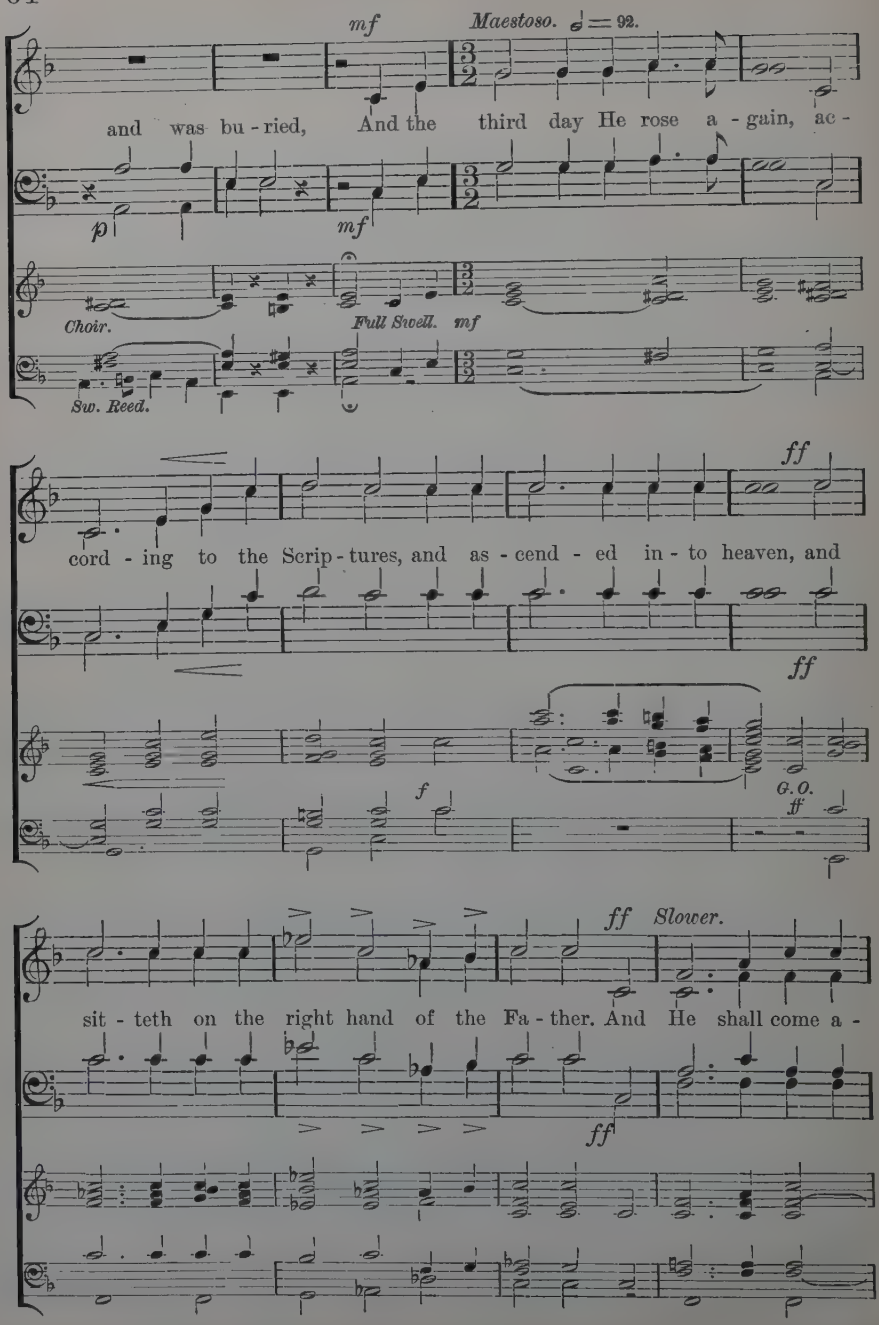


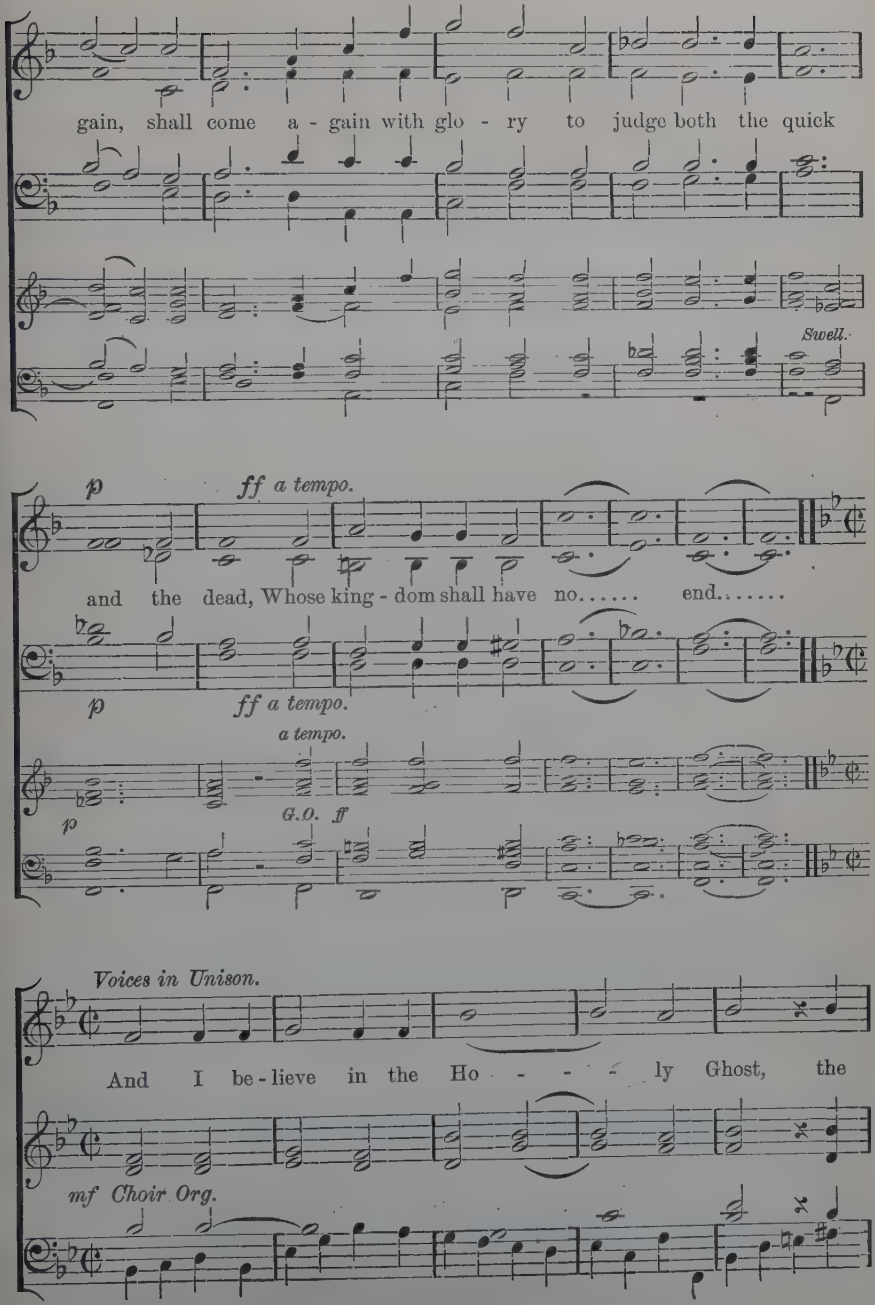

earth,..... And of all things vis - i - ble and
f
..... in - vis - i - ble: And in one Lord Je - sus Christ, the
G. O.
Choir or Swell.
on - ly - be - got - ten Son of God, Be - got - ten of His
Swell.

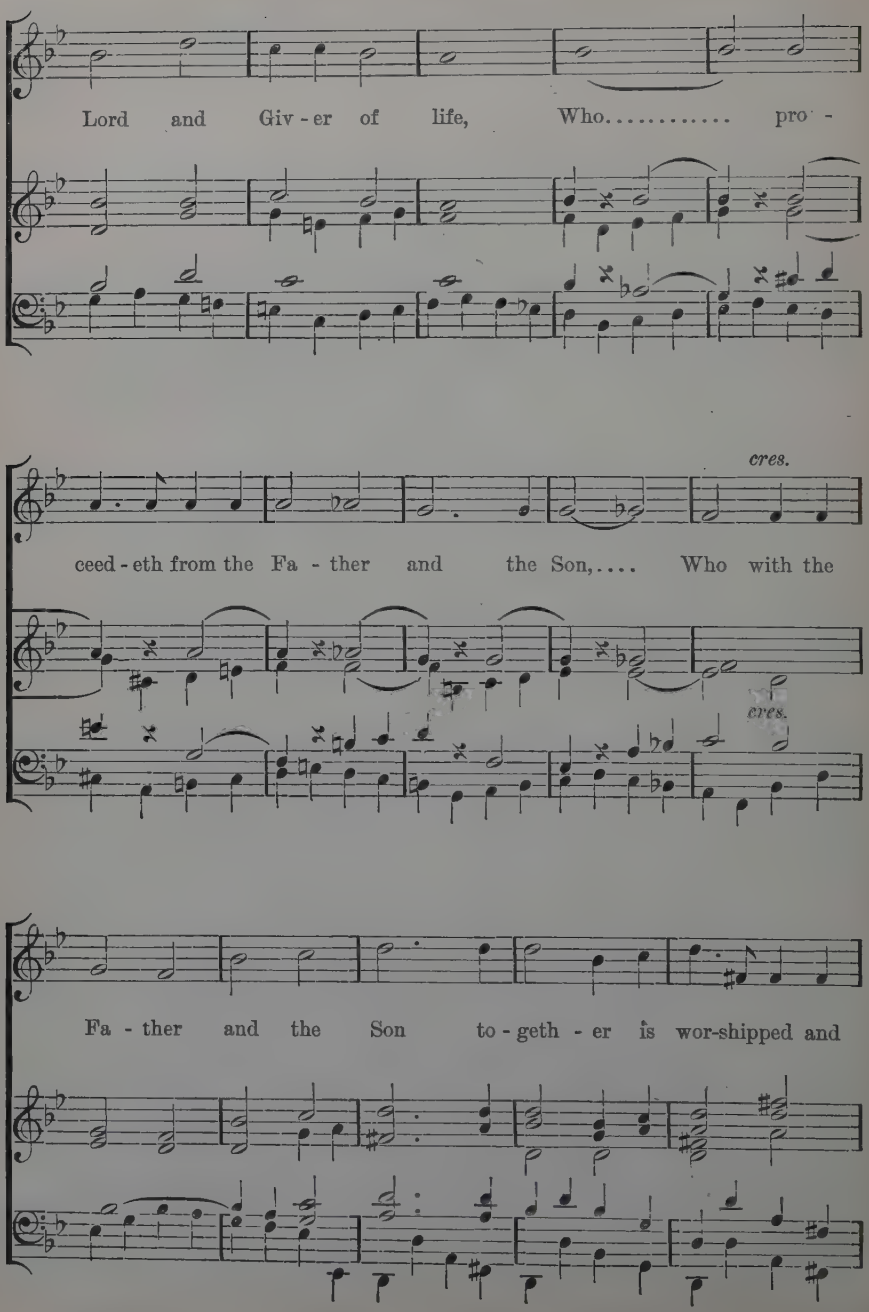

ff
Fa - ther be - fore all worlds, God of God,
ff
G.O.
Swell.
ff
Light of Light, Ve - ry God of ve - ry God: Be -
G.O. to Swell.
mf
mf
got - ten, not made, Being of one sub - stance with the

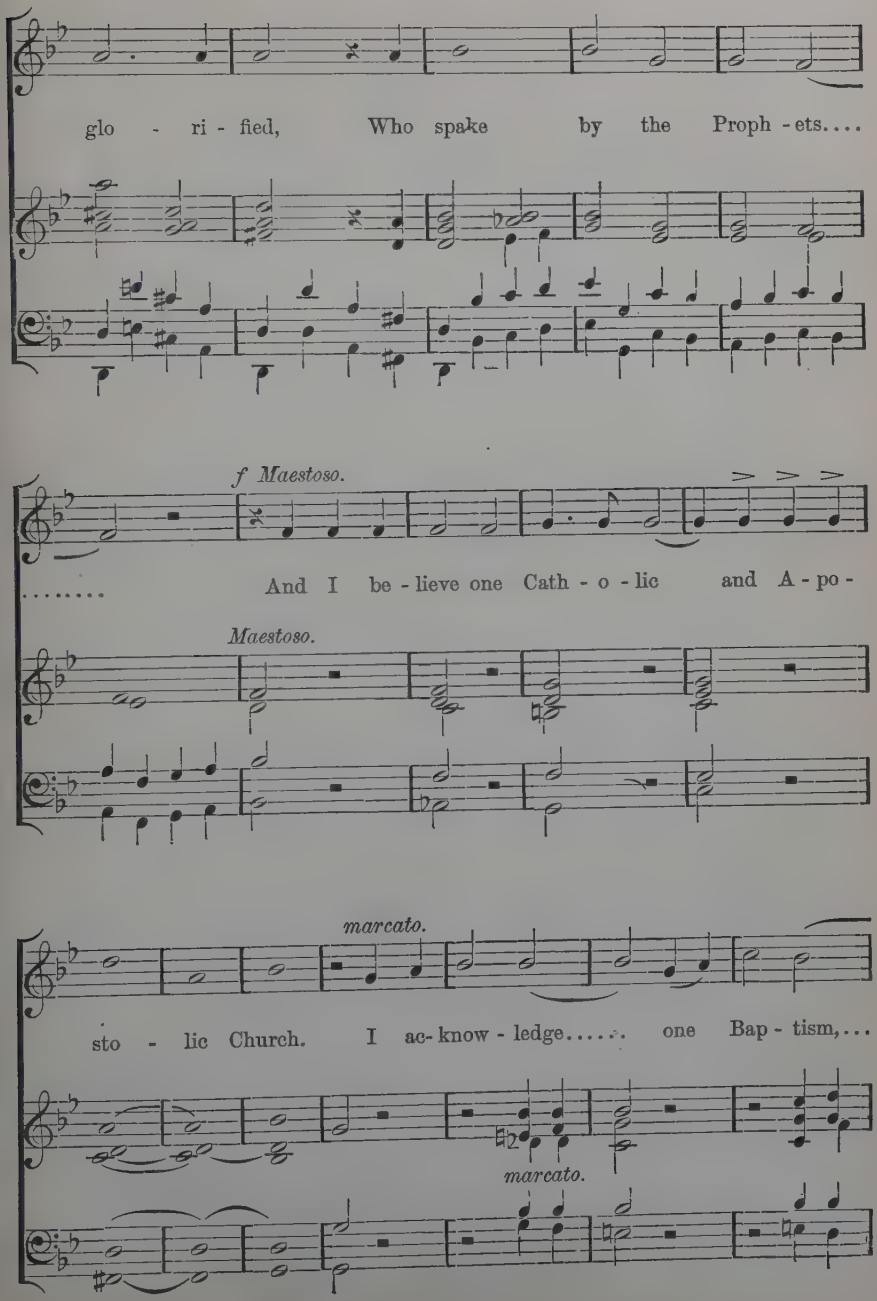

ff rall.
Fa - ther, By whom all things were made.
ff rall.
ff
p
Largo.
p Unison.
Who for us men, and for our sal - vation, came down from
p
Largo. Swell.
heaven, And was in - car-nate by the Ho - ly Ghost of the Vir - gin

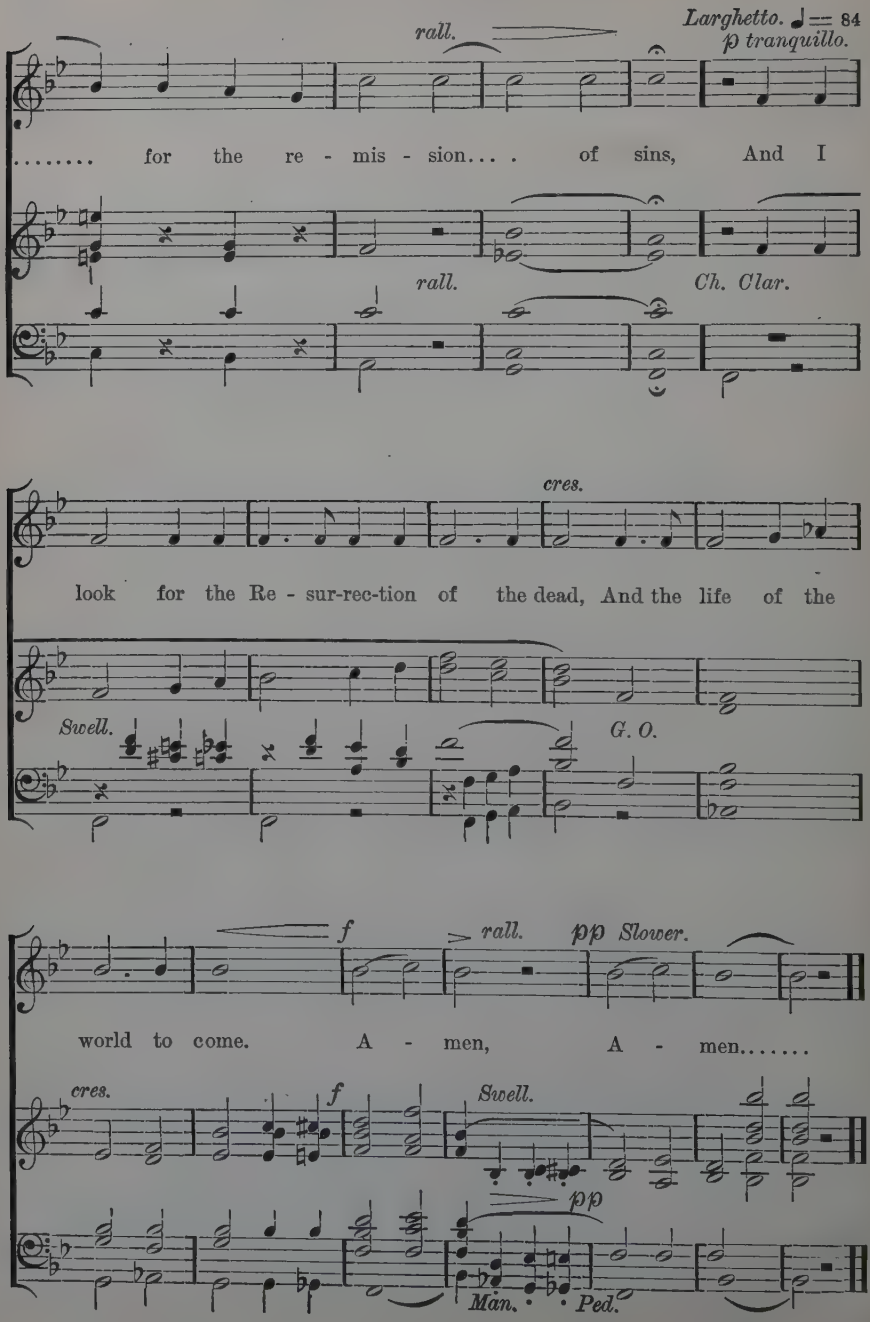

dim.
pp
Ma - ry, and was made man, And was
dim.
pp
p
pp
pp
cru - ci - fied al - so for us un - der Pon - tius
pp
p
p
Pi - late. He suf - fer'd, He suf - fer'd,
p


mf
Maestoso. ♩ = 92.
and was bu - ried, And the third day He rose a - gain, ac -
p
mf
Choir.
Full Swell. mf
Sw. Reed.
ff
cord - ing to the Scrip - tures, and as - cend - ed in - to heaven, and
ff
f
G.O.
ff
ff Slower.
sit - teth on the right hand of the Fa - ther. And He shall come a -
ff


gain, shall come a - gain with glo - ry to judge both the quick
Swell.
p
ff a tempo.
and the dead, Whose king - dom shall have no..... end.....
p
ff a tempo.
a tempo.
p
G.O. ff
Voices in Unison.
And I be - lieve in the Ho - - - - ly Ghost, the
mf Choir Org.


Lord and Giv - er of life, Who..... pro -
cres.
ceed - eth from the Fa - ther and the Son,.... Who with the
cres.
Fa - ther and the Son to - geth - er is wor-shipped and

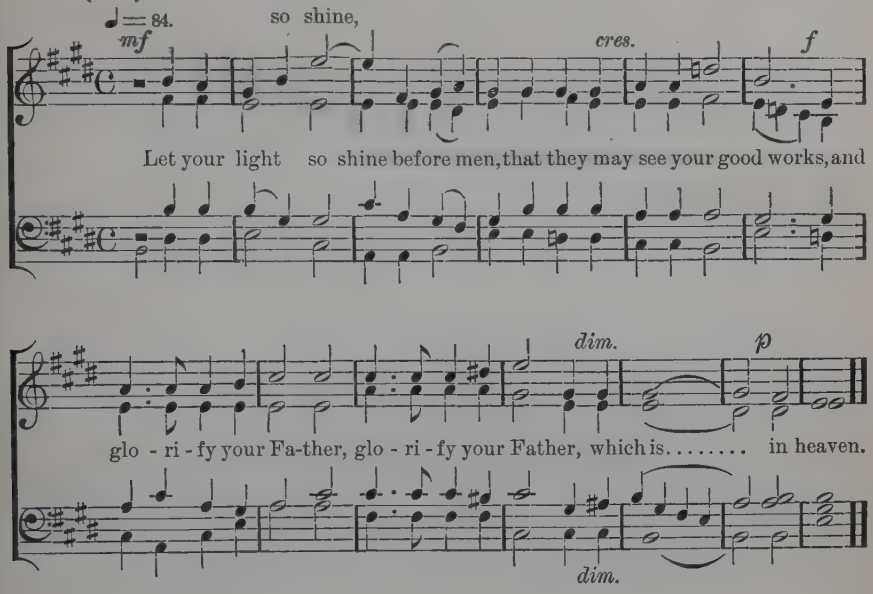

glo - ri - fied, Who spake by the Proph - ets....
f Maestoso.
..... And I be - lieve one Cath - o - lic and A - po -
Maestoso.
marcato.
sto - lic Church. I ac- know - ledge..... one Bap - tism,...
marcato.


Larghetto. ♩= 84
p tranquillo.
rall.
..... for the re - mis - sion... . of sins, And I
rall.
Ch. Clar.
cres.
look for the Re - sur-rec-tion of the dead, And the life of the
Swell.
G. O.
f
rall.
pp Slower.
world to come. A - men, A - men.....
cres.
f
Swell.
pp
Man.
Ped.

OFFERTORY SENTENCES.

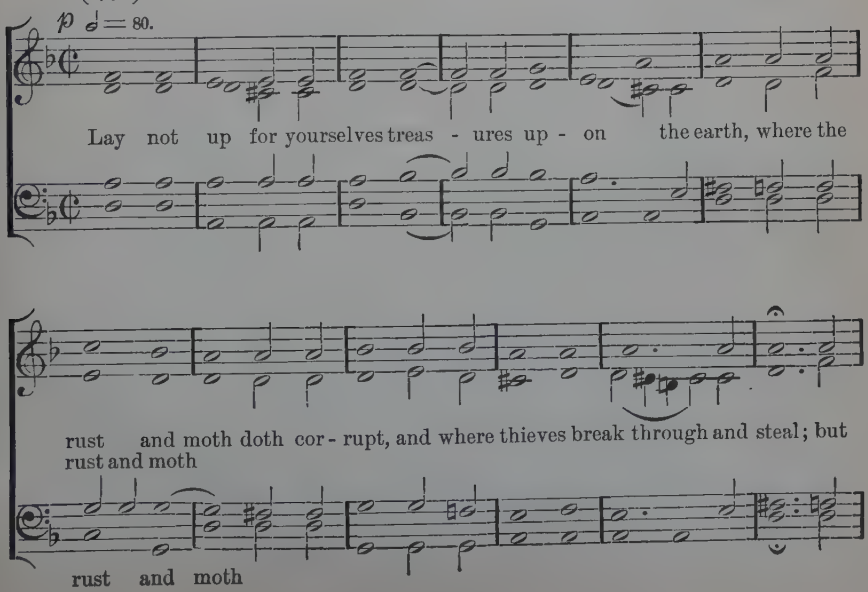
(1)

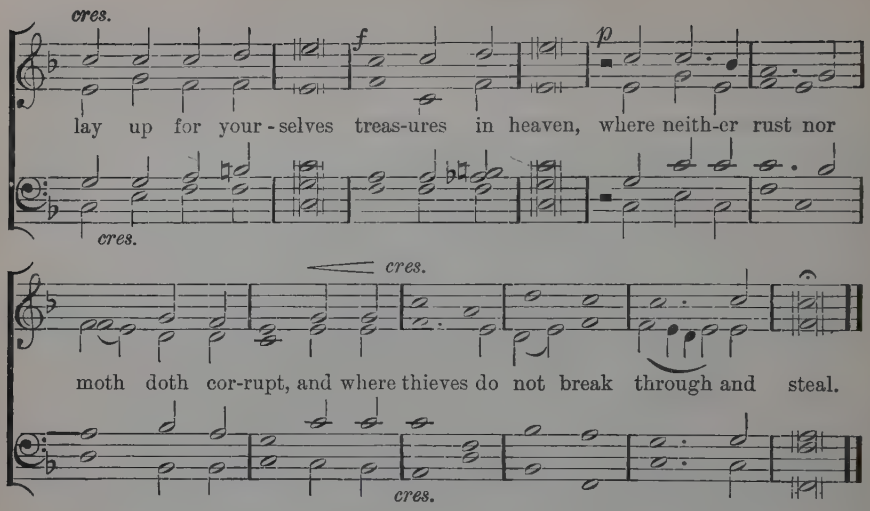
Dr. Garrett.


♩ = 84.
mf
so shine,
cres.
f
Let your light so shine before men, that they may see your good works, and
dim.
p
glo - ri - fy your Fa-ther, glo - ri - fy your Father, which is..... in heaven.
dim.

(2)

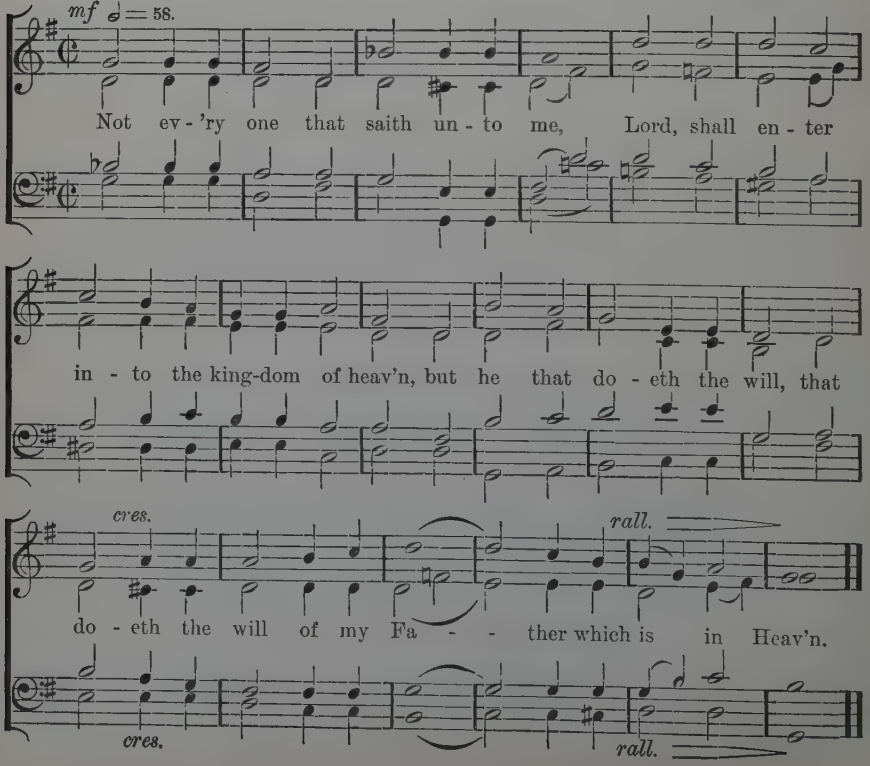
W. H. Monk.


p ♩ = 80.
Lay not up for yourselves treas - ures up - on the earth, where the
rust and moth doth cor - rupt, and where thieves break through and steal; but
rust and moth
rust and moth



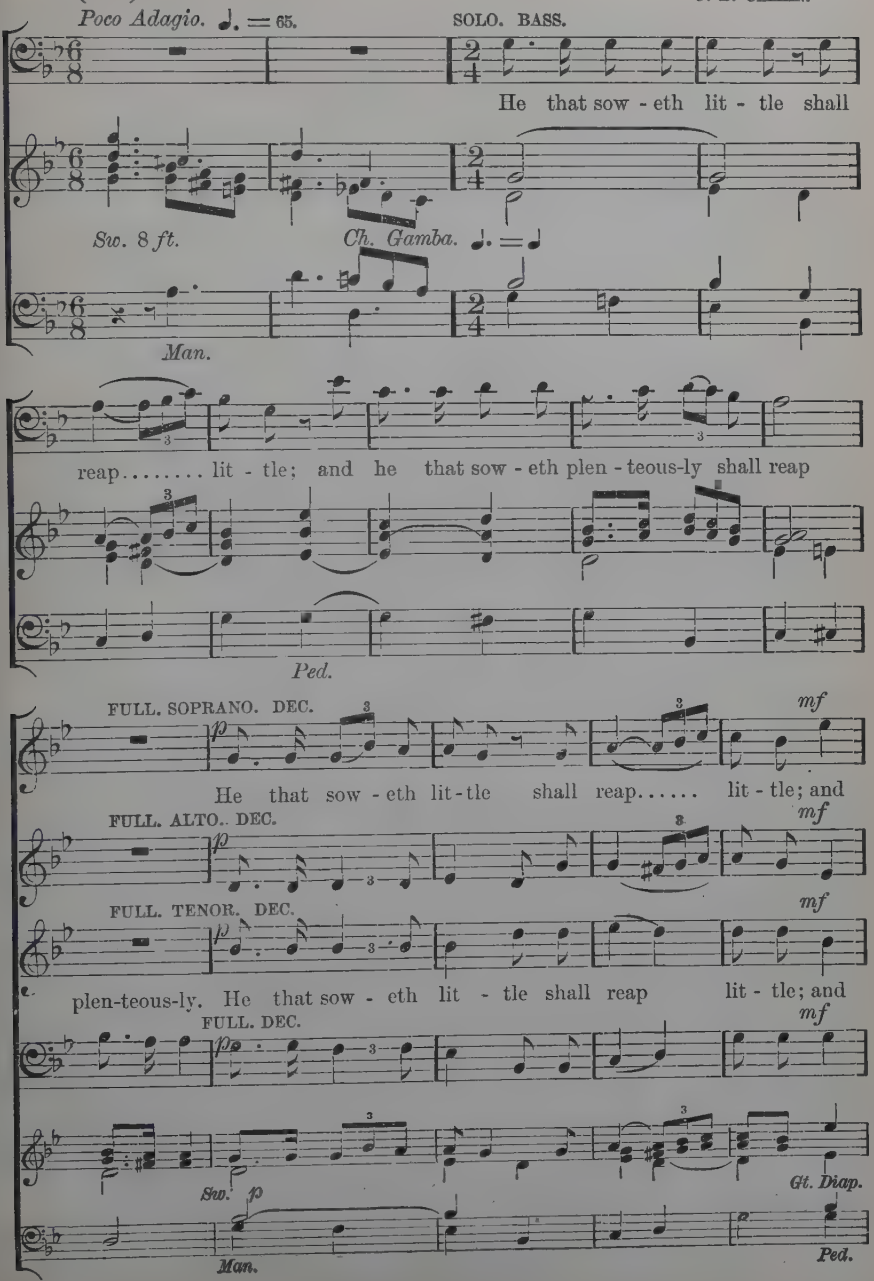
(3)

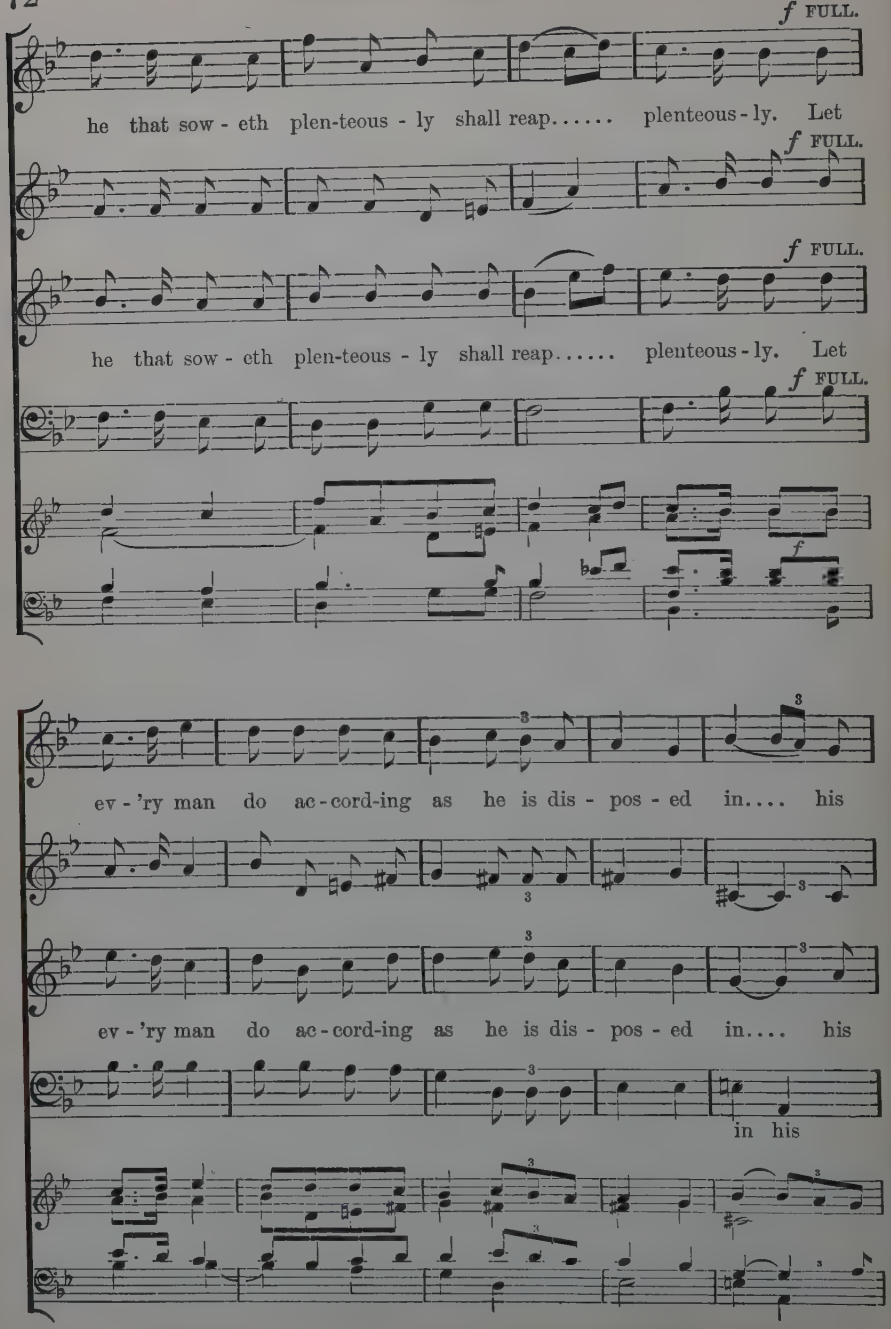
W. H. GLADSTONE.

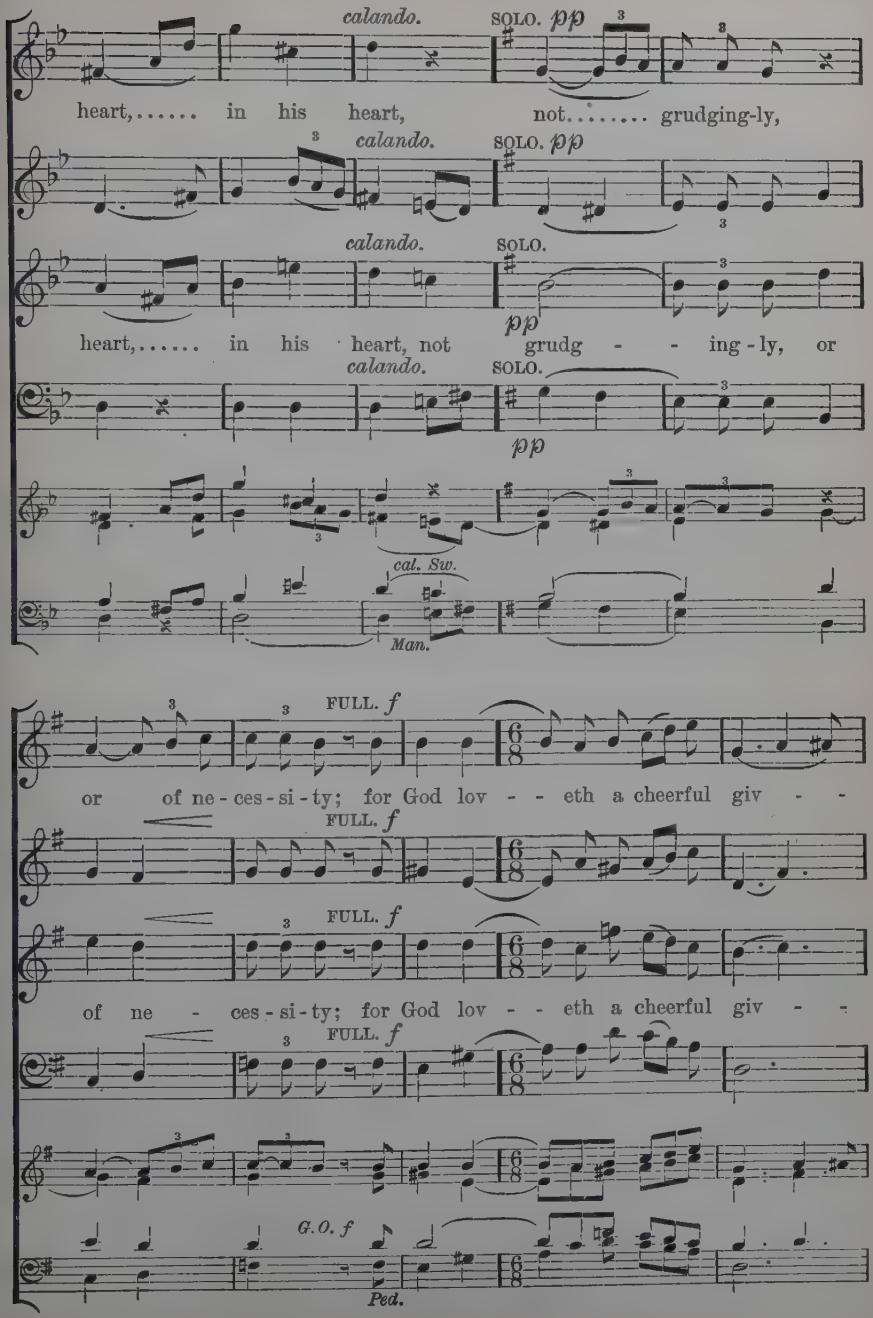

mf ♩ = 58.
Not ev-'ry one that saith un-to me, Lord, shall en-ter
in-to the king-dom of heav'n, but he that do-eth the will, that
cres.
rall.
do-eth the will of my Fa - - ther which is in Heav'n.
cres.
rall.

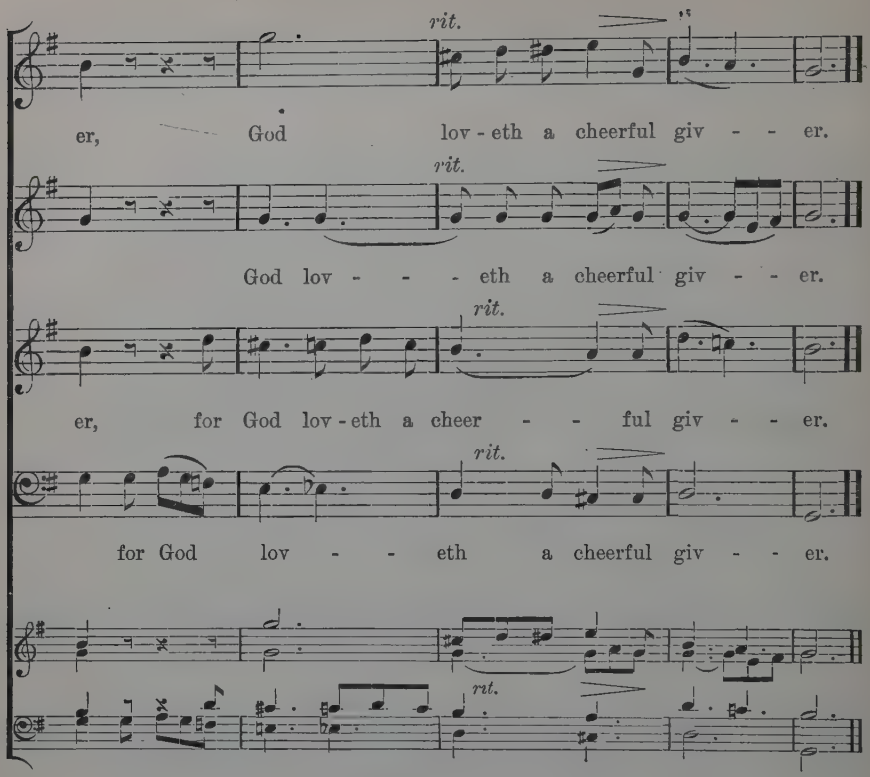
(4)

J. B. CALKIN.


Poco Adagio. ♩. = 65.
SOLO. BASS.
He that sow - eth lit - tle shall
Sw. 8 ft.
Ch. Gamba.
Man.
reap..... lit - tle; and he that sow - eth plen - teous-ly shall reap
Ped.
FULL. SOPRANO. DEC.
mf
He that sow - eth lit - tle shall reap..... lit - tle; and
FULL. ALTO. DEC.
mf
FULL. TENOR. DEC.
mf
plen-teous-ly. He that sow - eth lit - tle shall reap lit - tle; and
FULL. DEC.
mf
Sw.
Gt. Diap.
Man.
Ped.

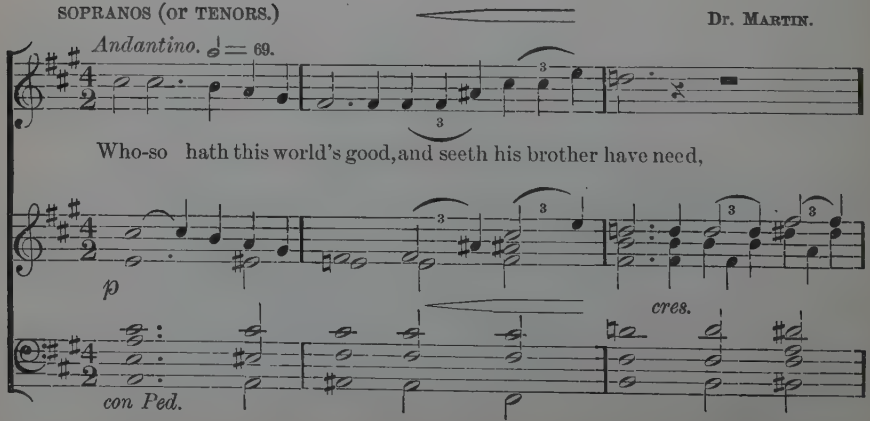

f FULL.
he that sow - eth plen-teous - ly shall reap..... plenteous - ly. Let
f FULL.
f FULL.
he that sow - eth plen-teous - ly shall reap..... plenteous - ly. Let
f FULL.
f
ev - 'ry man do ac - cord-ing as he is dis - pos - ed in.... his
ev - 'ry man do ac - cord-ing as he is dis - pos - ed in.... his
in his

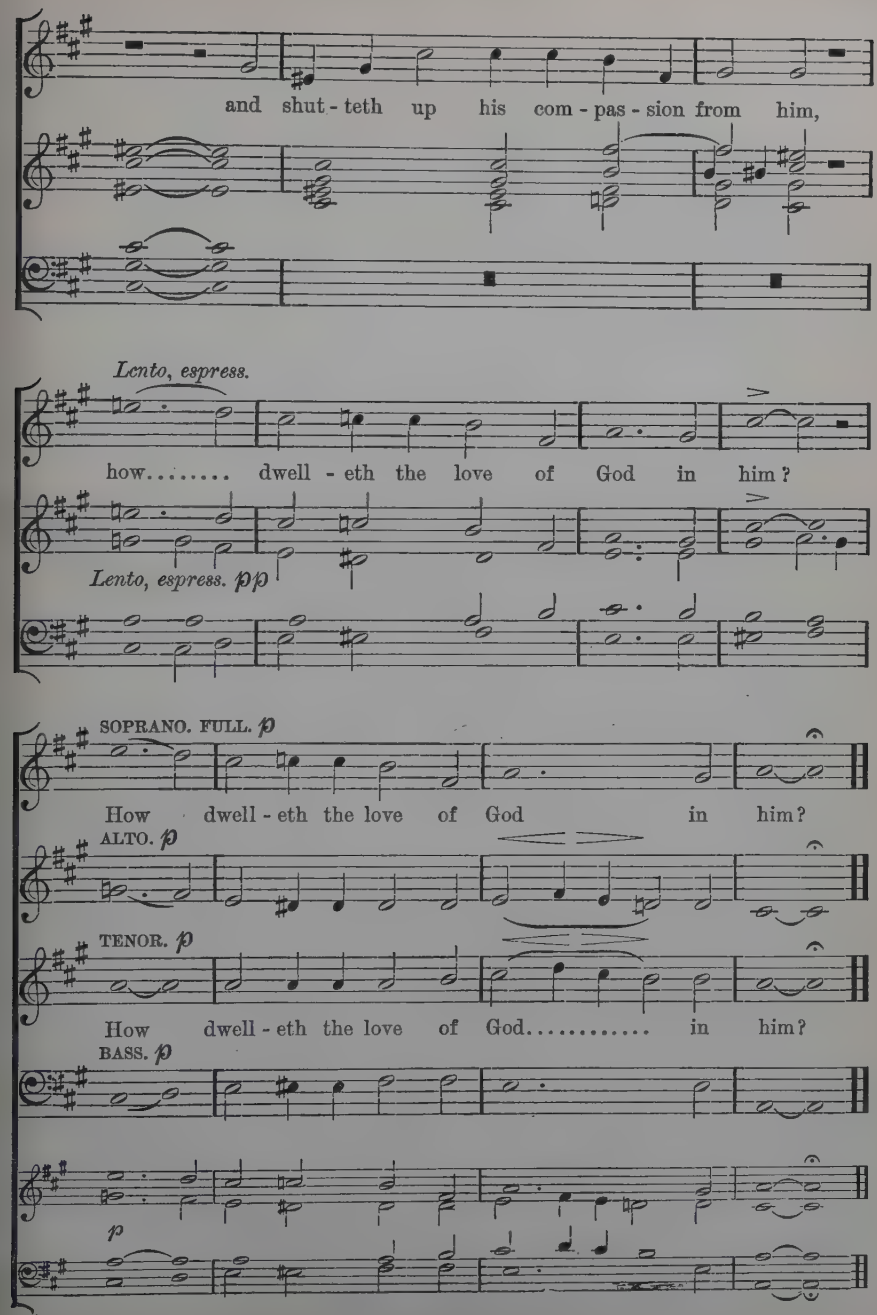

calando.
SOLO. pp
heart,..... in his heart, not..... grudging-ly,
calando.
SOLO. pp
calando.
SOLO.
pp
heart,..... in his heart, not grudg - - ing - ly, or
calando.
SOLO.
pp
cal. Sw.
Man.
FULL. f
or of ne - ces - si - ty; for God lov - - eth a cheerful giv - -
FULL. f
FULL. f
of ne - ces - si - ty; for God lov - - eth a cheerful giv - -
FULL. f
G.O. f
Ped.


rit.
er, God lov - eth a cheerful giv - - er.
rit.
God lov - - - eth a cheerful giv - - er.
rit.
er, for God lov - eth a cheer - - ful giv - - er.
rit.
for God lov - - eth a cheerful giv - - er.
rit.

(5)

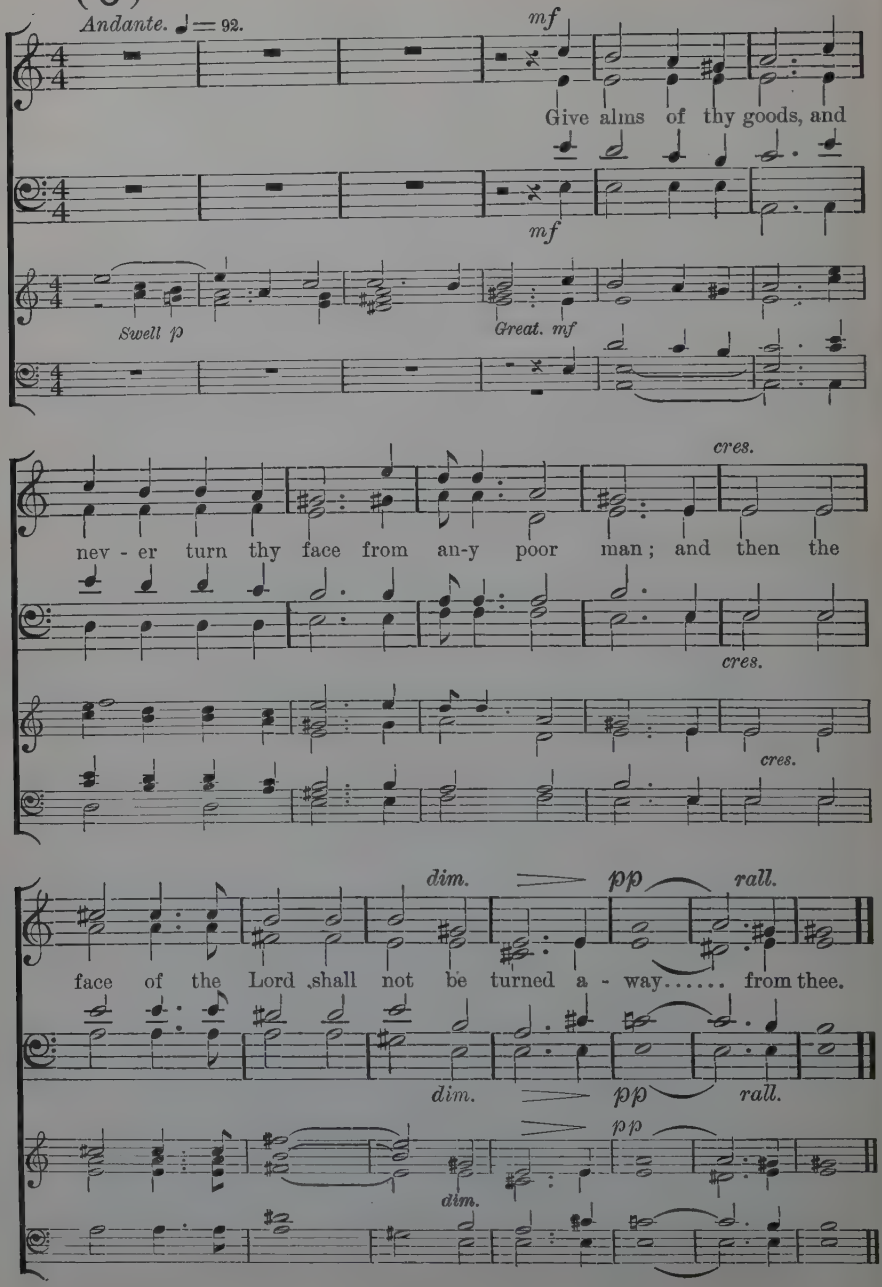
SOPRANOS (or TENORS.) Dr. MARTIN.




and shut - teth up his com - pas - sion from him,
Lento, espress.
how..... dwell - eth the love of God in him?
Lento, espress. pp
SOPRANO. FULL. p
How dwell - eth the love of God in him?
ALTO. p
TENOR. p
How dwell - eth the love of God..... in him?
BASS. p
p

(6)

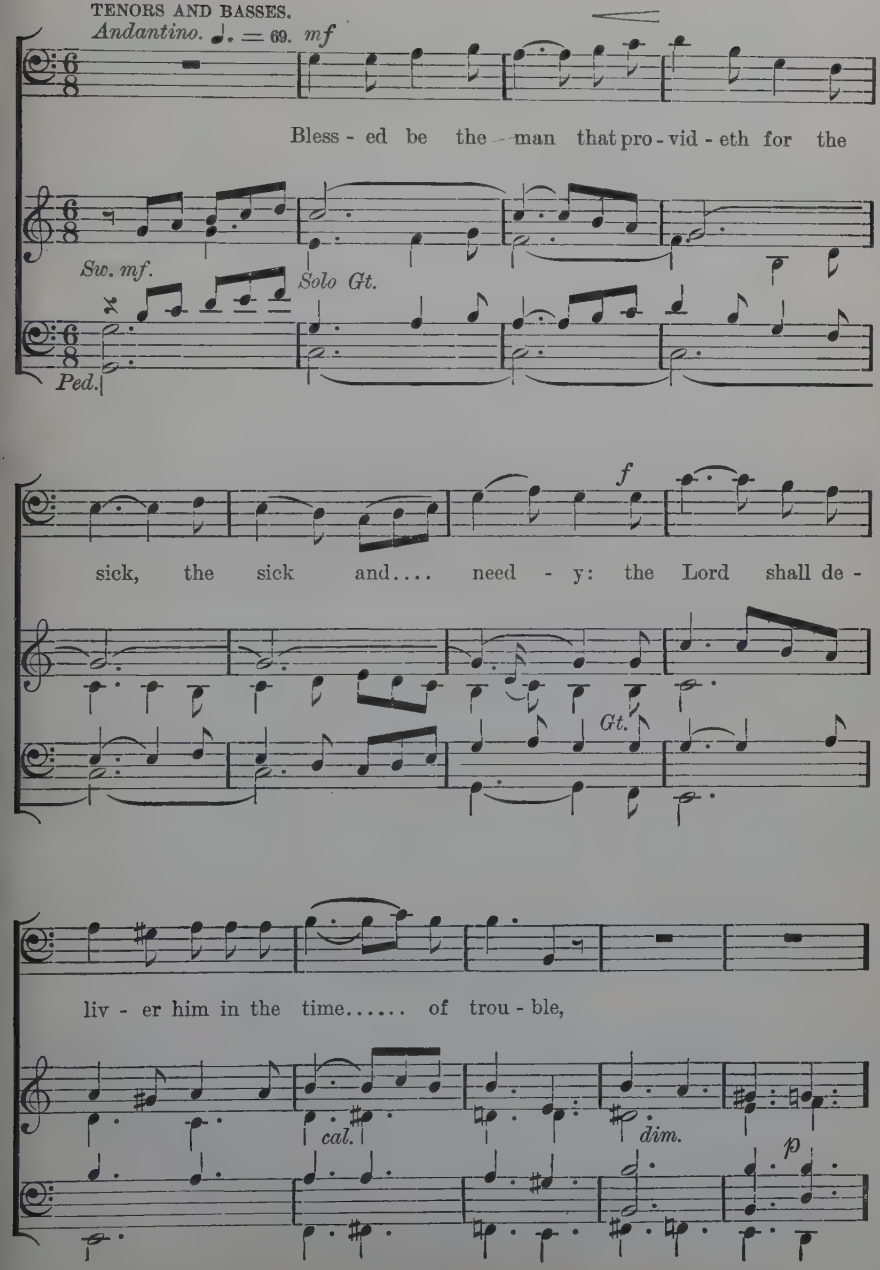
Dr. Martin.

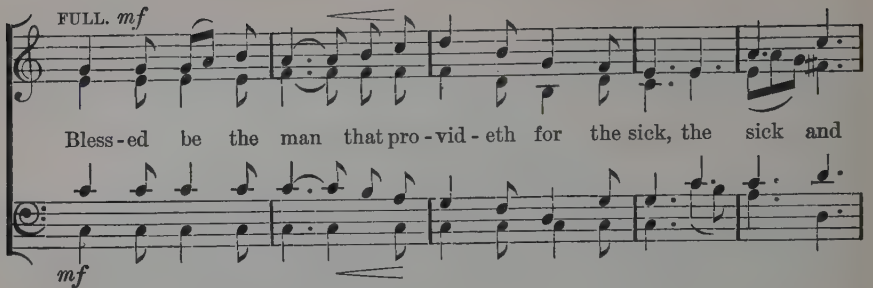

Andante. ♩= 92.
mf
Give alms of thy goods, and
mf
Swell p
Great. mf
cres.
nev - er turn thy face from an-y poor man; and then the
cres.
cres.
dim.
pp
rall.
face of the Lord shall not be turned a - way..... from thee.
dim.
pp
rall.
pp
dim.

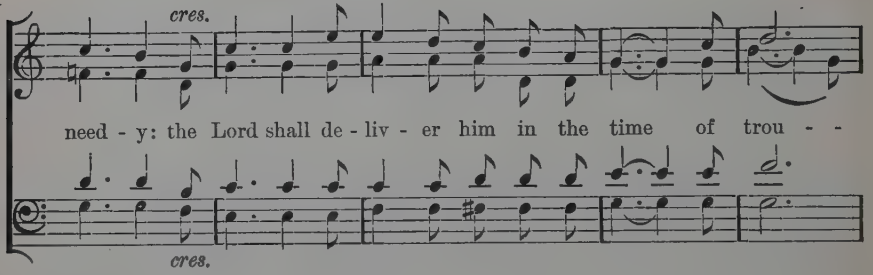
(7)

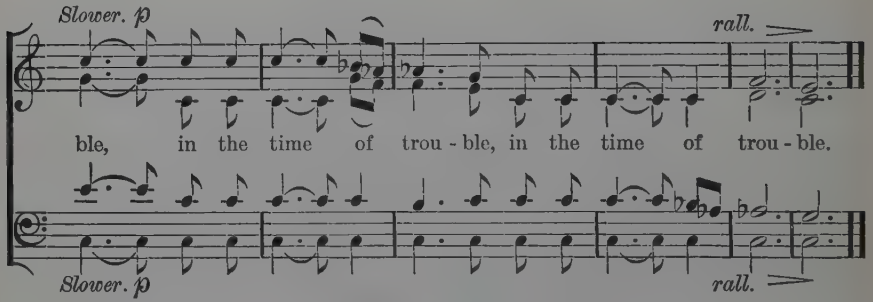
TENORS AND BASSES.

Dr. MARTIN.

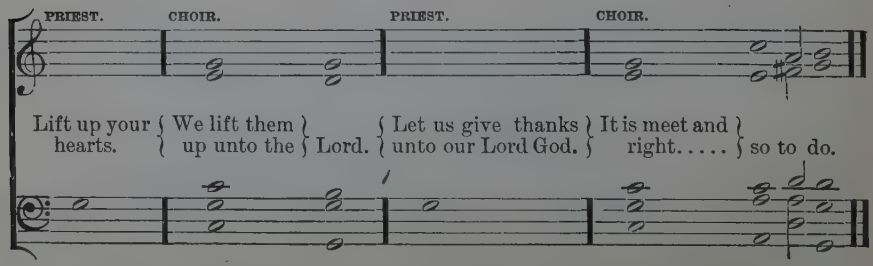

Andantino. ♩. = 69. mf
Bless - ed be the man that pro - vid - eth for the
Sw. mf.
Solo Gt.
Ped.
f
sick, the sick and.... need - y: the Lord shall de -
Gt.
liv - er him in the time..... of trou - ble,
cal.
dim.
p

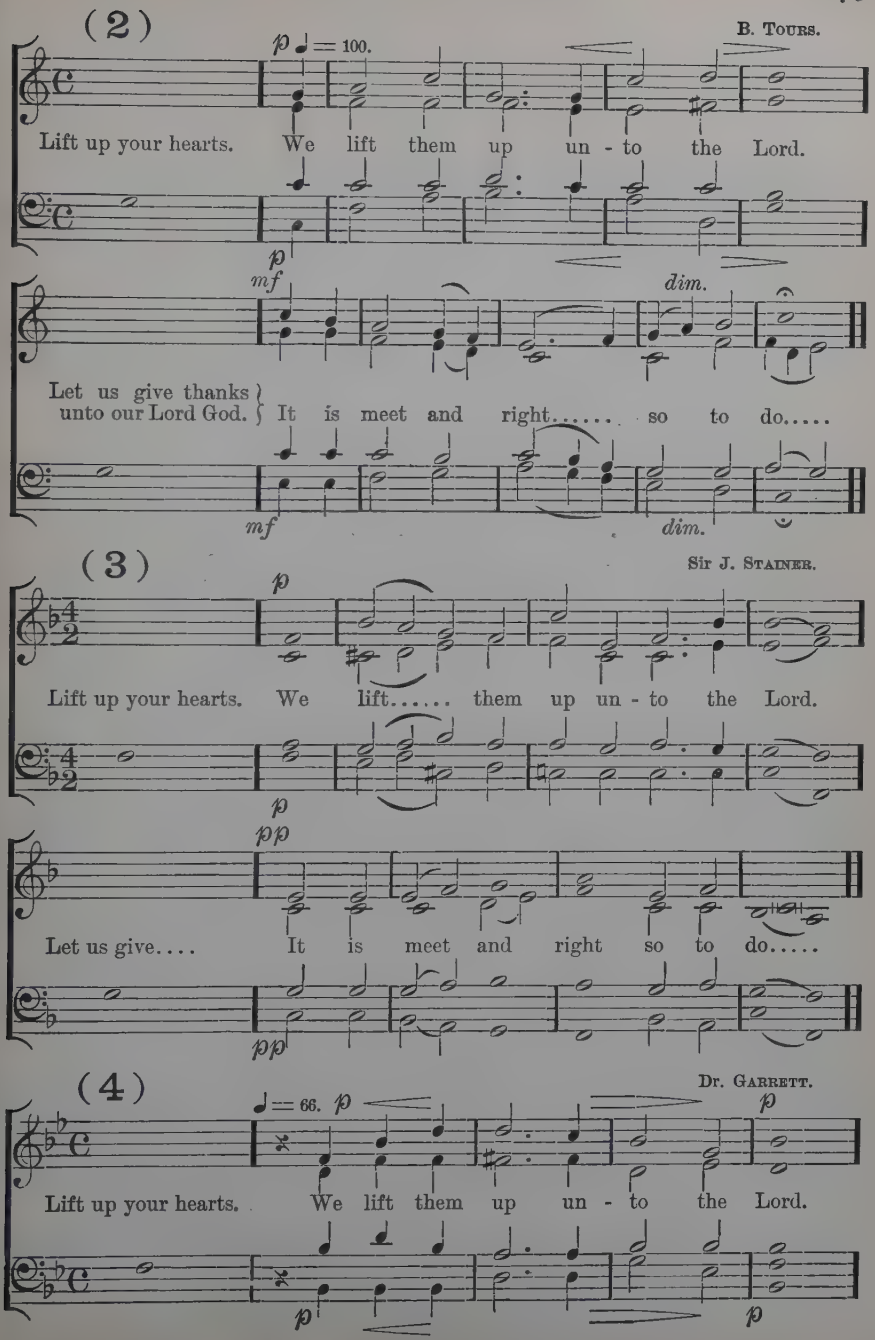


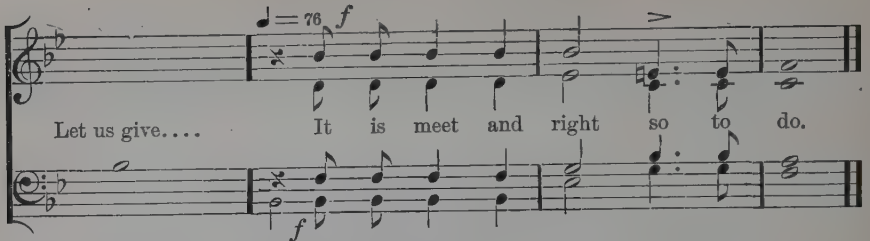




(1) Sursum Corda. (Tallys.)

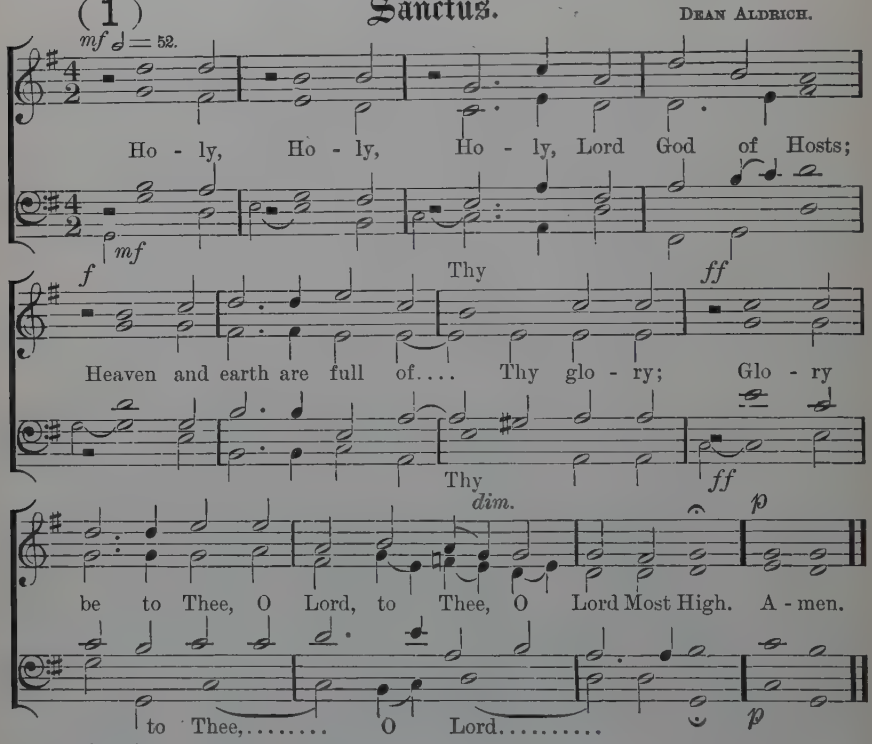

PRIEST.
CHOIR.
PRIEST.
CHOIR.
Lift up your hearts. We lift them up unto the Lord. Let us give thanks unto our Lord God. It is meet and right..... so to do.


(2)
B. Tours.
♩ = 100.
Lift up your hearts. We lift them up un - to the Lord.
Let us give thanks unto our Lord God. It is meet and right..... so to do.....
(3)
Sir J. Stainer.
Lift up your hearts. We lift..... them up un - to the Lord.
Let us give.... It is meet and right so to do.....
(4)
Dr. Garrett.
♩ = 66.
Lift up your hearts. We lift them up un - to the Lord.



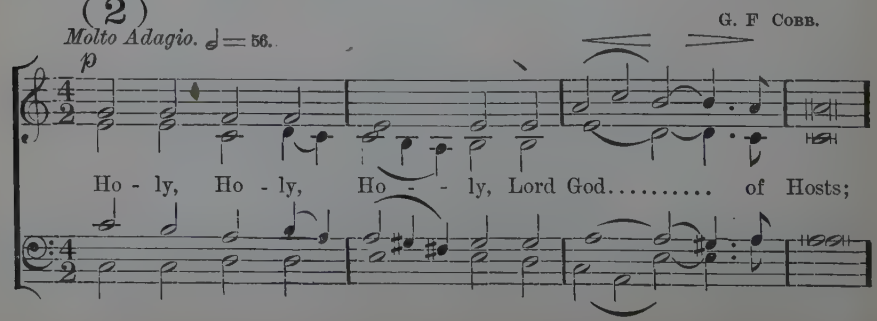
(1) Sanctus.

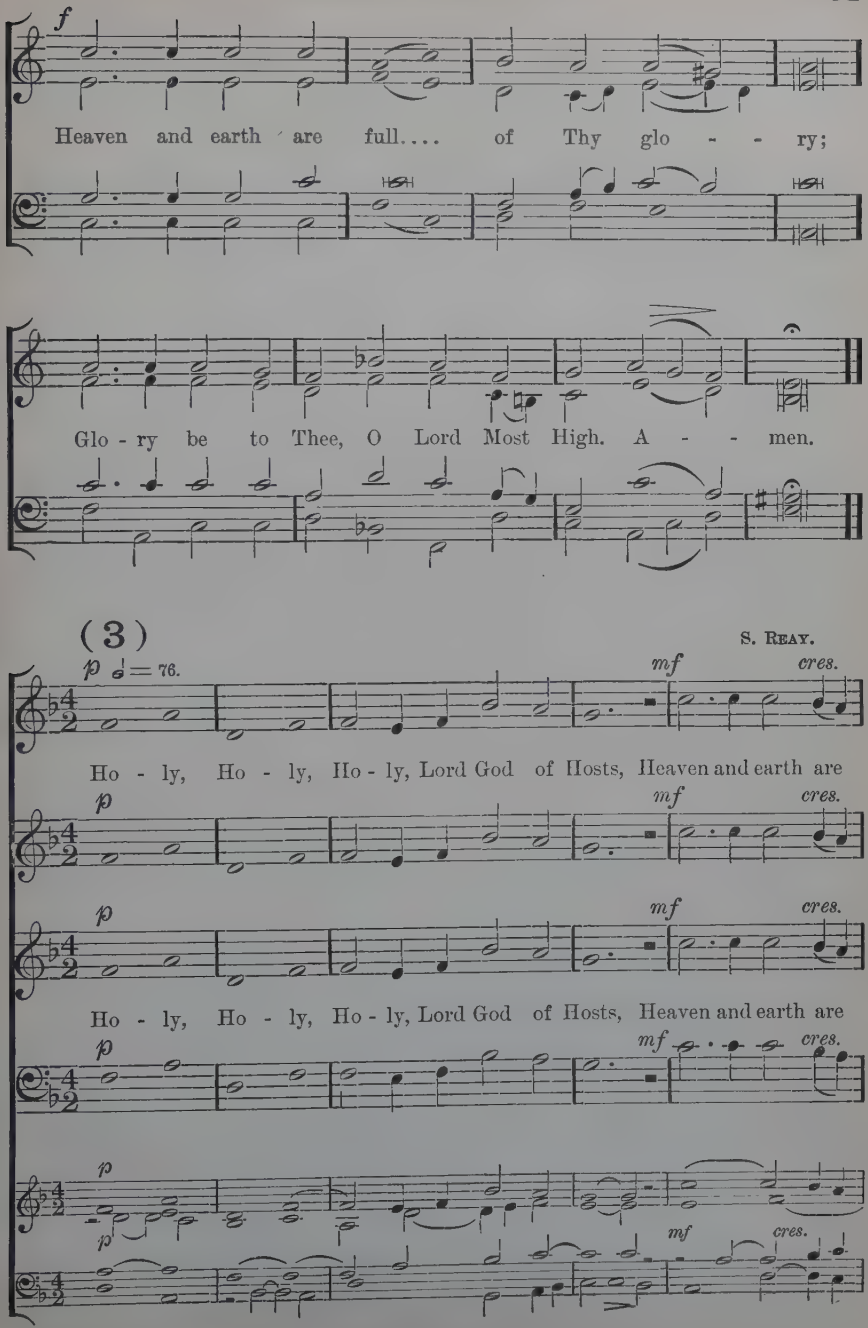
DEAN ALDRICH.

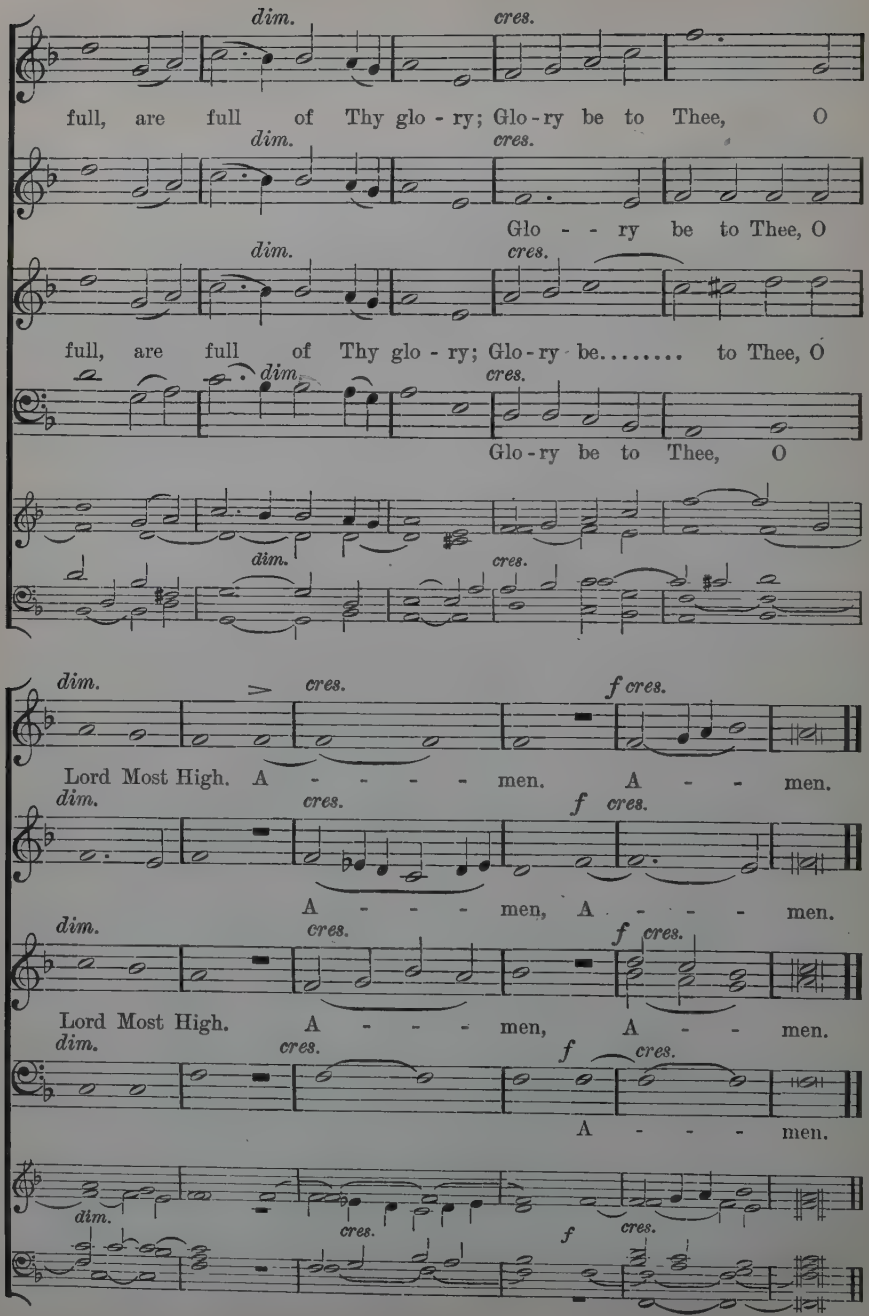

mf ♩ = 52.
Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts;
mf
f
Thy
ff
Heaven and earth are full of.... Thy glo - ry; Glo - ry
Thy
ff
dim.
p
be to Thee, O Lord, to Thee, O Lord Most High. A - men.
to Thee,..... O Lord.....
p

(2)

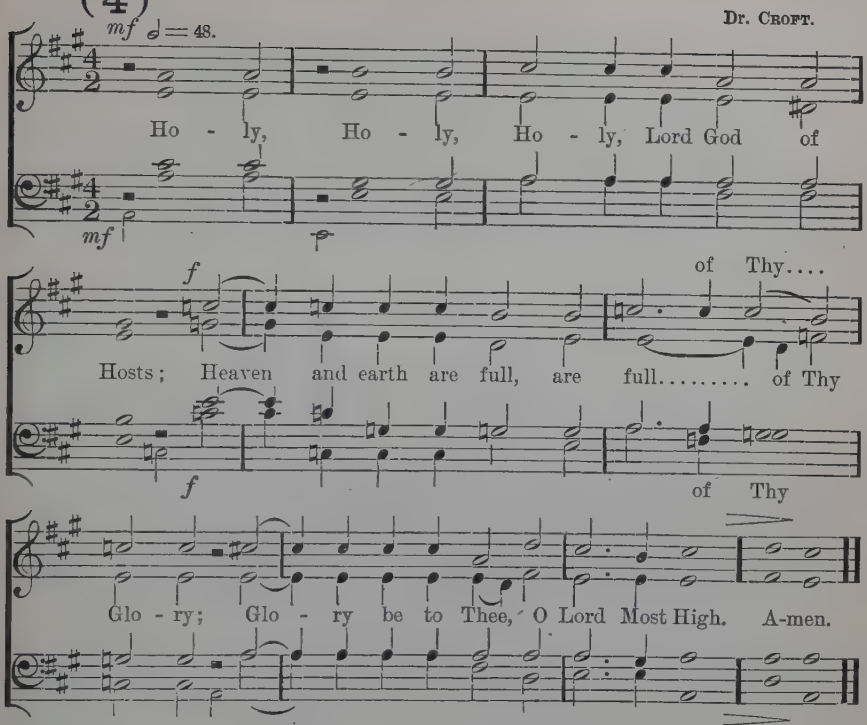
G. F COBB.



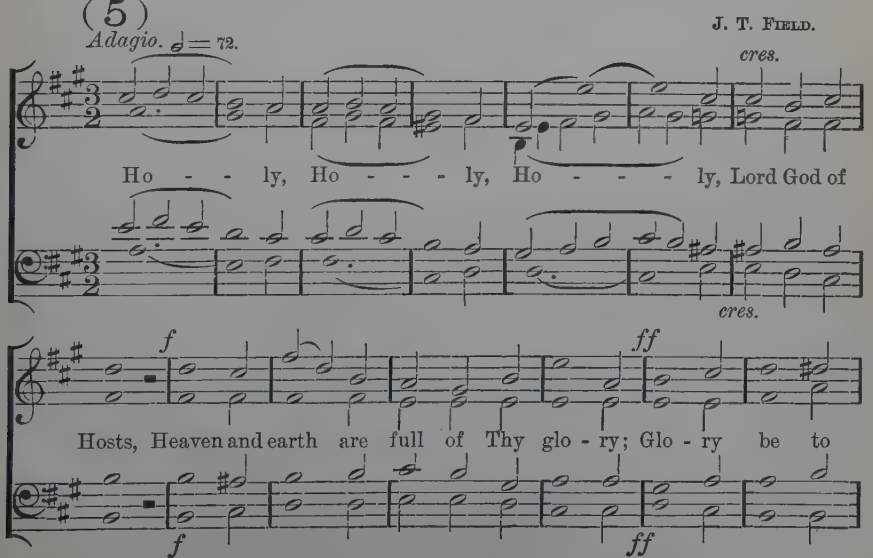

f
Heaven and earth are full.... of Thy glo - - ry;
Glo - ry be to Thee, O Lord Most High. A - - men.
(3)
S. Reay.
p ♩= 76.
mf
cres.
Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts, Heaven and earth are
Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts, Heaven and earth are

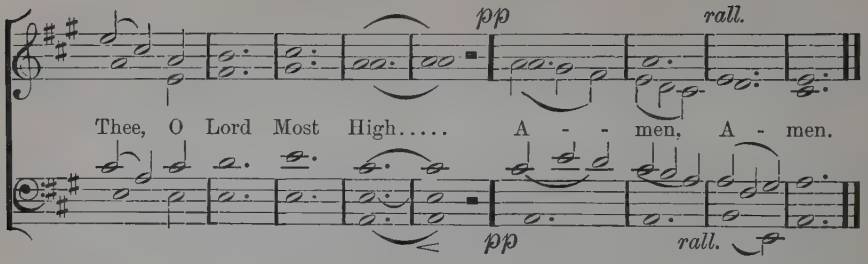

dim.
cres.
full, are full of Thy glo - ry; Glo - ry be to Thee, O
Glo - - ry be to Thee, O
full, are full of Thy glo - ry; Glo - ry be..... to Thee, O
Glo - ry be to Thee, O
f
Lord Most High. A - - - - men. A - - men.
A - - - - men, A - - - - men.
Lord Most High. A - - - - men, A - - men.
A - - - - men.

(4)

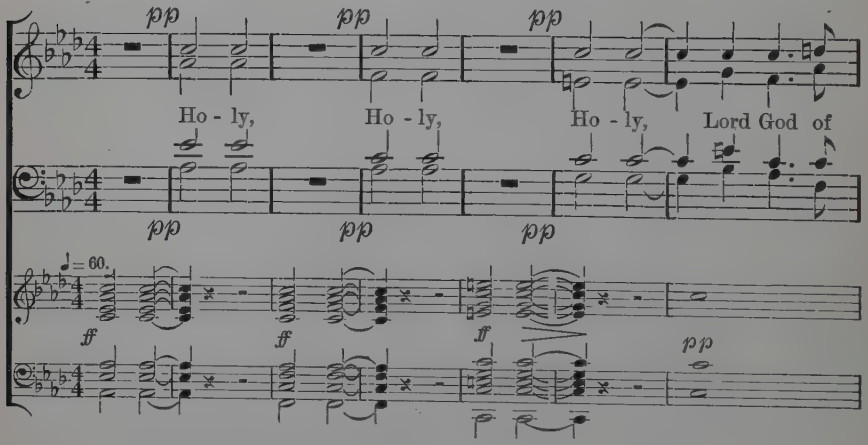

mf ♩ = 48.
Dr. CROFT.
Ho - ly, Ho - ly, Ho - ly, Lord God of
mf
of Thy....
f
Hosts; Heaven and earth are full, are full..... of Thy
f
of Thy
Glo - ry; Glo - ry be to Thee, O Lord Most High. A-men.

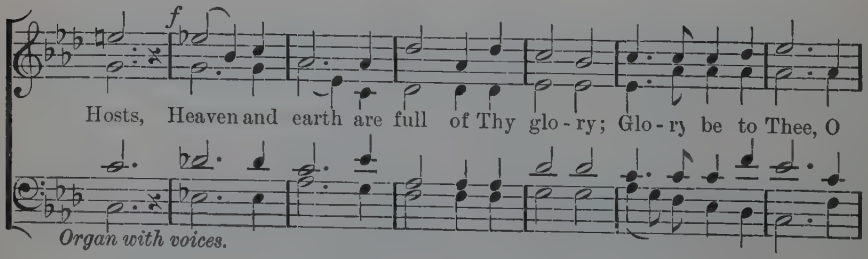
(5)

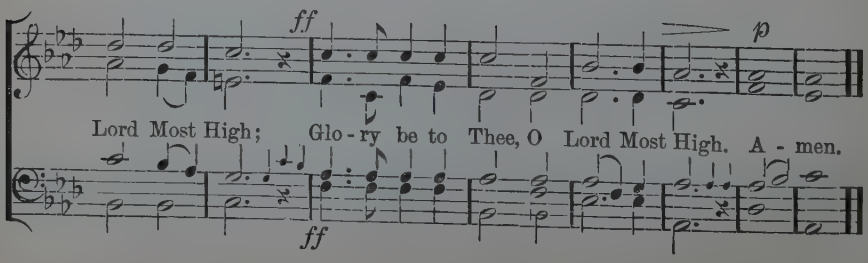

Adagio. ♩ = 72.
J. T. FIELD.
cres.
Ho - - ly, Ho - - - - ly, Ho - - - - ly, Lord God of
cres.
f
ff
Hosts, Heaven and earth are full of Thy glo - ry; Glo - ry be to
f
ff


pp
rall.
Thee, O Lord Most High..... A - - men, A - men.
pp
rall.

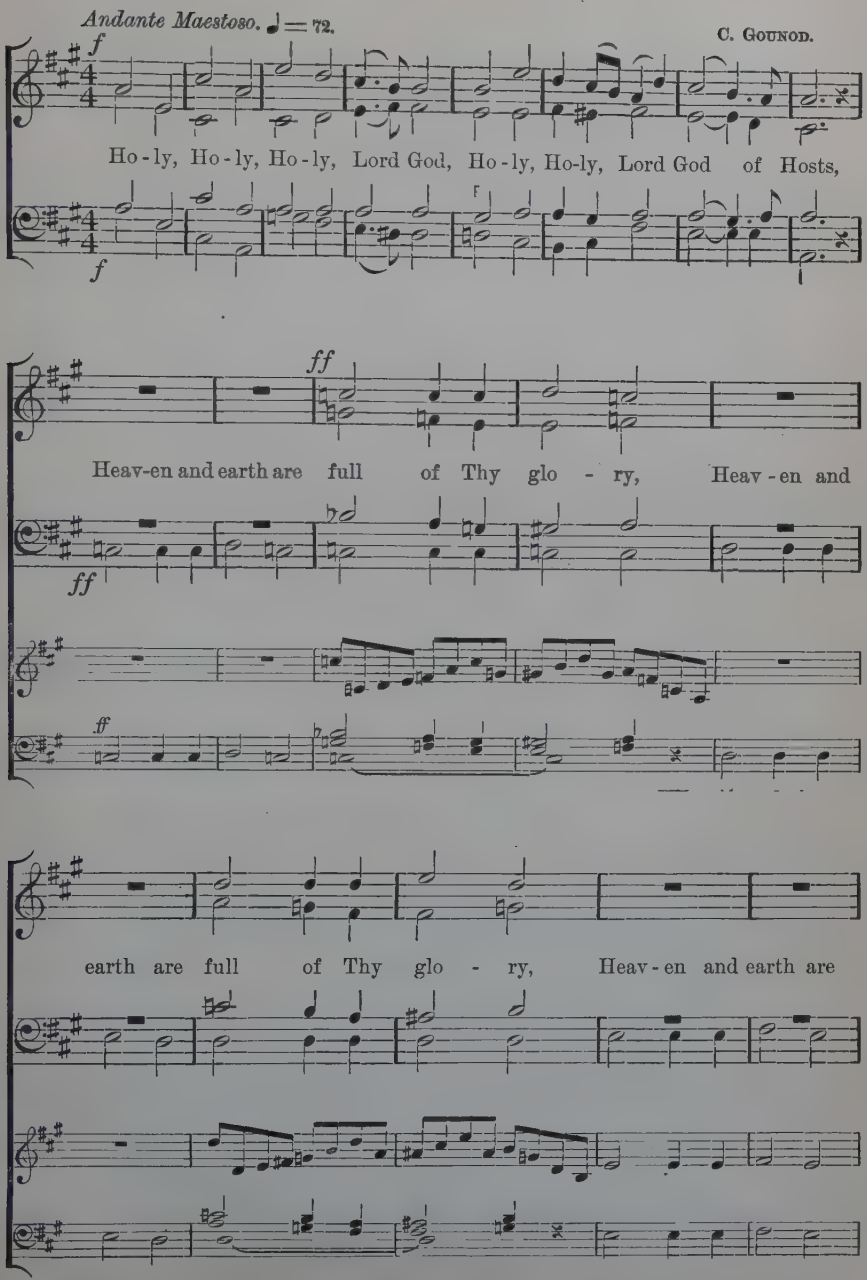
(6)

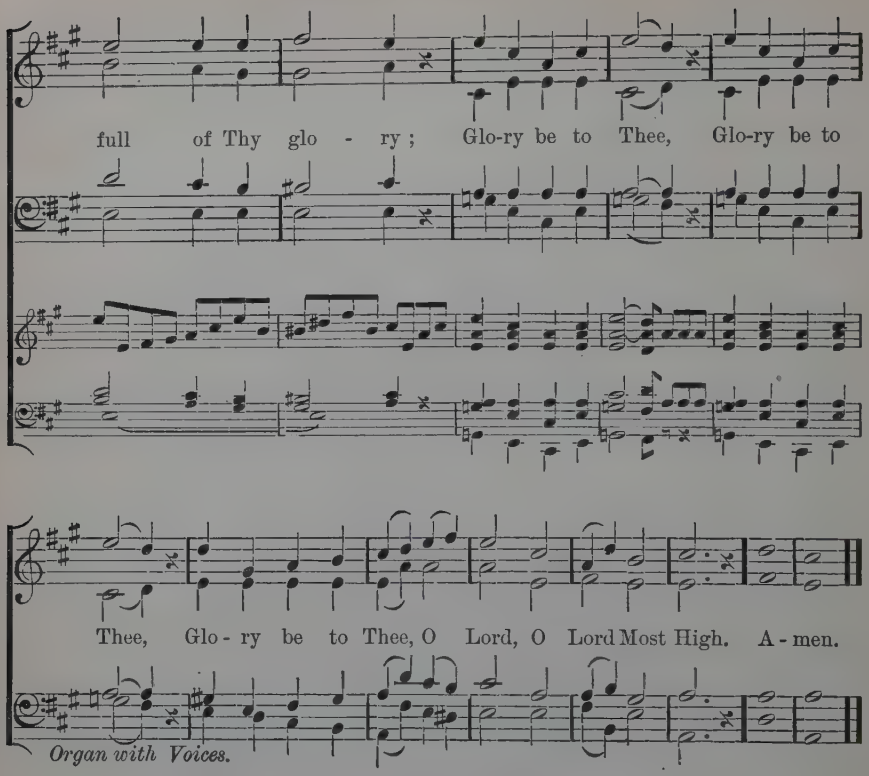
B. Tours.

pp pp pp
Ho - ly, Ho - ly, Ho - ly, Lord God of
pp pp pp
♩= 60.
ff ff ff
pp


f
Hosts, Heaven and earth are full of Thy glo - ry; Glo - ry be to Thee, O
Organ with voices.

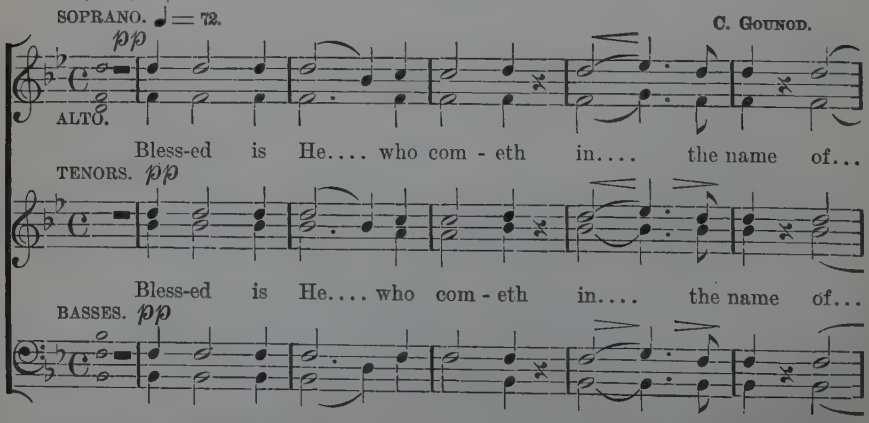

ff
p
Lord Most High; Glo - ry be to Thee, O Lord Most High. A - men.
ff

(7)

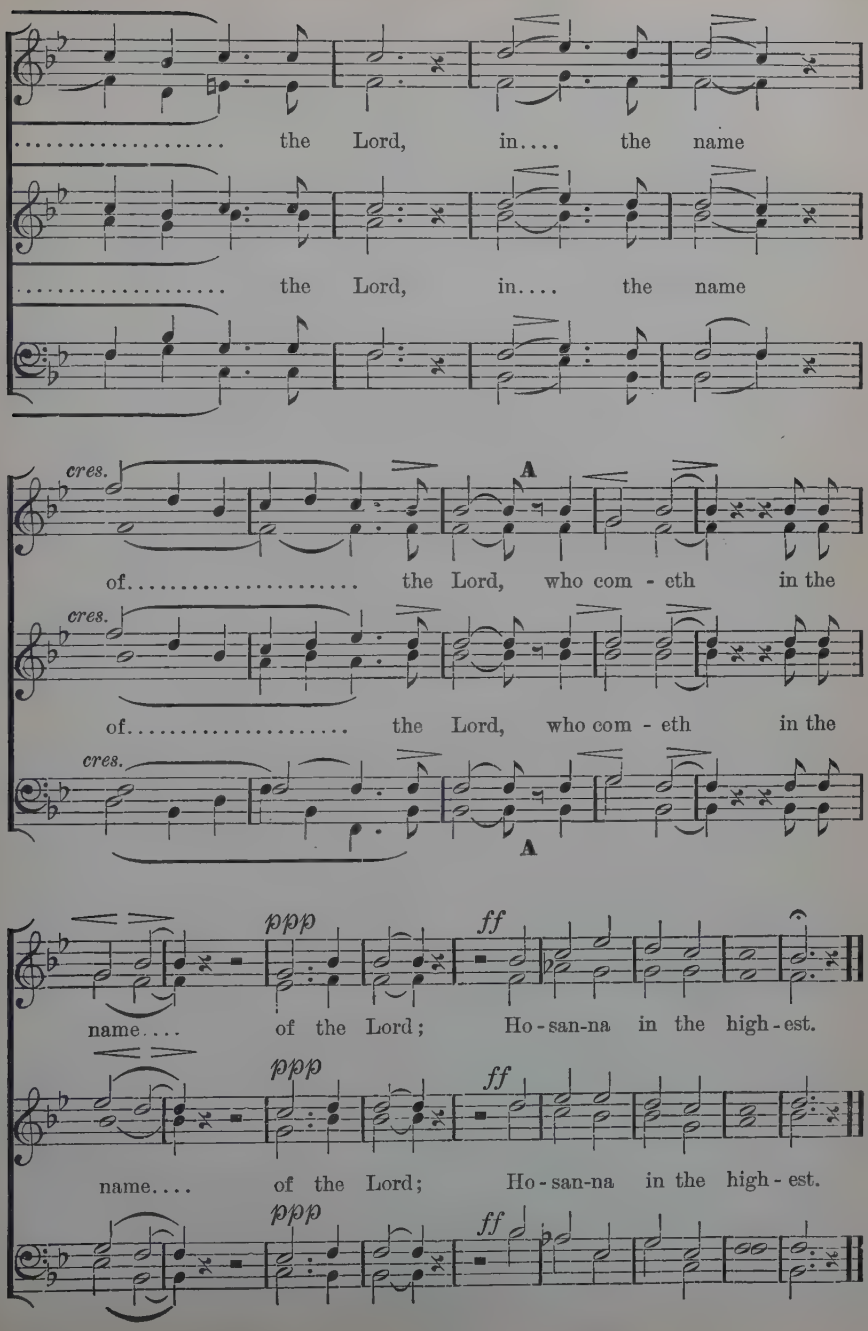

Andante Maestoso. ♩ = 72.
C. Gounod.
f
Ho-ly, Ho-ly, Ho-ly, Lord God, Ho-ly, Ho-ly, Lord God of Hosts,
ff
Heav-en and earth are full of Thy glo - ry, Heav-en and
earth are full of Thy glo - ry, Heav-en and earth are

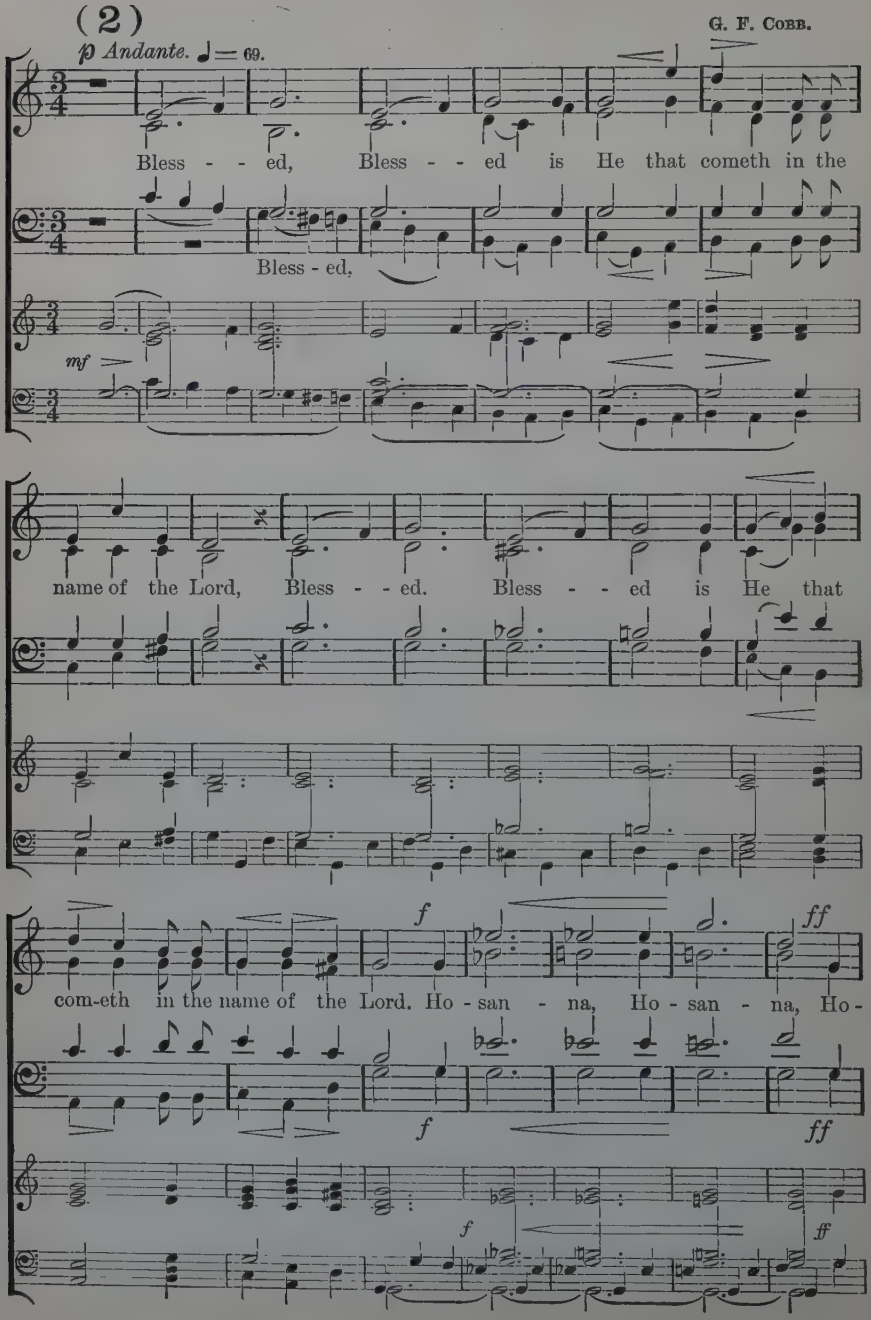


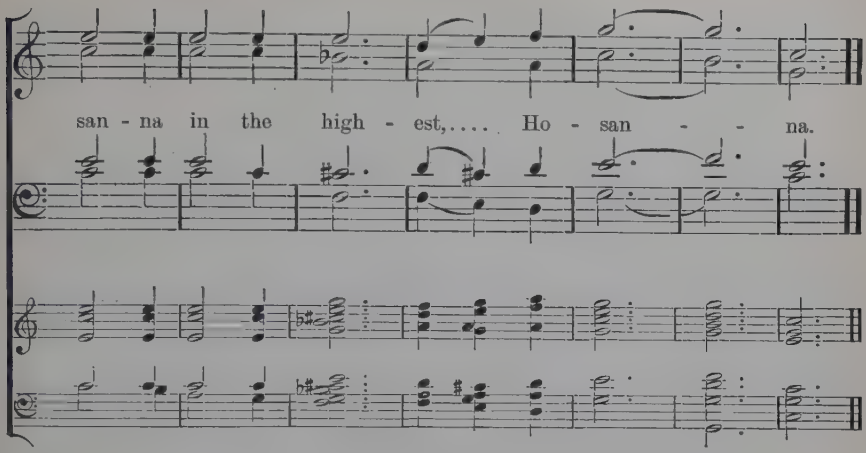
(1) Benedictus.


SOPRANO. ♩ = 72.
pp
C. Gounod.
ALTO.
Bless-ed is He.... who com - eth in.... the name of...
TENORS. pp
Bless-ed is He.... who com - eth in.... the name of...
BASSES. pp

* This may be sung as Soprano Solo, as far as **A**; to be followed by the entire movement in Chorus.

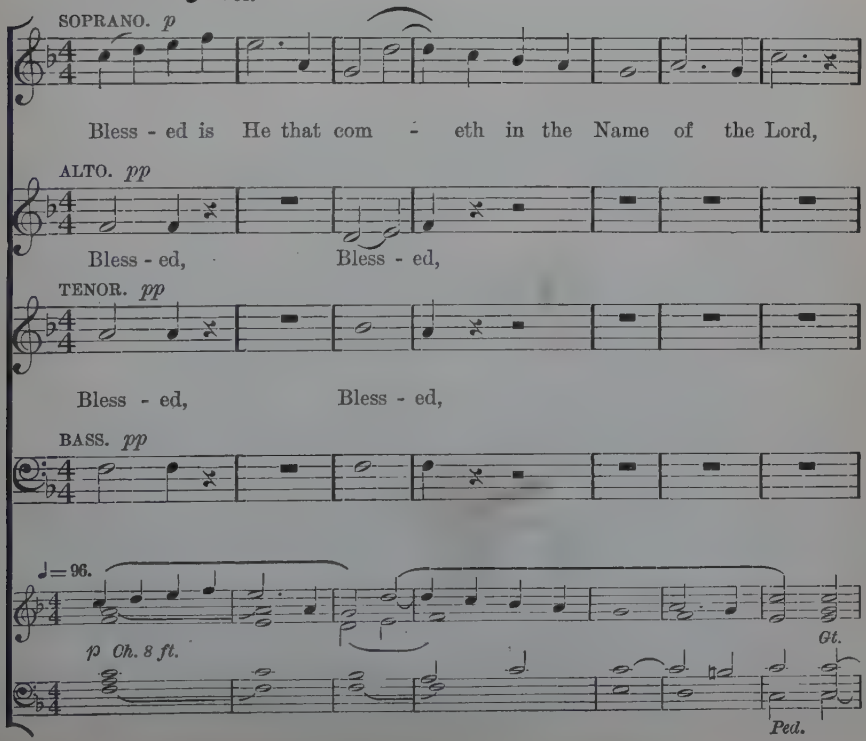

the Lord, in.... the name
the Lord, in.... the name
cres.
A
of..... the Lord, who com - eth in the
cres.
of..... the Lord, who com - eth in the
cres.
A
ppp
ff
name.... of the Lord; Ho - san-na in the high - est.
ppp
ff
name.... of the Lord; Ho - san-na in the high - est.
ppp
ff

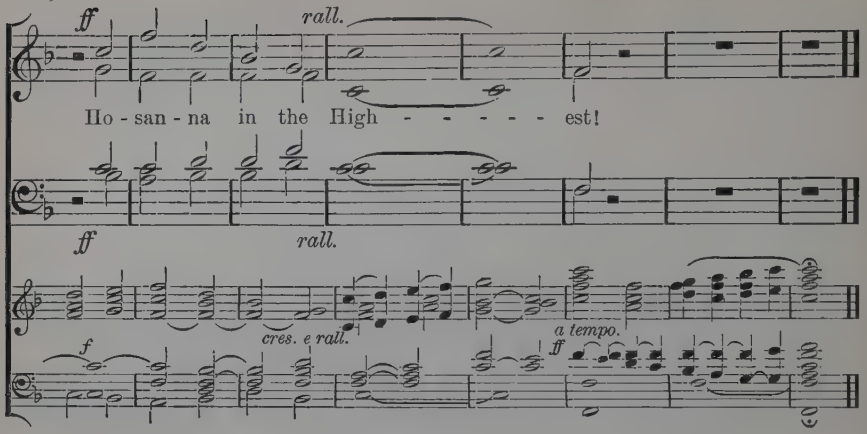

(2)
G. F. Cobb.
p Andante. ♩ = 69.
Bless - - ed, Bless - - ed is He that cometh in the
Bless - ed,
mf
name of the Lord, Bless - - ed. Bless - - ed is He that
f
ff
com-eth in the name of the Lord. Ho - san - na, Ho - san - na, Ho -
f
ff
f
ff



(3)

Moderato. ♩ = 96. B. L. SELBY.

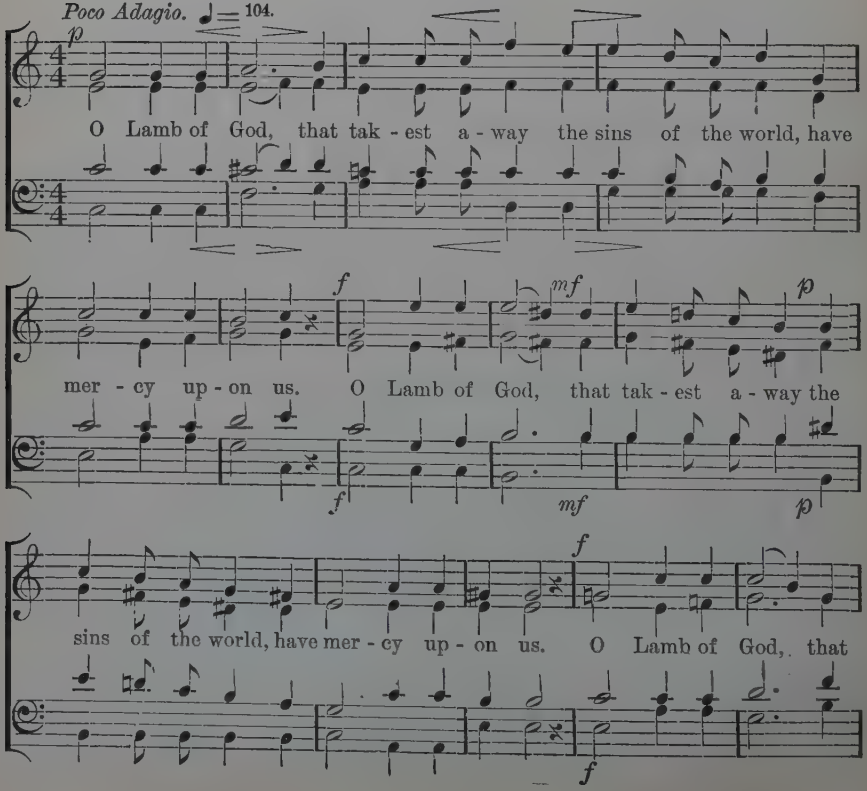
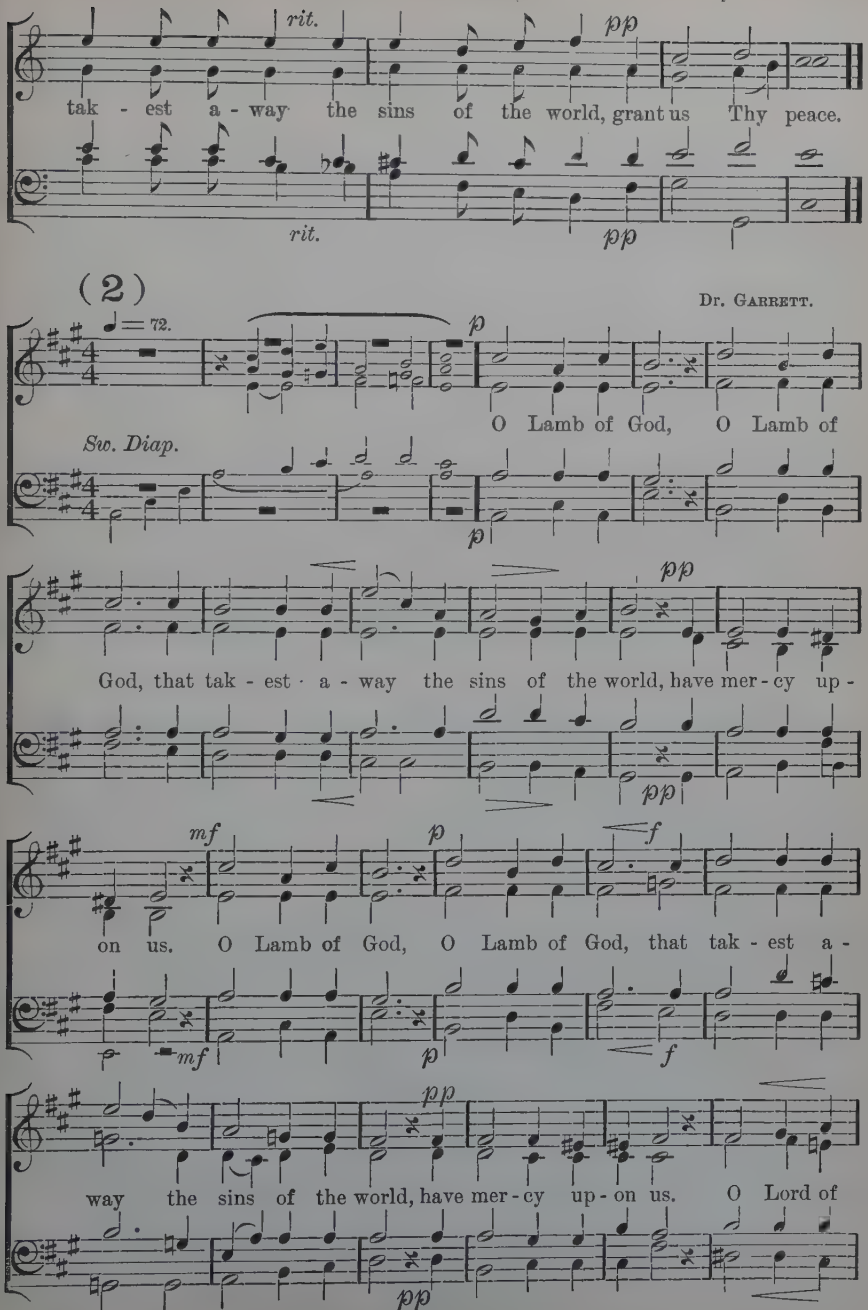

SOPRANO. p
Bless - ed is He that com - eth in the Name of the Lord,
ALTO. pp
Bless - ed, Bless - ed,
TENOR. pp
Bless - ed, Bless - ed,
BASS. pp
♩ = 96.
p Ch. 8 ft.
Gt.
Ped.

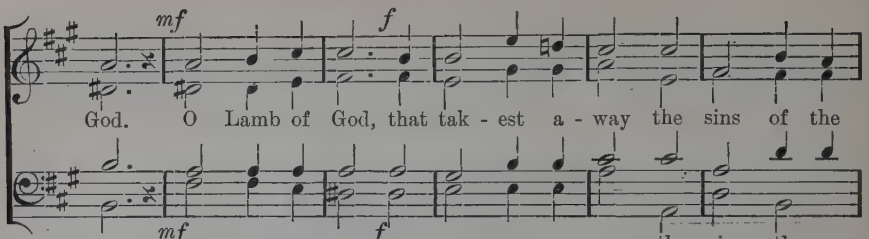


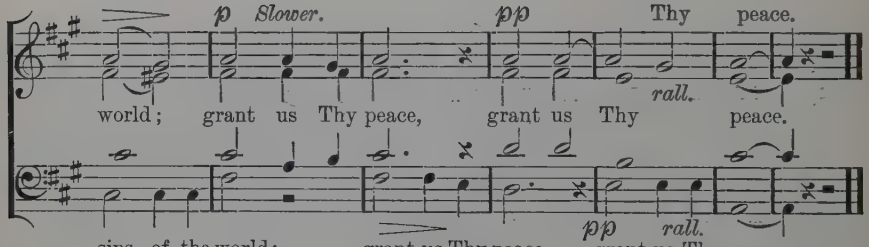
Agnus Dei.

(1)

J. B. Calkin.

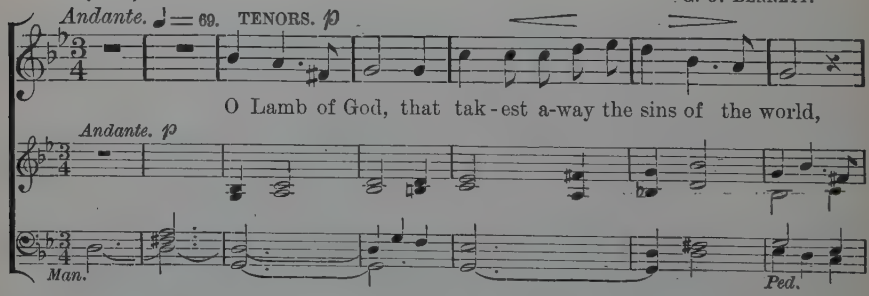

Poco Adagio. ♩ = 104.
p
O Lamb of God, that tak - est a - way the sins of the world, have
f
mf
p
mer - cy up - on us. O Lamb of God, that tak - est a - way the
f
mf
p
f
sins of the world, have mer - cy up - on us. O Lamb of God, that
f

rit.
pp
tak - est a - way the sins of the world, grant us Thy peace.
rit.
pp
(2)
Dr. GARRETT.
♩ = 72.
p
O Lamb of God, O Lamb of
Sw. Diap.
p
pp
God, that tak - est · a - way the sins of the world, have mer - cy up -
pp
mf
p
f
on us. O Lamb of God, O Lamb of God, that tak - est a -
mf
p
f
pp
way the sins of the world, have mer - cy up - on us. O Lord of
pp

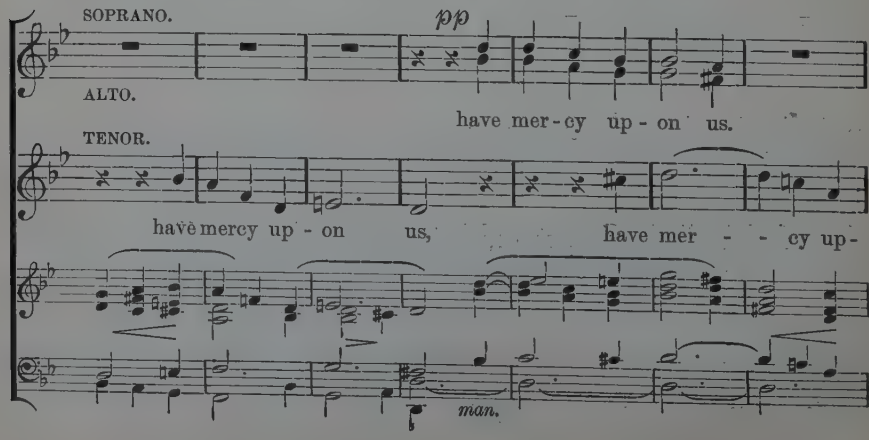

mf
f
God. O Lamb of God, that tak - est a - way the sins of the
mf
f
the sins, the

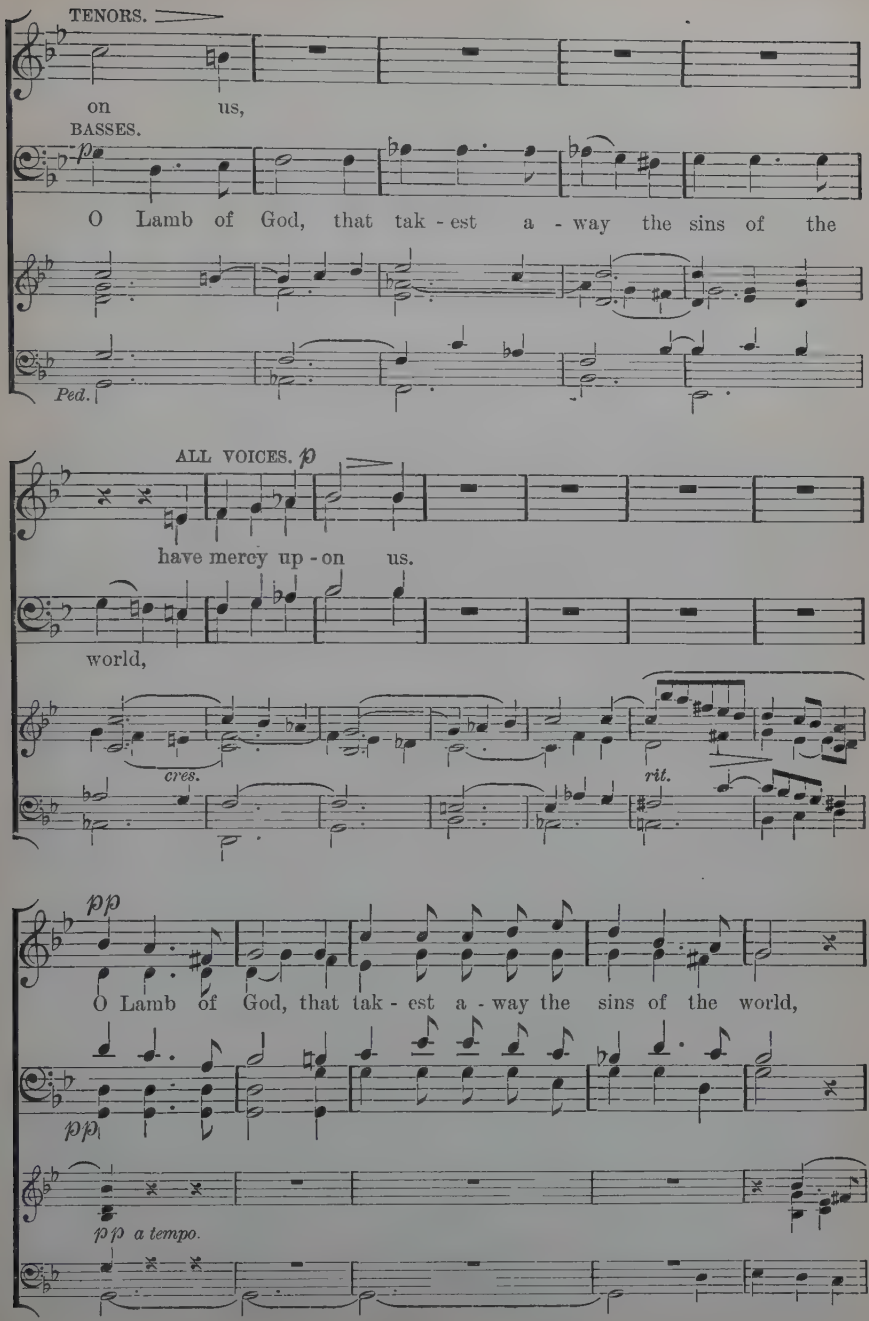

p Slower.
pp
Thy peace.
world; grant us Thy peace, grant us Thy
rall.
peace.
pp rall.
sins of the world; grant us Thy peace, grant us Thy peace.

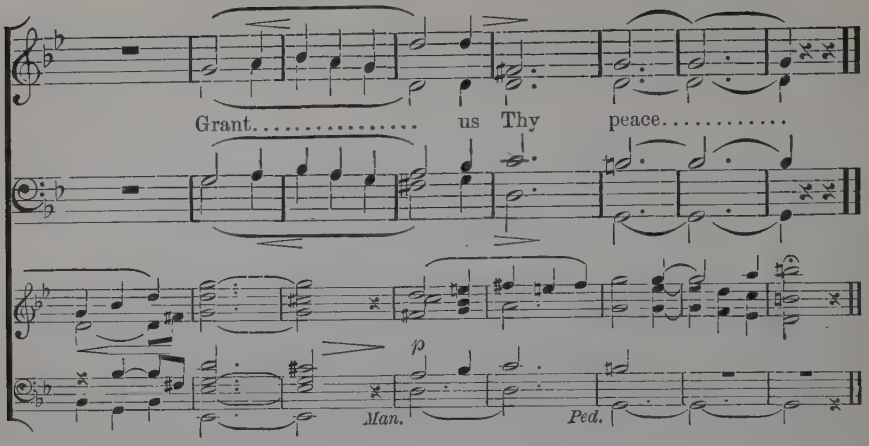
(3)

G. J. BENNETT.


Andante. ♩ = 69. TENORS. p
O Lamb of God, that tak-est a-way the sins of the world,
Andante. p
Man.
Ped.

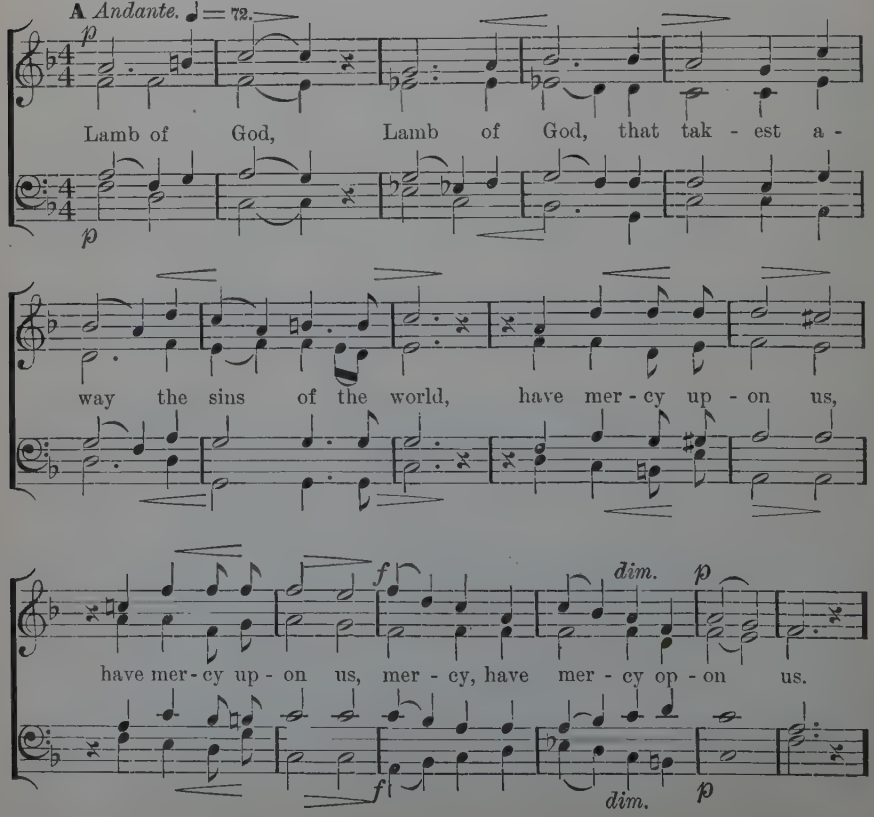

SOPRANO.
pp
ALTO.
have mer-cy up-on us.
TENOR.
have mercy up - on us, have mer - - cy up-
man.

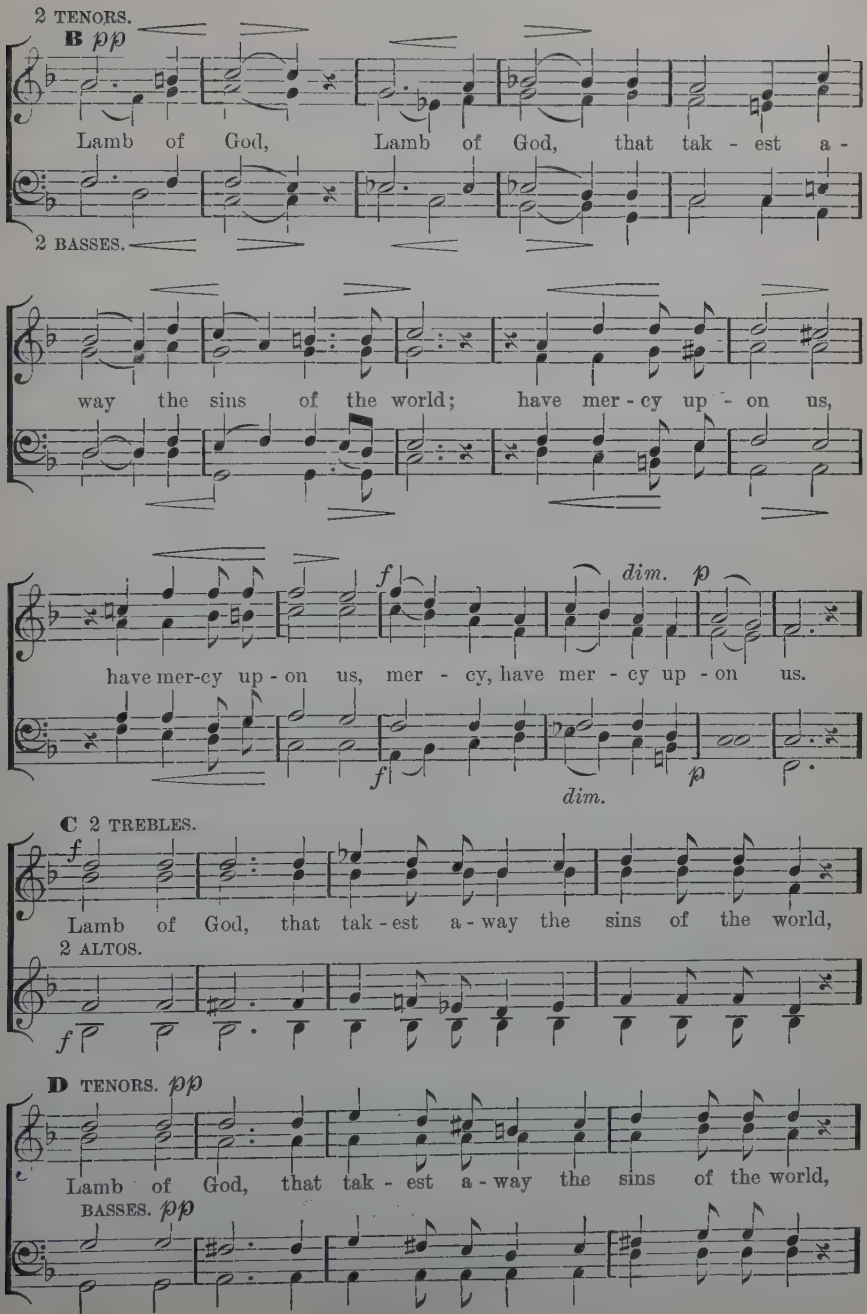

TENORS.
on us,
BASSES.
p
O Lamb of God, that tak - est a - way the sins of the
Ped.
ALL VOICES. p
have mercy up - on us.
world,
cres.
rit.
pp
O Lamb of God, that tak - est a - way the sins of the world,
pp
pp a tempo.

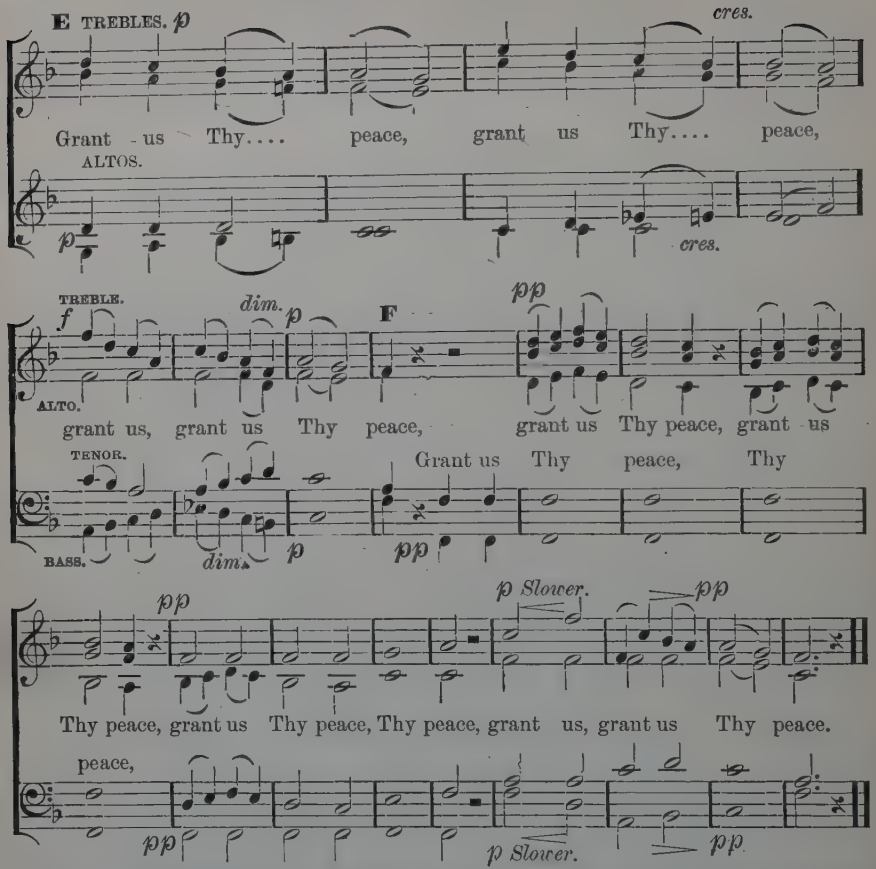

Grant..... us Thy peace.....
p
Man.
Ped.

(4)

C. GOUNOD.


A Andante. ♩= 72.
p
Lamb of God, Lamb of God, that tak - est a -
p
way the sins of the world, have mer - cy up - on us,
f
dim.
p
have mer - cy up - on us, mer - cy, have mer - cy op - on us.
f
dim.
p

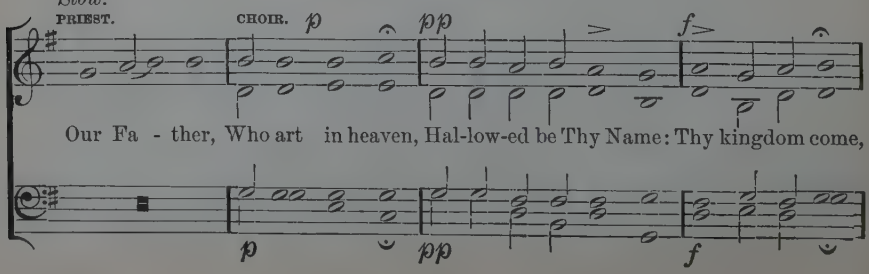

2 TENORS.
B pp
Lamb of God, Lamb of God, that tak - est a -
2 BASSES.
way the sins of the world; have mer - cy up - on us,
f
dim.
p
have mer-cy up - on us, mer - cy, have mer - cy up - on us.
f
dim.
p
C 2 TREBLES.
f
Lamb of God, that tak - est a - way the sins of the world,
2 ALTOS.
f
D TENORS. pp
Lamb of God, that tak - est a - way the sins of the world,
BASSES. pp

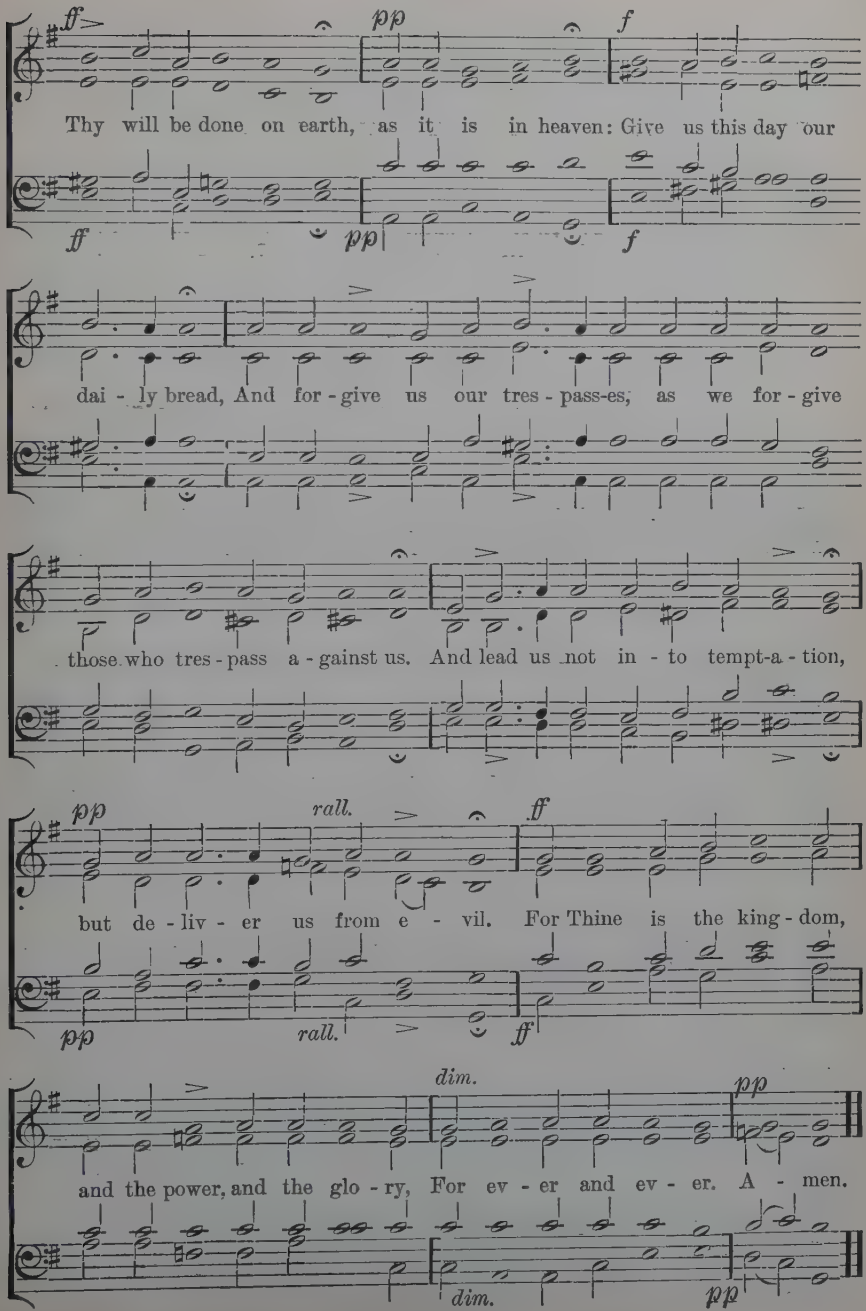


NOTE.—This arrangement may be simplified by repeating sixteen bars from **A** to **B**, and omitting sixteen bars from **B** to **C**; also by taking four bars at **C** as Treble Solo, four bars at **D** as Tenor Solo, four bars at **E** as Solo or Duet, and by ending at **F**. The original arrangement is for two Tenors and two Basses throughout.

(1) The Lord's Prayer.

MERBECKE—STAINER.



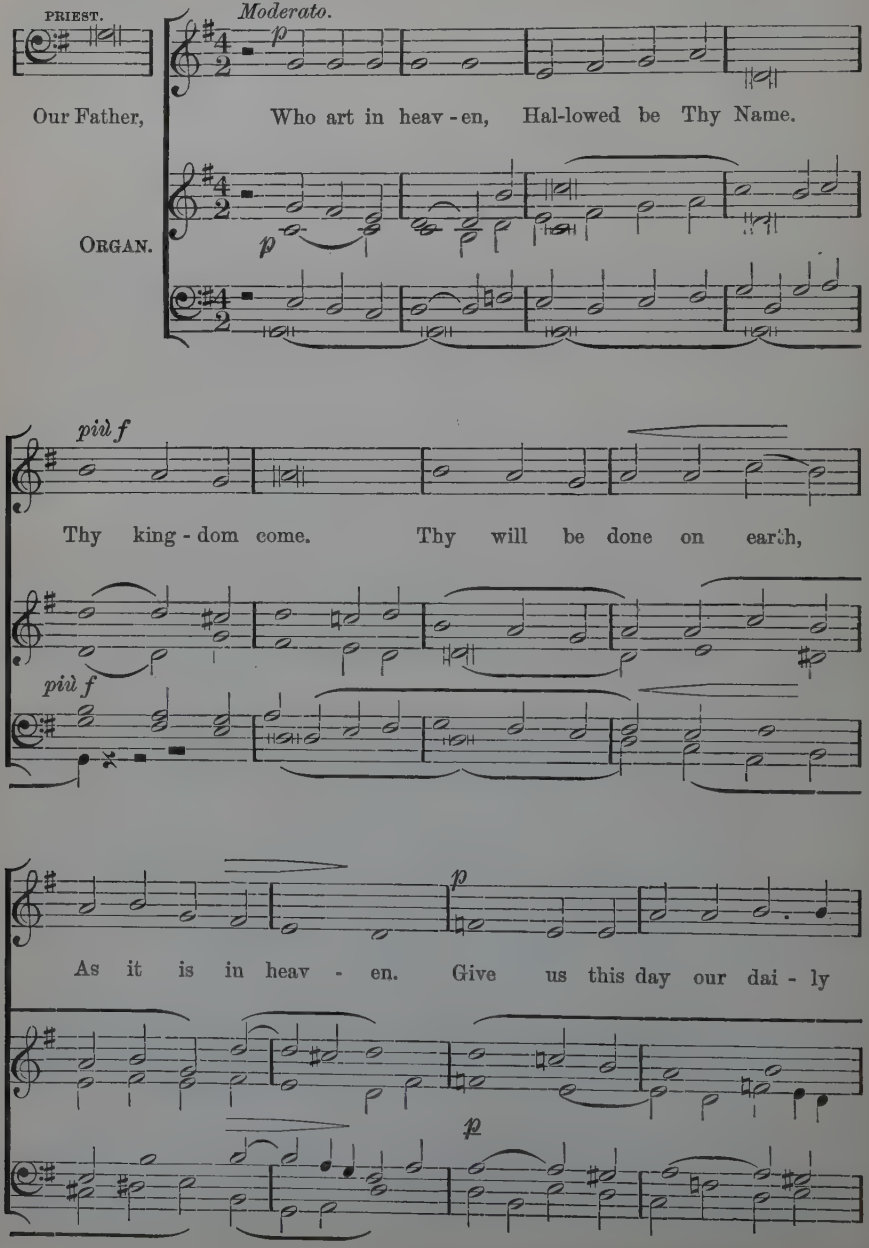

ff
pp
f
Thy will be done on earth, as it is in heaven: Give us this day our
dai - ly bread, And for - give us our tres - pass-es, as we for - give
those who tres - pass a - gainst us. And lead us not in - to tempt-a - tion,
pp
rall.
ff
but de - liv - er us from e - vil. For Thine is the king - dom,
dim.
pp
and the power, and the glo - ry, For ev - er and ev - er. A - men.

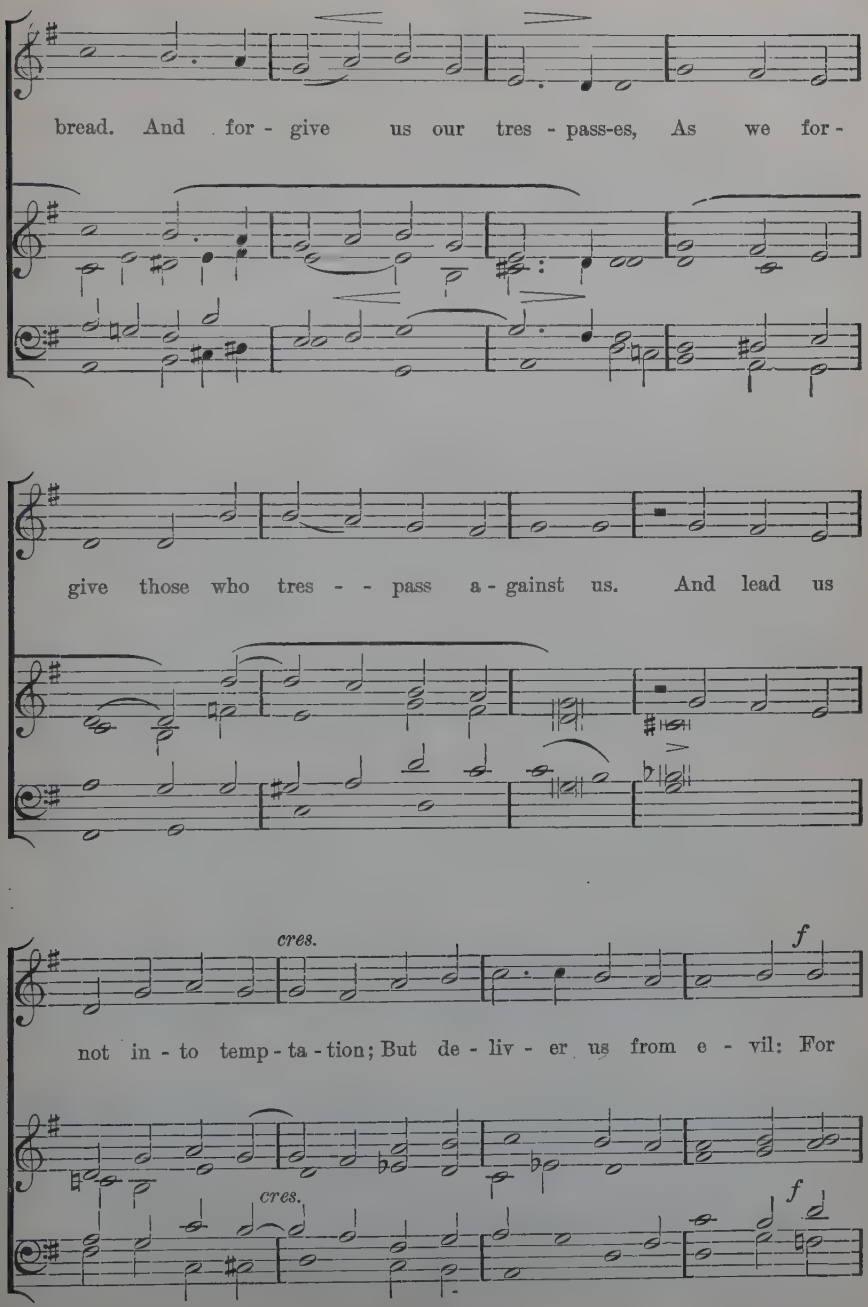
(2)

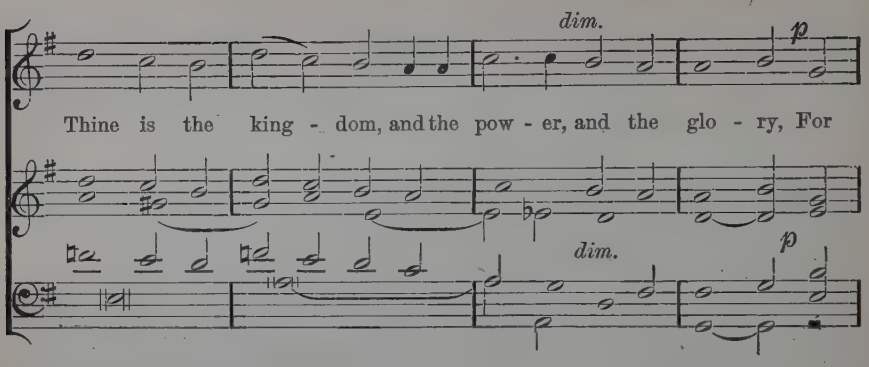
Voices in Unison. BATTISON HAYNES.

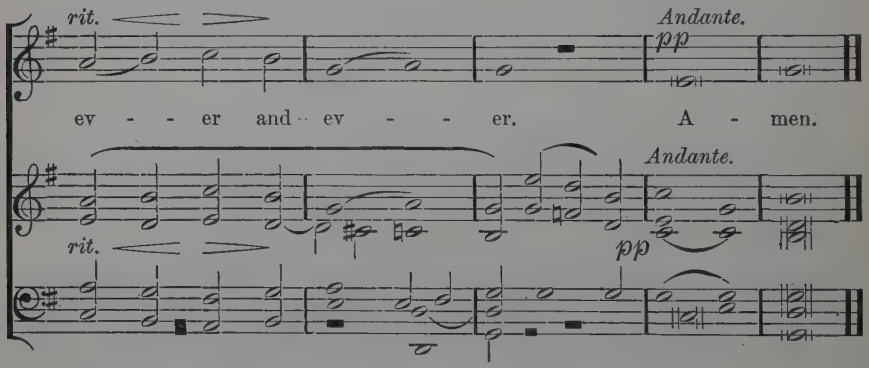
Moderato.

PRIEST.


p
Our Father, Who art in heav - en, Hal-lowed be Thy Name.
ORGAN.
p
più f
Thy king - dom come. Thy will be done on earth,
più f
p
As it is in heav - en. Give us this day our dai - ly
p

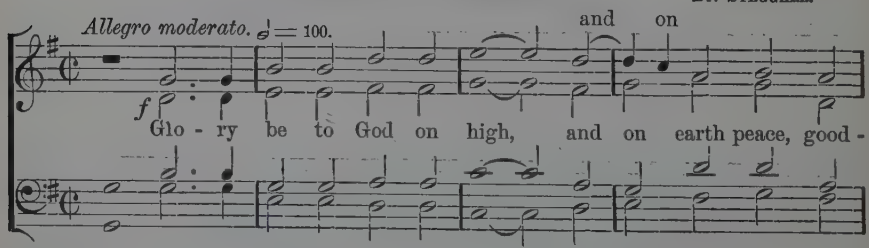

bread. And for - give us our tres - pass-es, As we for -
give those who tres - - pass a - gainst us. And lead us
cres.
f
not in - to temp - ta - tion; But de - liv - er us from e - vil: For
cres.
f

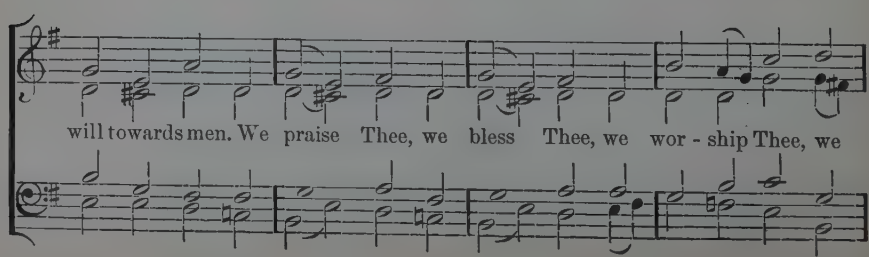


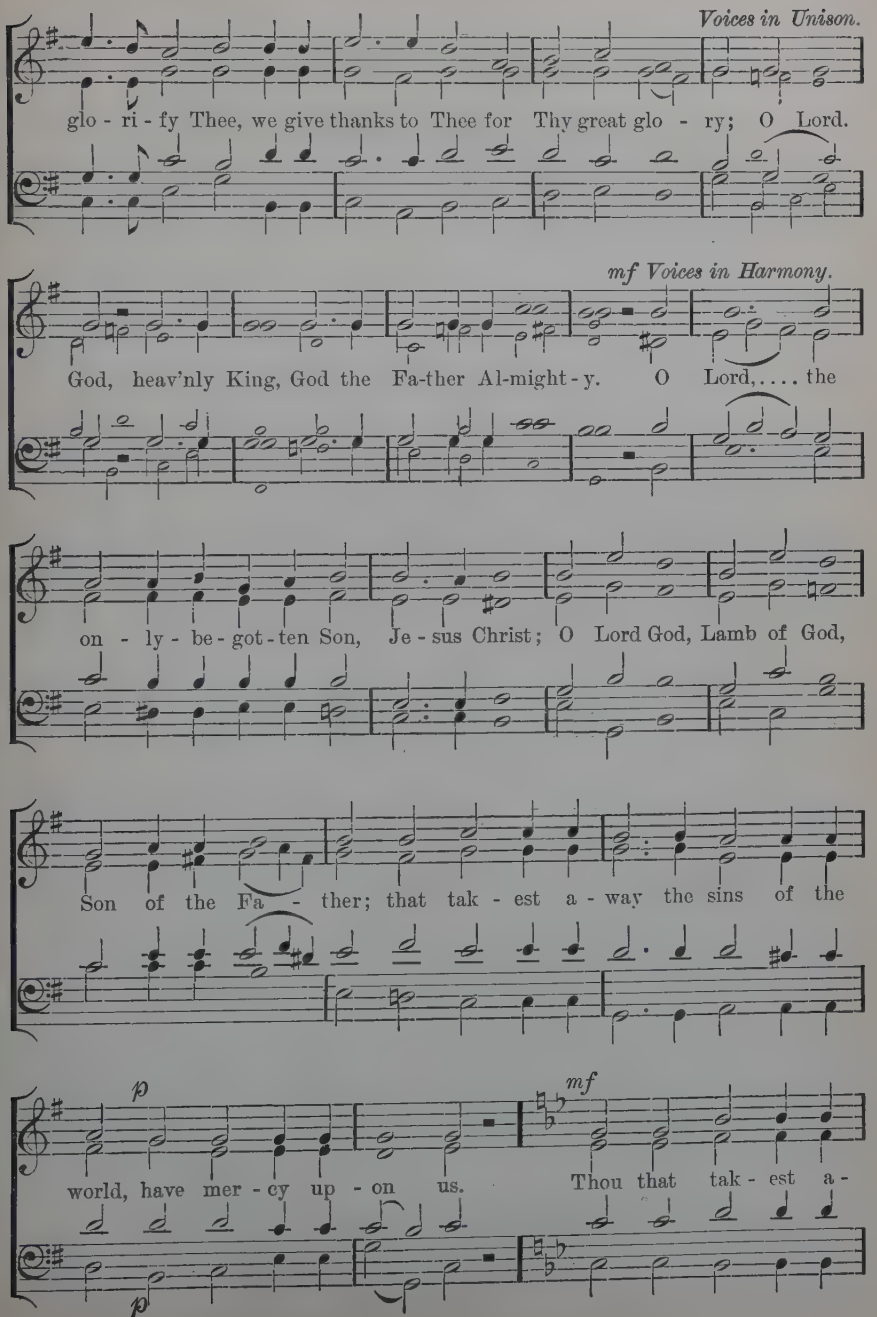


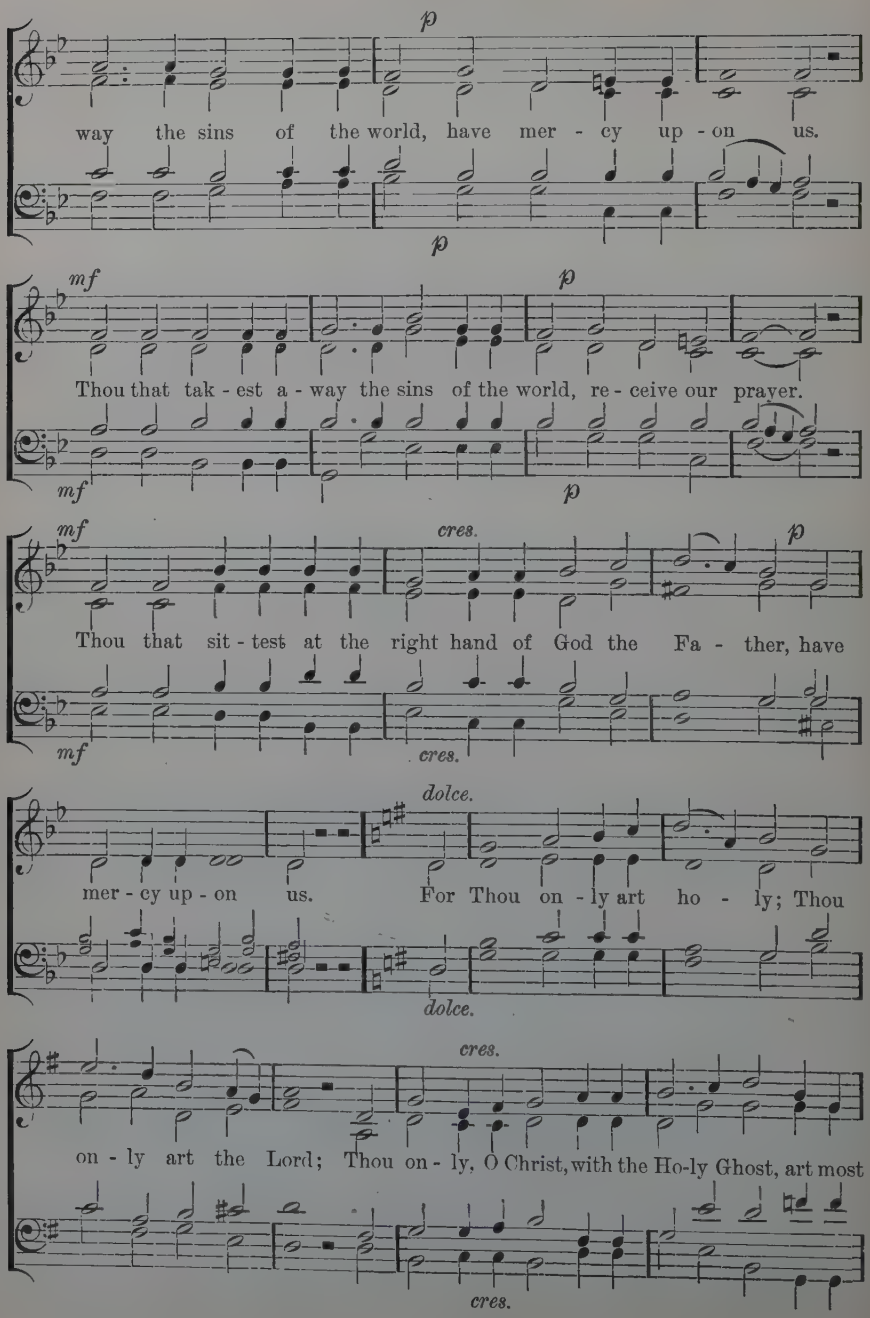
Gloria in Excelsis.

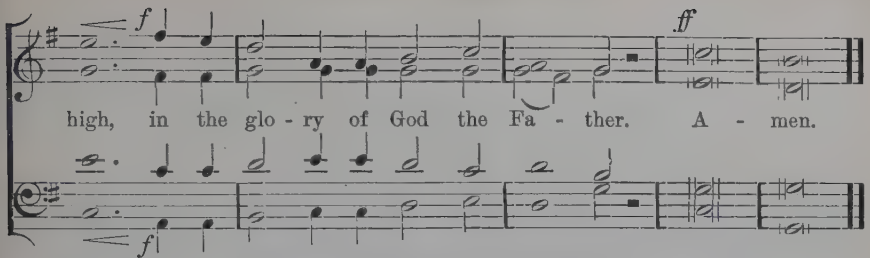
Dr. STEGGALL.





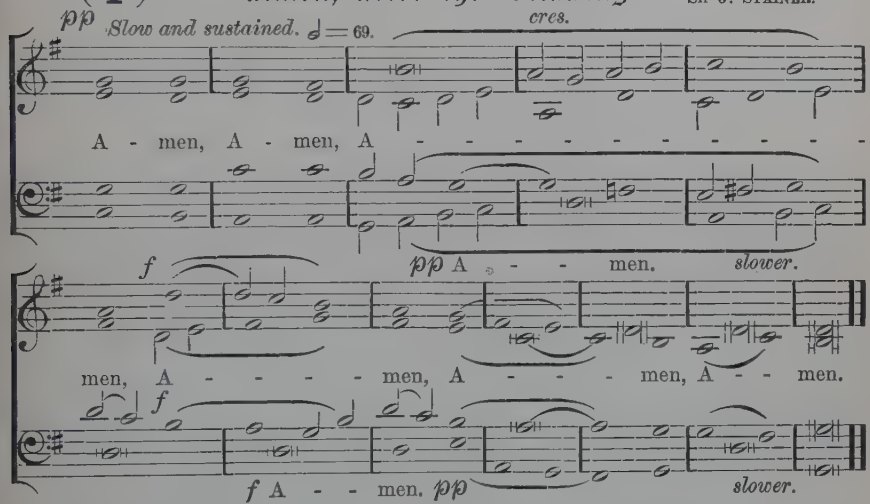

Voices in Unison.
glo - ri - fy Thee, we give thanks to Thee for Thy great glo - ry; O Lord.
mf Voices in Harmony.
God, heav'nly King, God the Fa-ther Al-might - y. O Lord, ... the
on - ly - be - got - ten Son, Je - sus Christ; O Lord God, Lamb of God,
Son of the Fa - ther; that tak - est a - way the sins of the
p
world, have mer - cy up - on us.
mf
Thou that tak - est a -
p


p
way the sins of the world, have mer - cy up - on us.
p
mf
p
Thou that tak - est a - way the sins of the world, re - ceive our prayer.
mf
p
mf
cres.
p
Thou that sit - test at the right hand of God the Fa - ther, have
mf
cres.
dolce.
mer - cy up - on us. For Thou on - ly art ho - ly; Thou
dolce.
cres.
on - ly art the Lord; Thou on - ly, O Christ, with the Ho-ly Ghost, art most
cres.



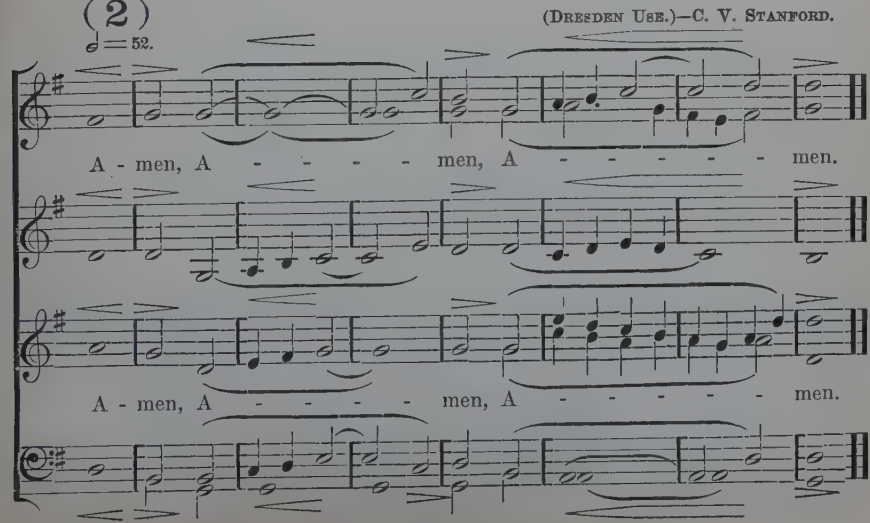
(1) Amen, after the Blessing.

Sir J. STAINER.



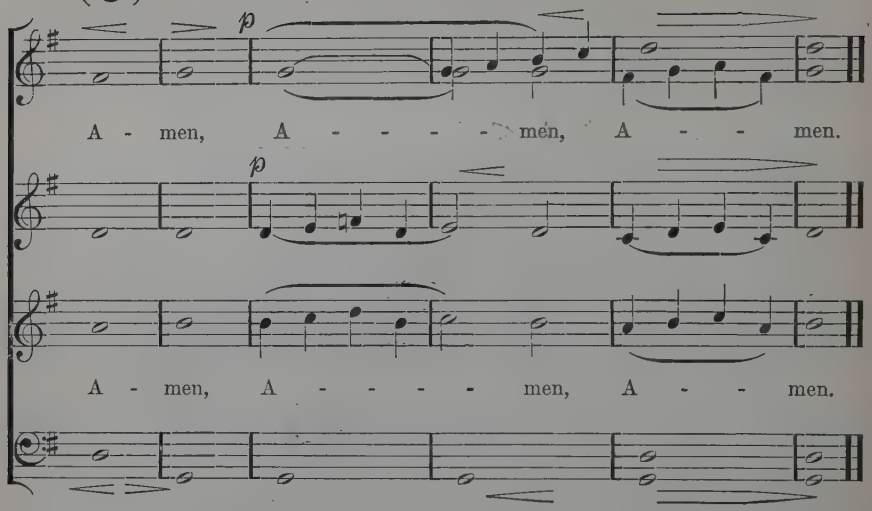
(2)

(DRESDEN USE.)—C. V. STANFORD.



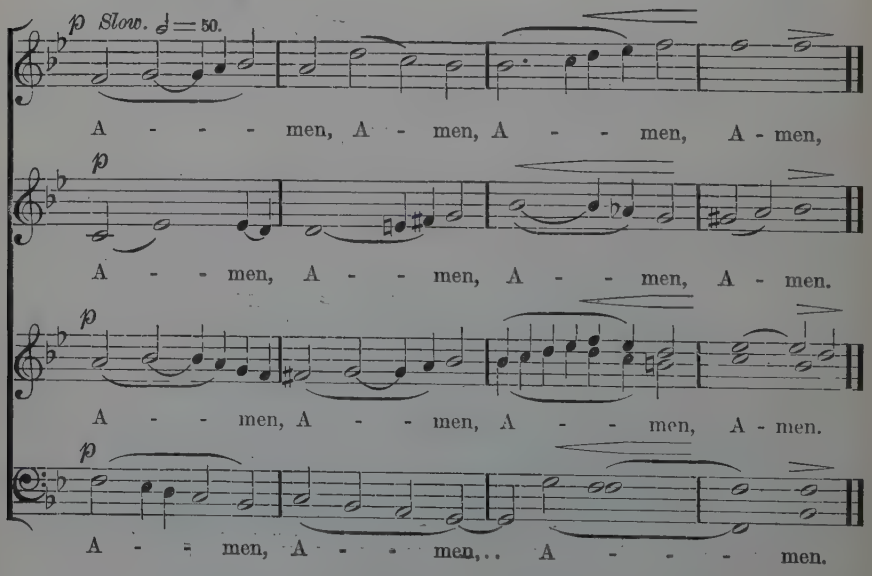
(3)

SELBY.



(4)

A. H. MESSITER.

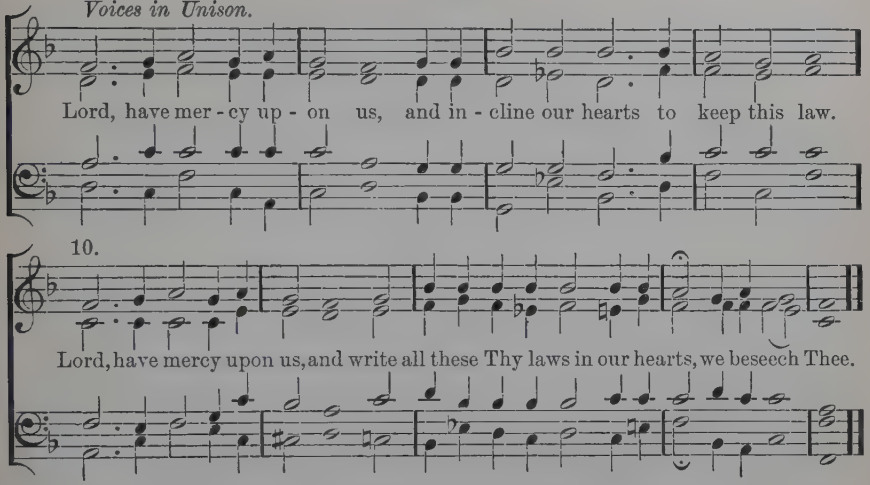


The Holy Communion, with the Plainsong.

(1)

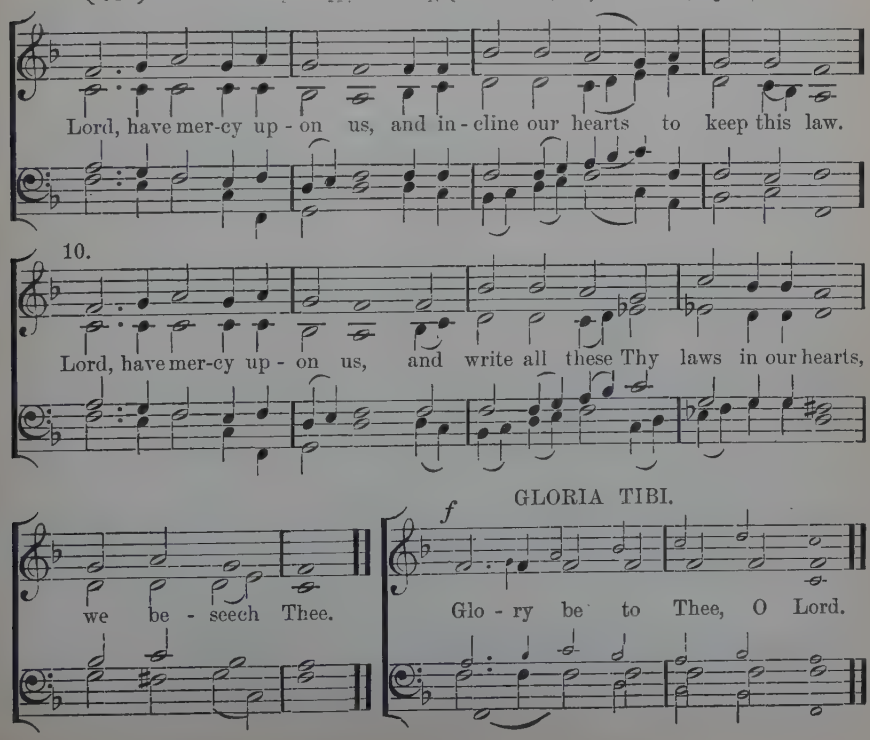
KYRIE.

Voices in Unison.


Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.
10.
Lord, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.

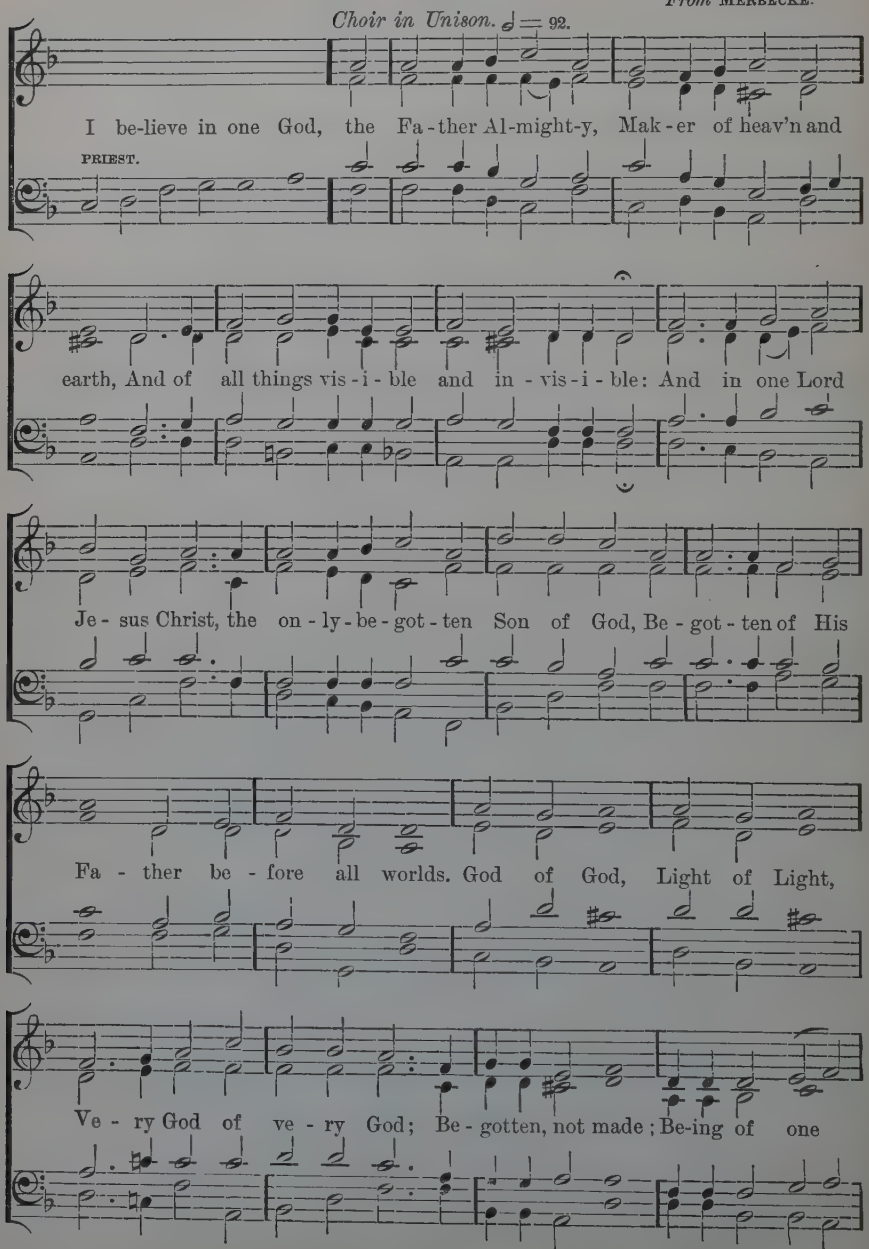
(2)

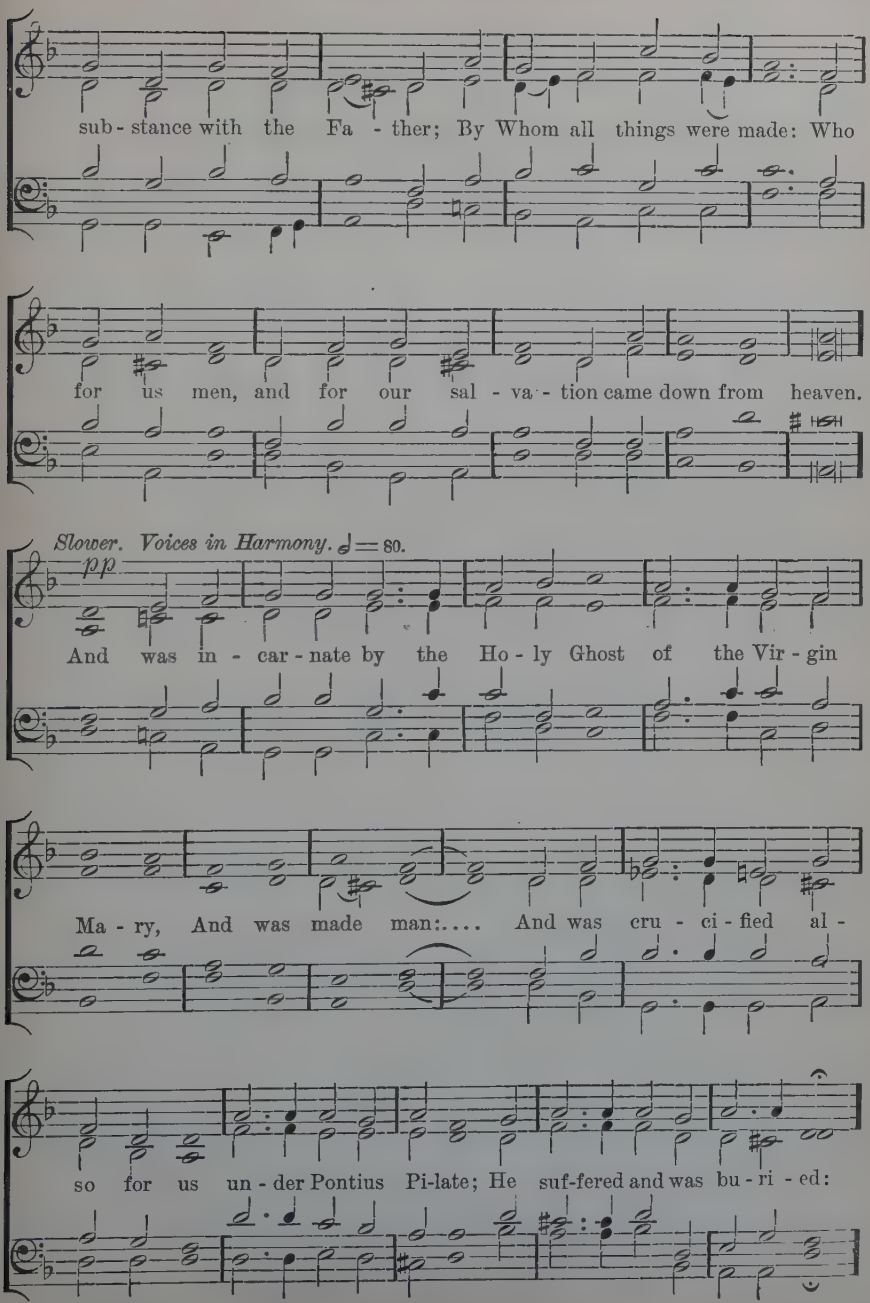
(ANOTHER FORM.) *Harmonies by* Sir J. Goss.

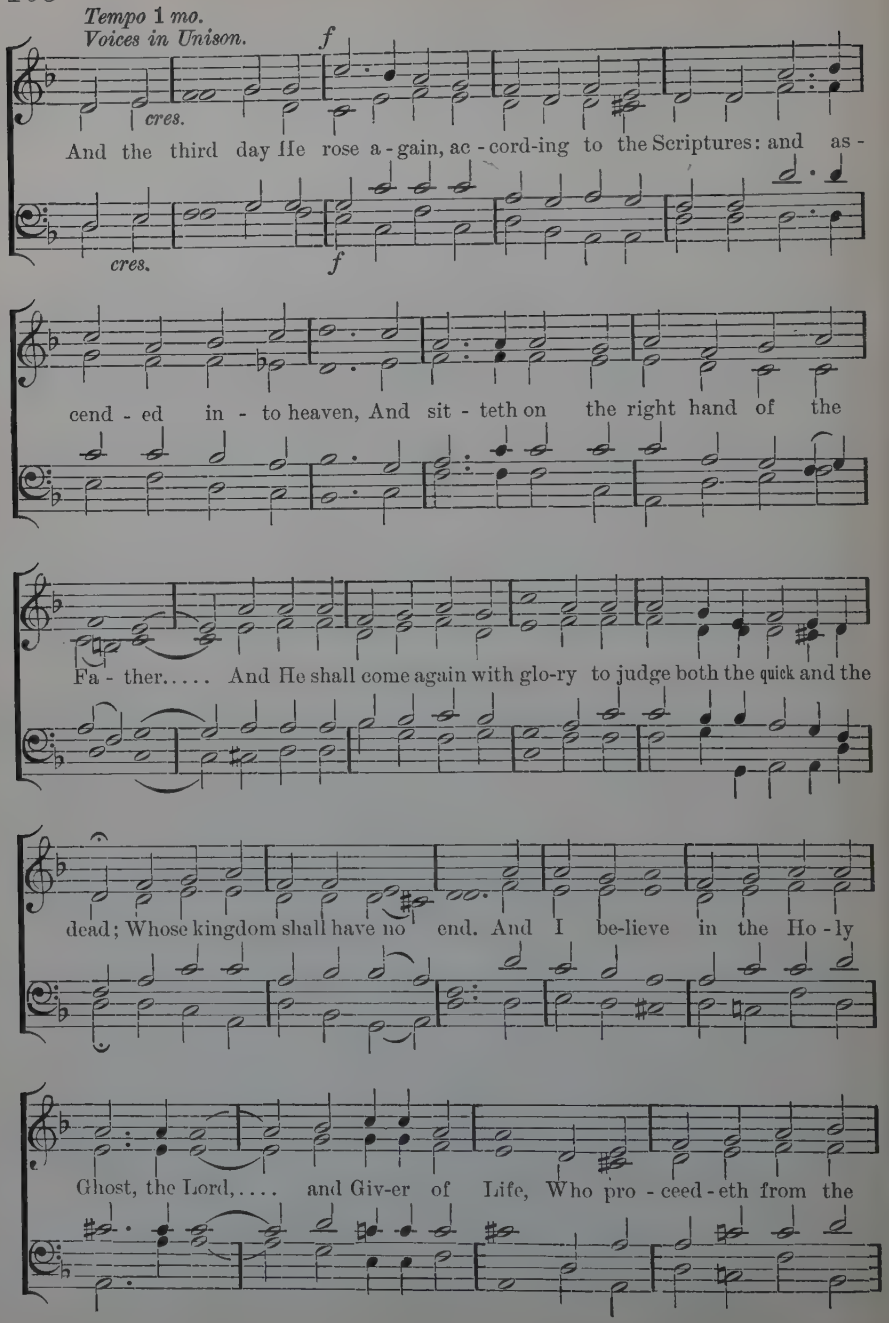

Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.
10.
Lord, have mer-cy up - on us, and write all these Thy laws in our hearts,
we be - seech Thee.
GLORIA TIBI.
f
Glo - ry be to Thee, O Lord.

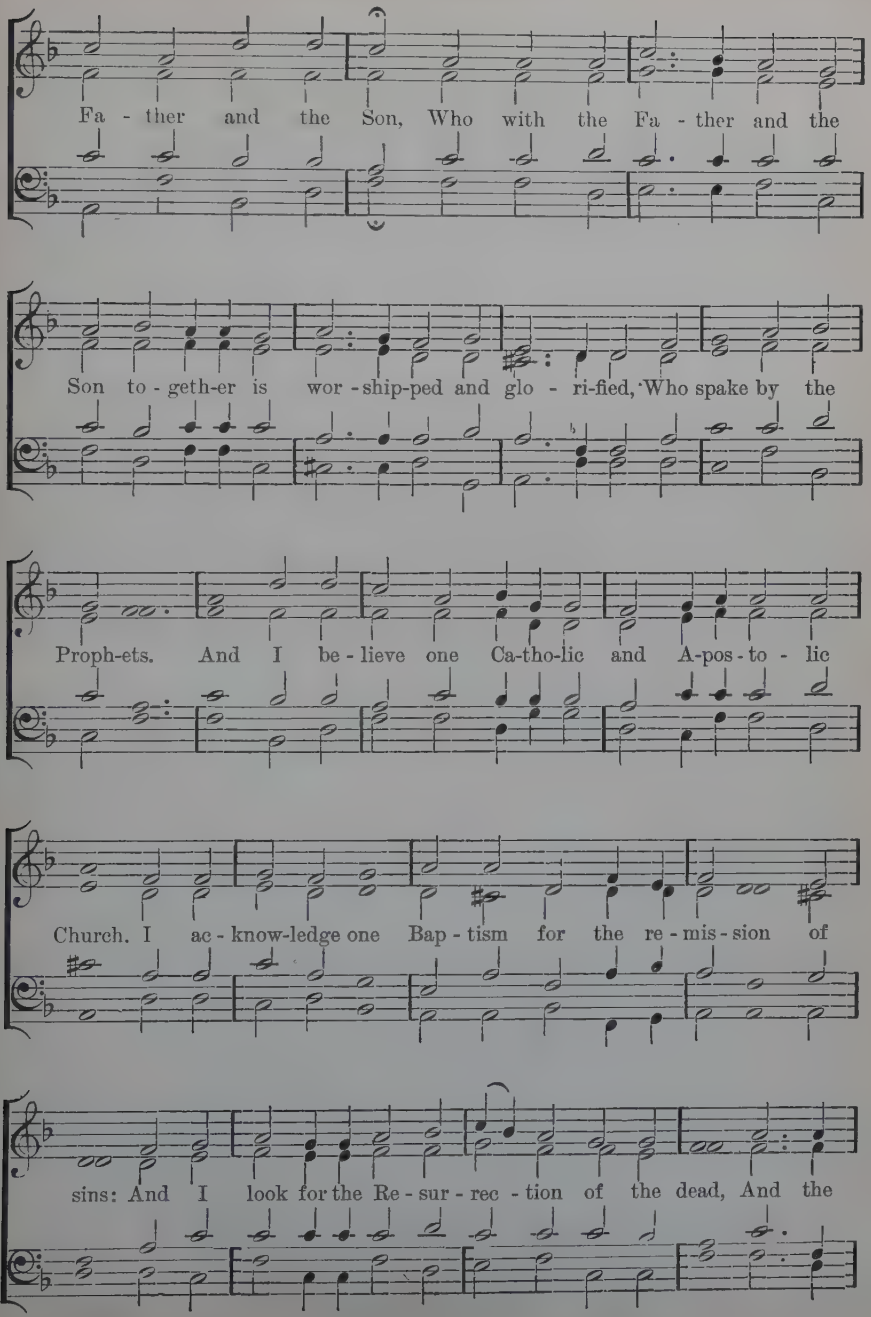
The Nicene Creed.

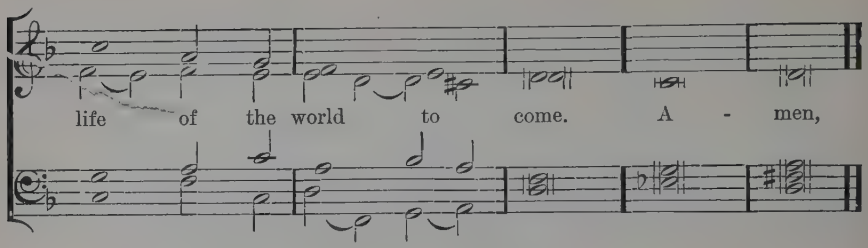
From MERBECKE.


Choir in Unison. ♩ = 92.
I be-lieve in one God, the Fa-ther Al-might-y, Mak-er of heav'n and
PRIEST.
earth, And of all things vis-i-ble and in-vis-i-ble: And in one Lord
Je-sus Christ, the on-ly-be-got-ten Son of God, Be-got-ten of His
Fa-ther be-fore all worlds. God of God, Light of Light,
Ve-ry God of ve-ry God; Be-gotten, not made; Be-ing of one


sub - stance with the Fa - ther; By Whom all things were made: Who
for us men, and for our sal - va - tion came down from heaven.
Slower. Voices in Harmony. ♩ = 80.
pp
And was in - car - nate by the Ho - ly Ghost of the Vir - gin
Ma - ry, And was made man:.... And was cru - ci - fied al -
so for us un - der Pontius Pi-late; He suf-fered and was bu - ri - ed:

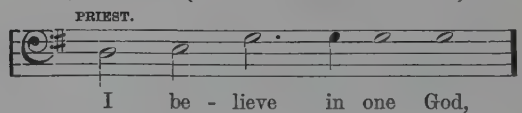

Tempo 1 mo.
Voices in Unison.
f
cres.
And the third day He rose a - gain, ac - cord-ing to the Scriptures: and as -
cres.
f
cend - ed in - to heaven, And sit - teth on the right hand of the
Fa - ther..... And He shall come again with glo-ry to judge both the quick and the
dead; Whose kingdom shall have no end. And I be-lieve in the Ho - ly
Ghost, the Lord,.... and Giv-er of Life, Who pro - ceed - eth from the

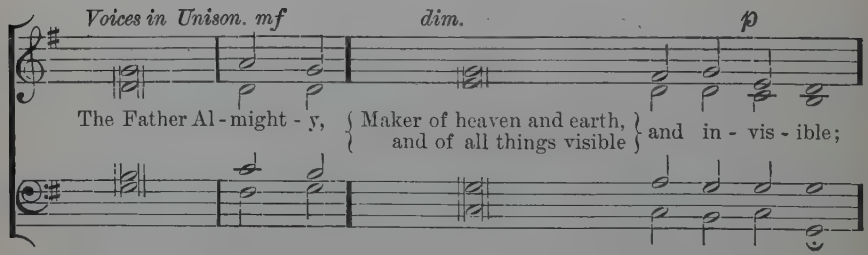

Fa - ther and the Son, Who with the Fa - ther and the
Son to - geth-er is wor - ship-ped and glo - ri-fied, Who spake by the
Proph-ets. And I be - lieve one Ca-tho-lic and A-pos - to - lic
Church. I ac - know-ledge one Bap - tism for the re - mis - sion of
sins: And I look for the Re - sur - rec - tion of the dead, And the

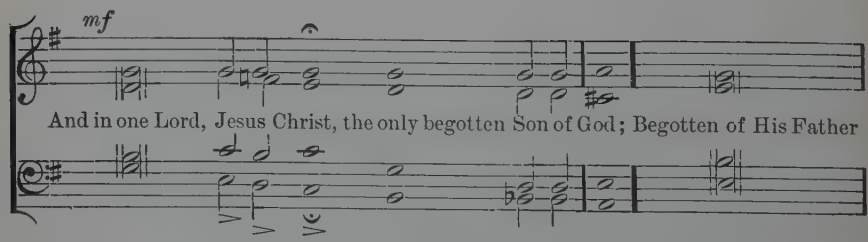


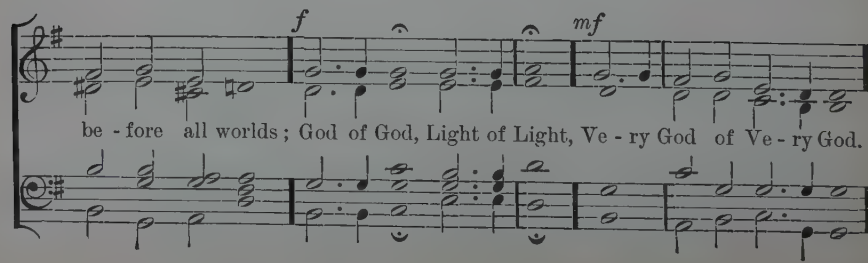
(2) Nicene Creed.

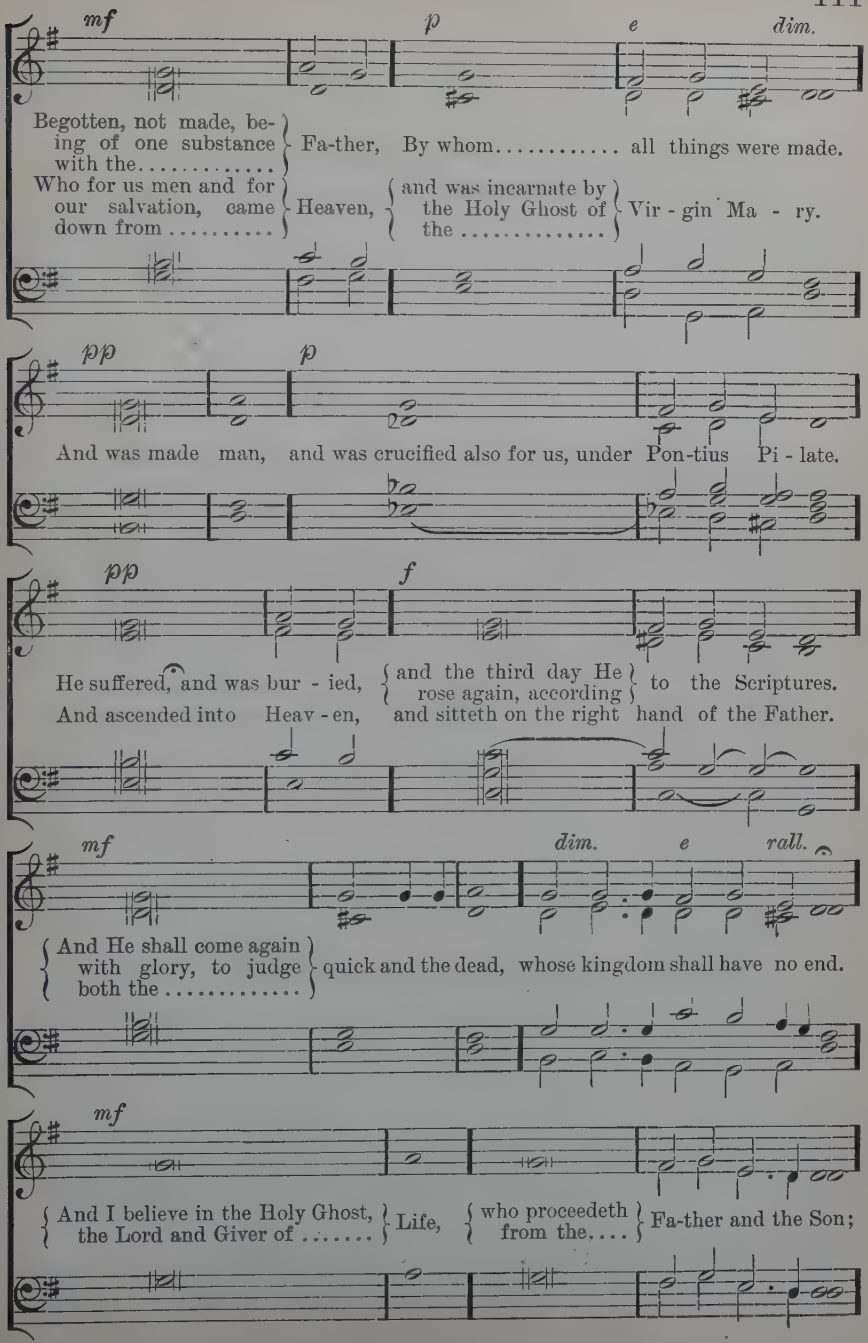
(Trinity Chapel Use—8th Tone). Dr. W. B. Gilbert.

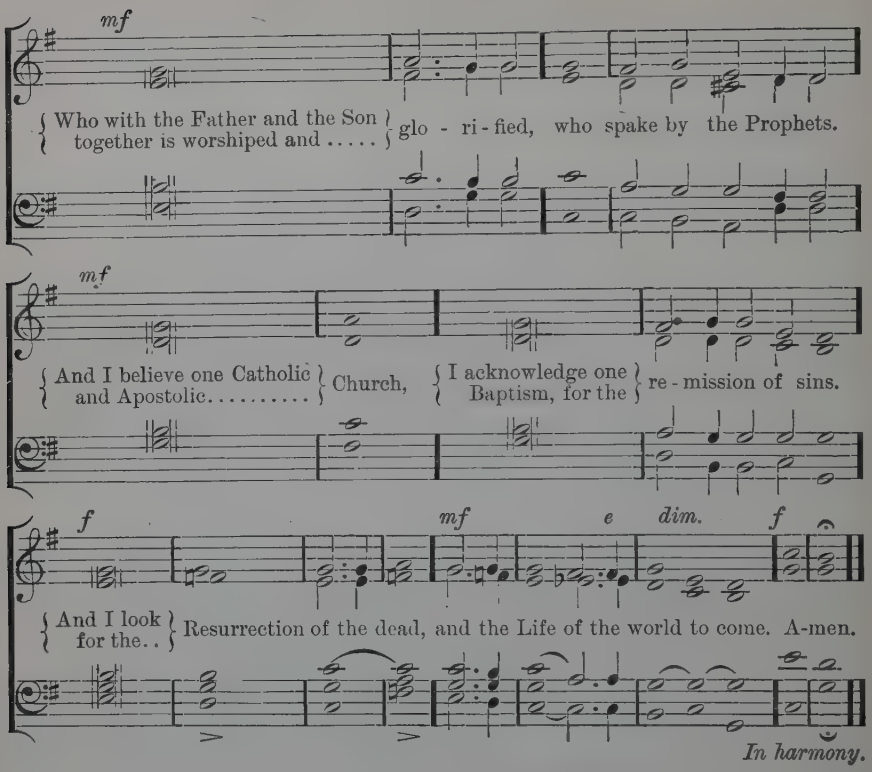






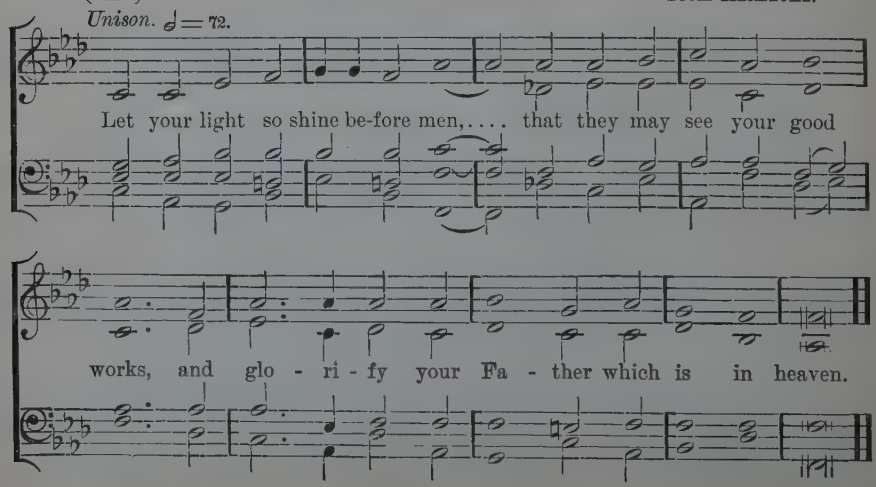



mf
p
e
dim.
Begotten, not made, being of one substance with the.....
Fa-ther, By whom..... all things were made.
Who for us men and for our salvation, came down from.....
Heaven, and was incarnate by the Holy Ghost of the.....
Vir - gin Ma - ry.
pp
p
And was made man, and was crucified also for us, under Pon-tius Pi - late.
pp
f
He suffered, and was bur - ied, and the third day He rose again, according to the Scriptures.
And ascended into Heav - en, and sitteth on the right hand of the Father.
mf
dim.
e
rall.
And He shall come again with glory, to judge both the.....
quick and the dead, whose kingdom shall have no end.
mf
And I believe in the Holy Ghost, the Lord and Giver of.....
Life, who proceedeth from the....
Fa-ther and the Son;

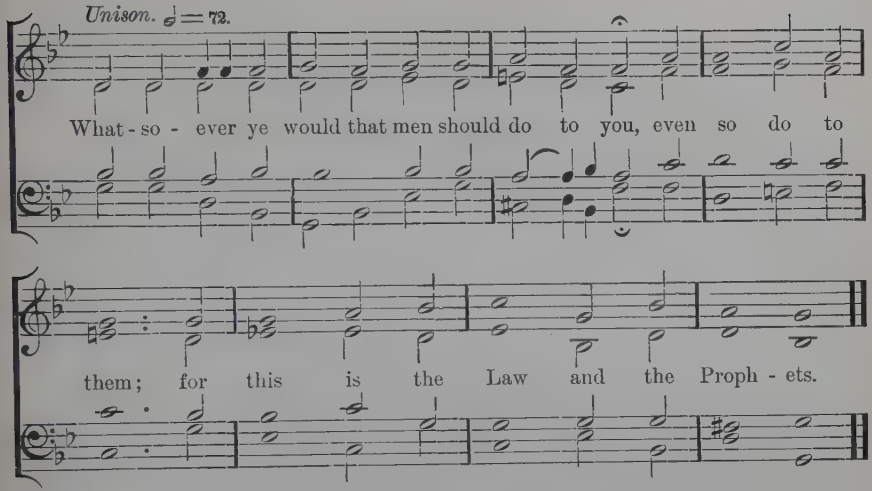

mf
Who with the Father and the Son together is worshiped and .....
glo - ri - fied, who spake by the Prophets.
mf
And I believe one Catholic and Apostolic.....
Church,
I acknowledge one Baptism, for the
re - mission of sins.
f
mf
e
dim.
f
And I look for the..
Resurrection of the dead, and the Life of the world to come. A-men.
In harmony.

(1) OFFERTORY SENTENCES.

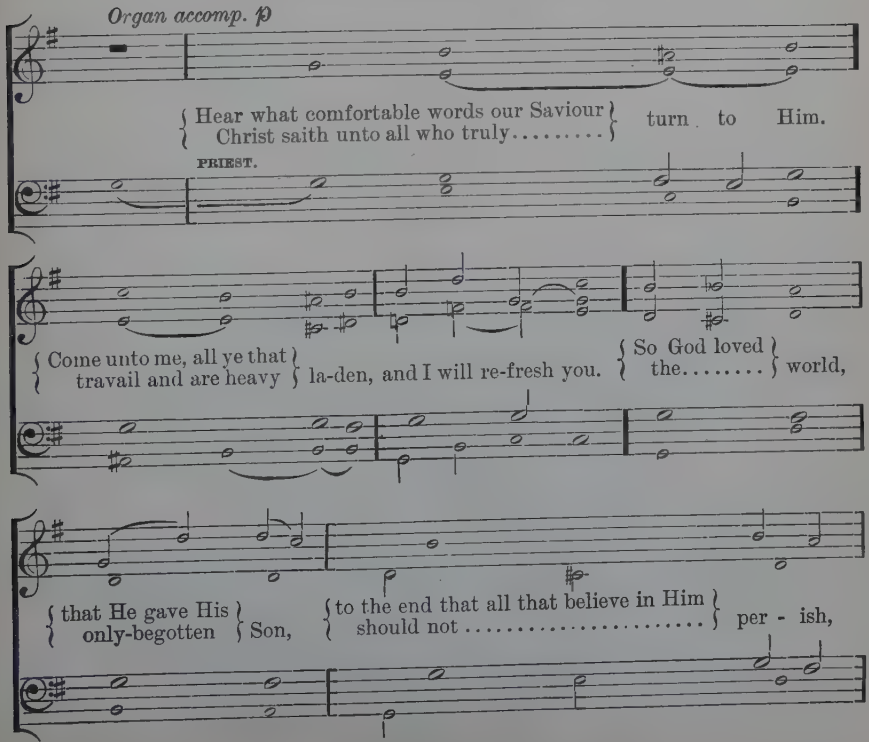
From Merbecke.



(2)



THE COMFORTABLE WORDS.


Organ accomp. p
{ Hear what comfortable words our Saviour Christ saith unto all who truly..... } turn to Him.
PRIEST.
{ Come unto me, all ye that travail and are heavy } la-den, and I will re-fresh you.
{ So God loved the..... } world,
{ that He gave His only-begotten } Son,
{ to the end that all that believe in Him should not..... } per - ish,

but have everlasting life. Hear also what Saint Paul saith, This is a true say-ing,

and worthy of all men to be re-ceiv-ed, { that Christ Jesus came into the world to save..... } sin - ners.

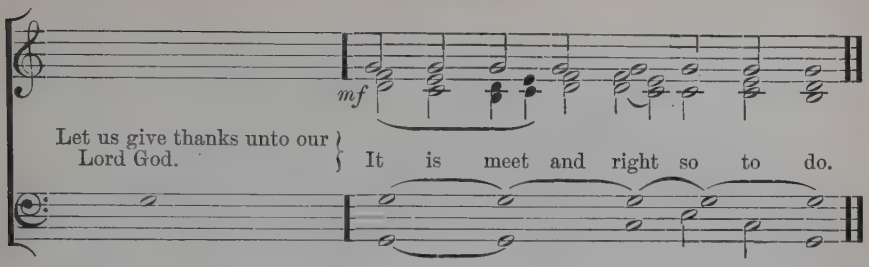
Hear also what Saint John saith. If any man sin, { we have an Advocate with the..... } Fa-ther,

Jesus Christ the right - eous; and He is the Propitiation for our sins.

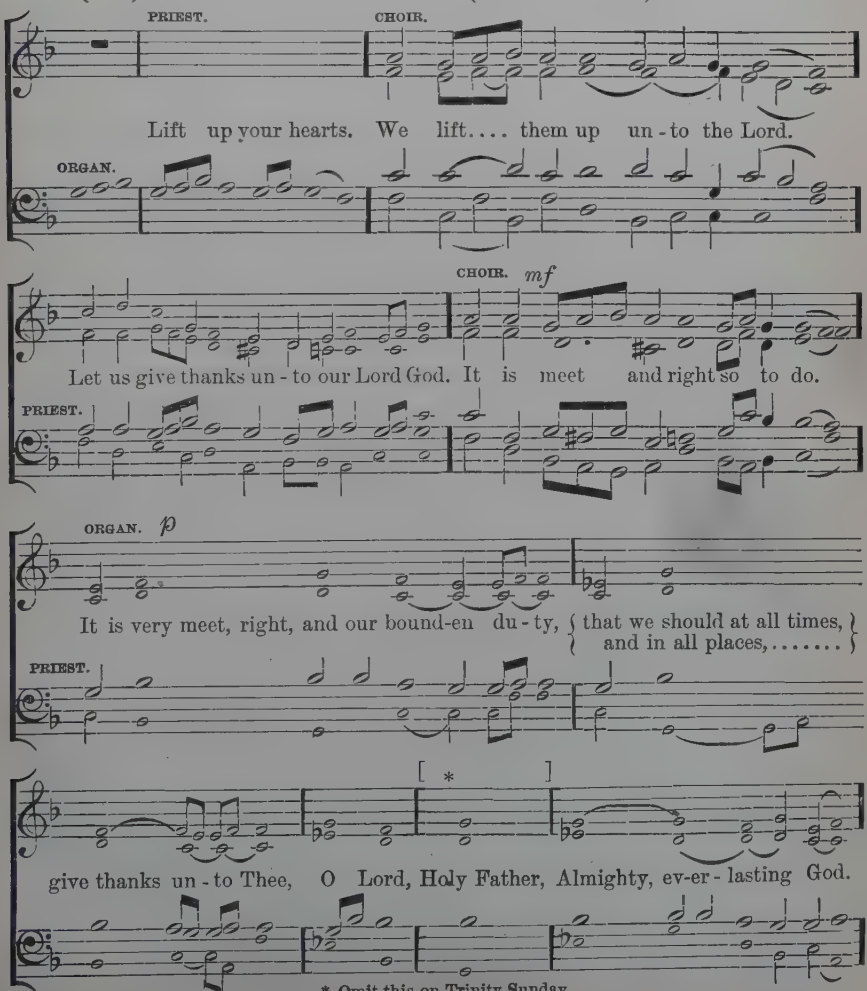
(1) Sursum Corda. (*Monotone.*)

PRIEST. Lift up your hearts.

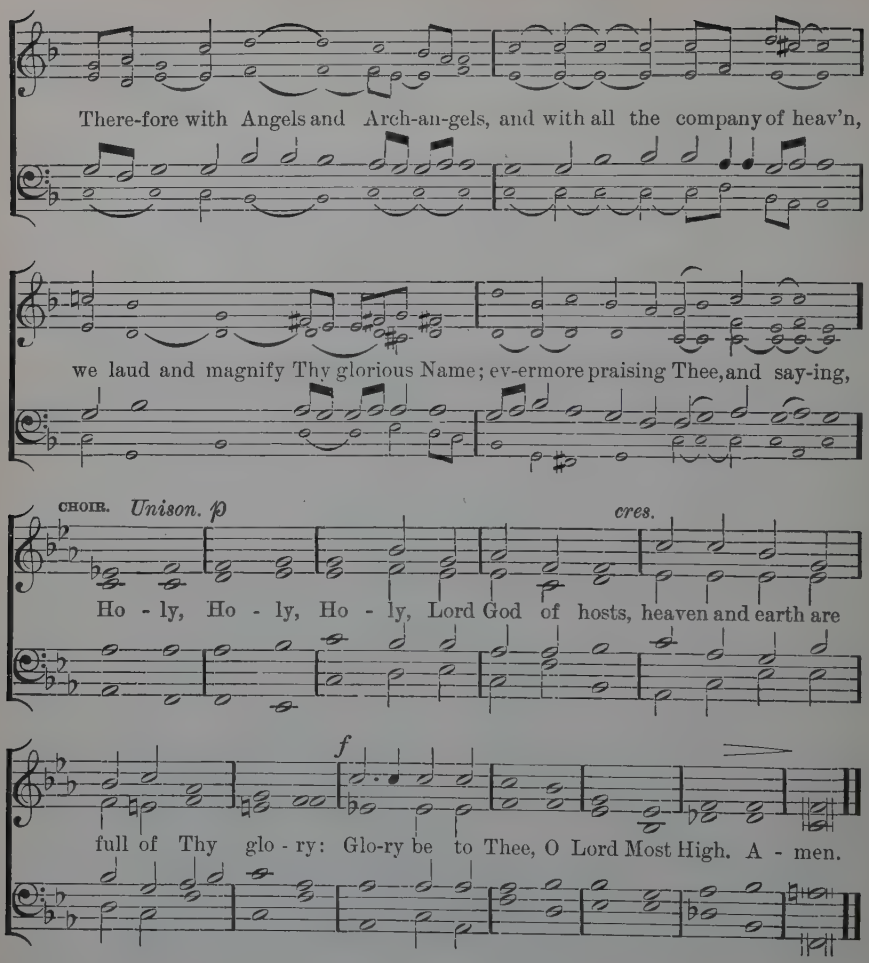
CHOIR. *Unison.* We lift them up un - to the Lord.



(2) SURSUM CORDA. (*Cantus Solemnis.*)

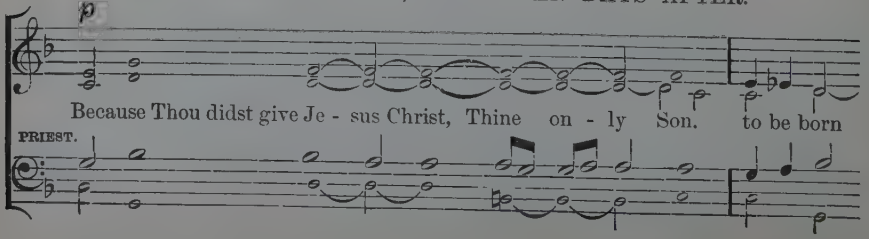

PRIEST.
CHOIR.
Lift up your hearts. We lift.... them up un-to the Lord.
ORGAN.
CHOIR. mf
Let us give thanks un-to our Lord God. It is meet and right so to do.
PRIEST.
ORGAN. p
It is very meet, right, and our bound-en du-ty, that we should at all times, and in all places,.....
PRIEST.
[*]
give thanks un-to Thee, O Lord, Holy Father, Almighty, ev-er-lasting God.

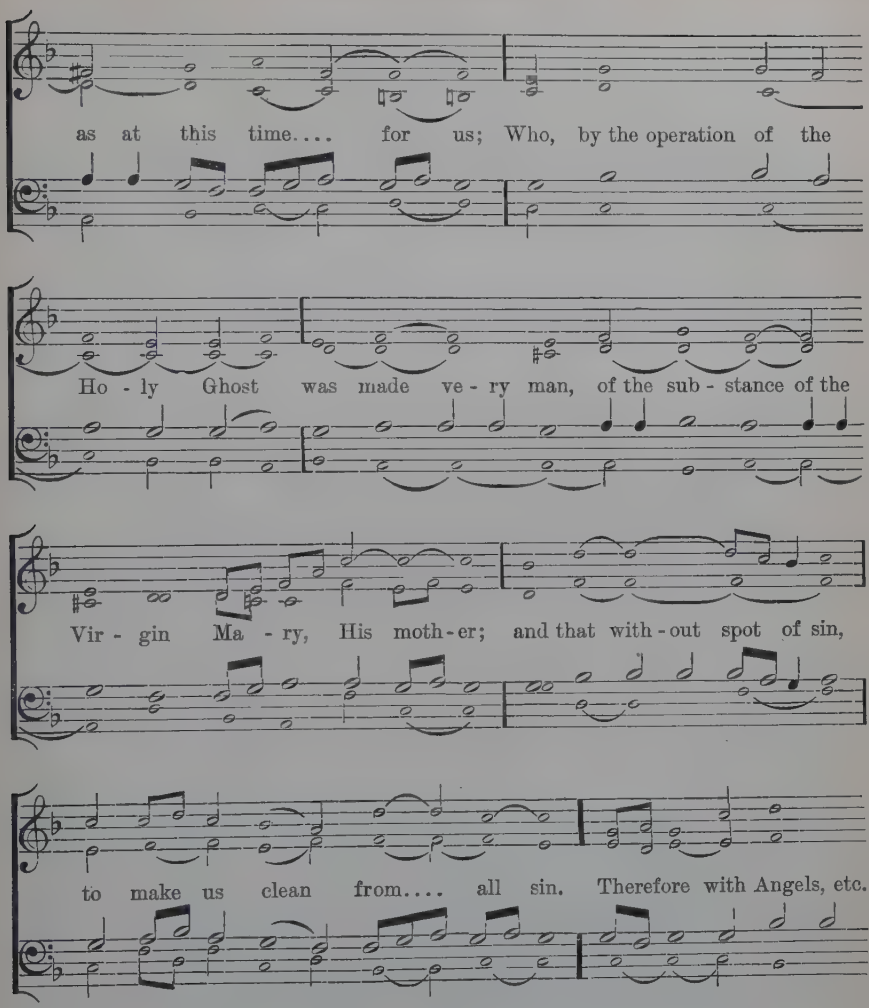
* Omit this on Trinity Sunday.


There-fore with Angels and Arch-an-gels, and with all the company of heav'n,
we laud and magnify Thy glorious Name; ev-ermore praising Thee, and say-ing,
CHOIR. Unison. p
cres.
Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, heaven and earth are
f
full of Thy glo - ry: Glo-ry be to Thee, O Lord Most High. A - men.

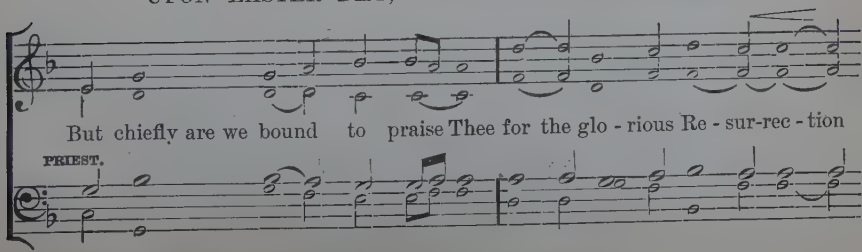
Proper Prefaces.

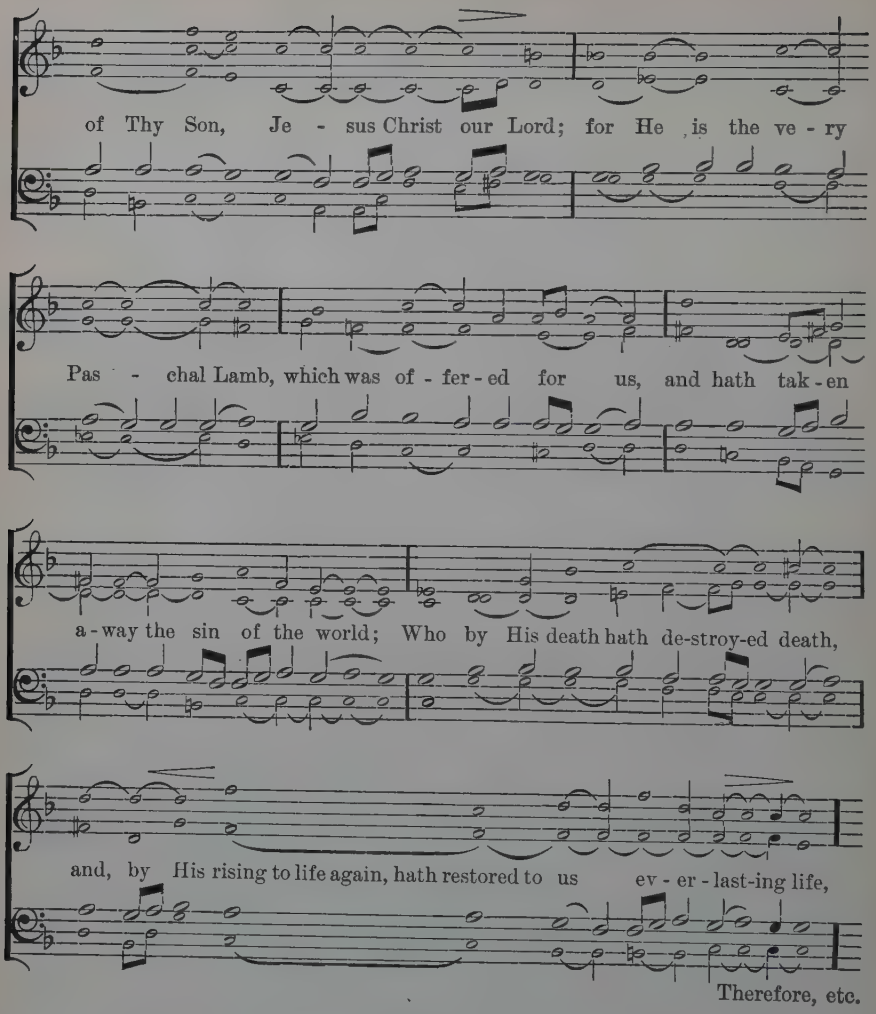
UPON CHRISTMAS DAY, AND SEVEN DAYS AFTER.



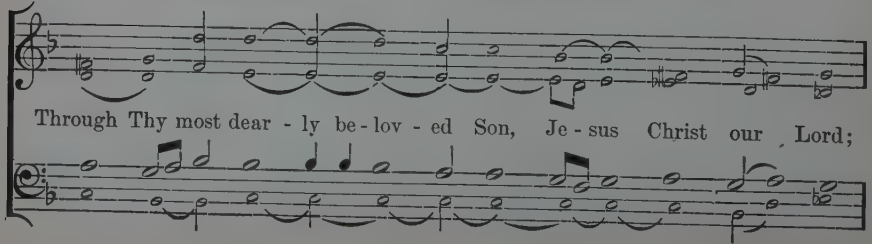

as at this time.... for us; Who, by the operation of the
Ho - ly Ghost was made ve - ry man, of the sub - stance of the
Vir - gin Ma - ry, His moth - er; and that with - out spot of sin,
to make us clean from.... all sin. Therefore with Angels, etc.

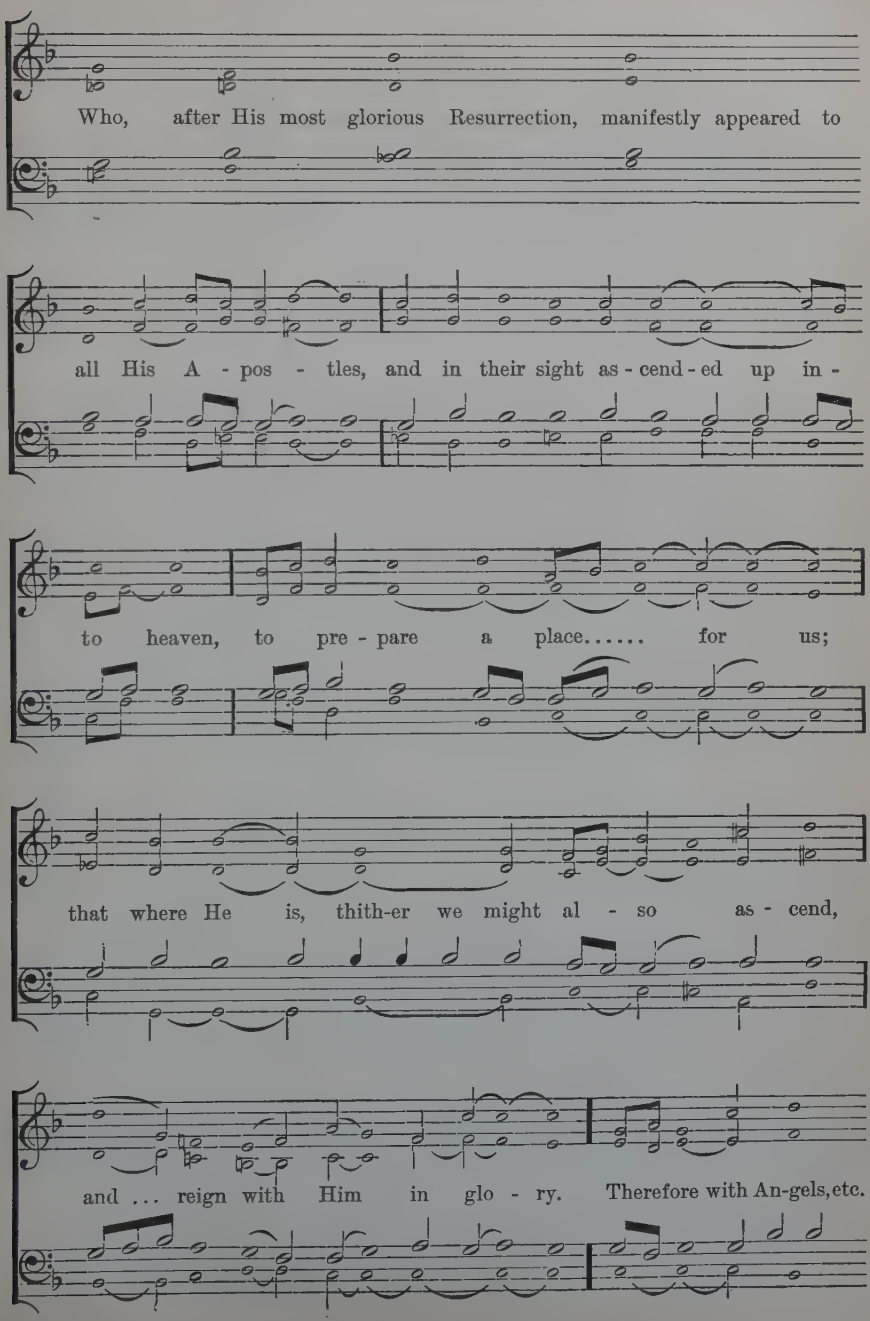
UPON EASTER DAY, AND SEVEN DAYS AFTER.



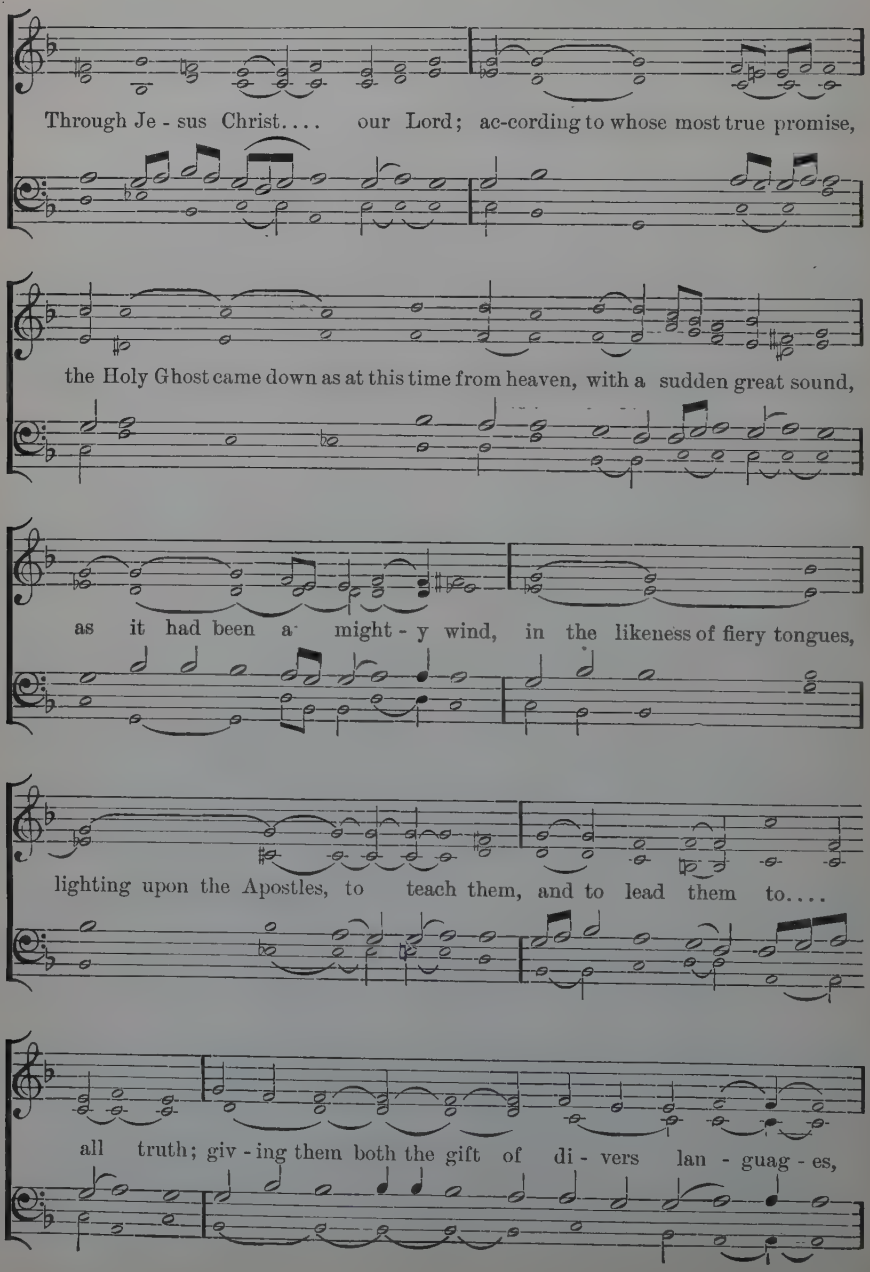

of Thy Son, Je - sus Christ our Lord; for He is the ve - ry
Pas - chal Lamb, which was of - fer - ed for us, and hath tak - en
a - way the sin of the world; Who by His death hath de-stroy-ed death,
and, by His rising to life again, hath restored to us ev - er - last-ing life,
Therefore, etc.

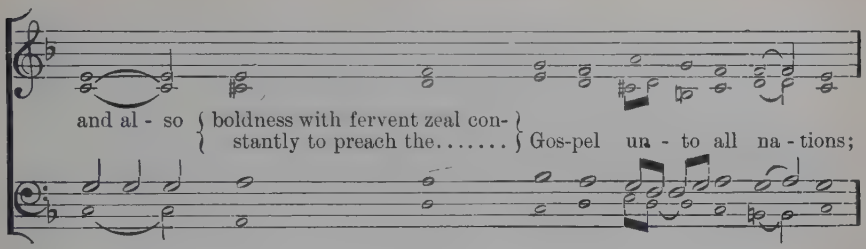
UPON ASCENSION DAY, AND SEVEN DAYS AFTER.

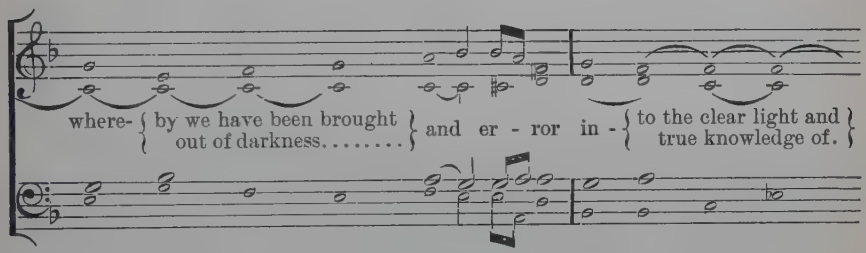


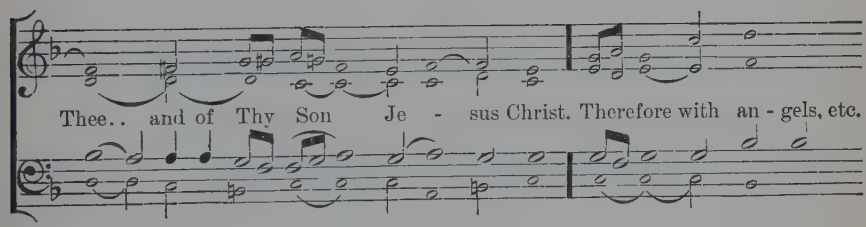

Who, after His most glorious Resurrection, manifestly appeared to
all His A - pos - tles, and in their sight as - cend - ed up in -
to heaven, to pre - pare a place..... for us;
that where He is, thith-er we might al - so as - cend,
and ... reign with Him in glo - ry. Therefore with An-gels, etc.

UPON WHITSUN-DAY, AND SIX DAYS AFTER.

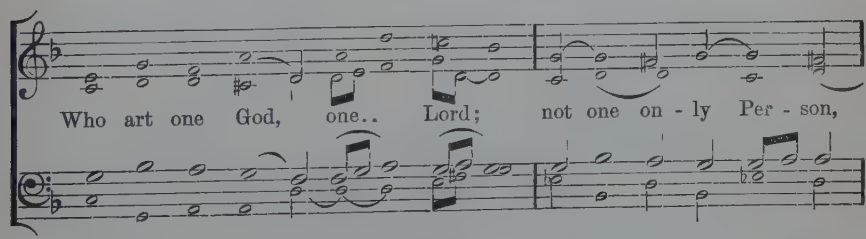

Through Je - sus Christ.... our Lord; ac-cording to whose most true promise,
the Holy Ghost came down as at this time from heaven, with a sudden great sound,
as it had been a might - y wind, in the likeness of fiery tongues,
lighting upon the Apostles, to teach them, and to lead them to....
all truth; giv - ing them both the gift of di - vers lan - guag - es,

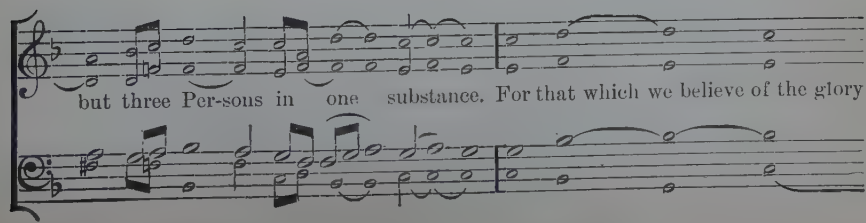


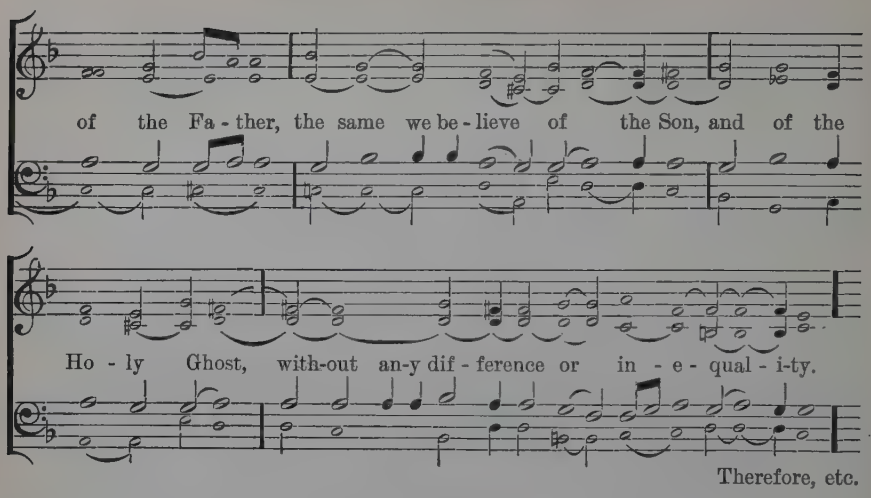




UPON THE FEAST OF TRINITY, ONLY.

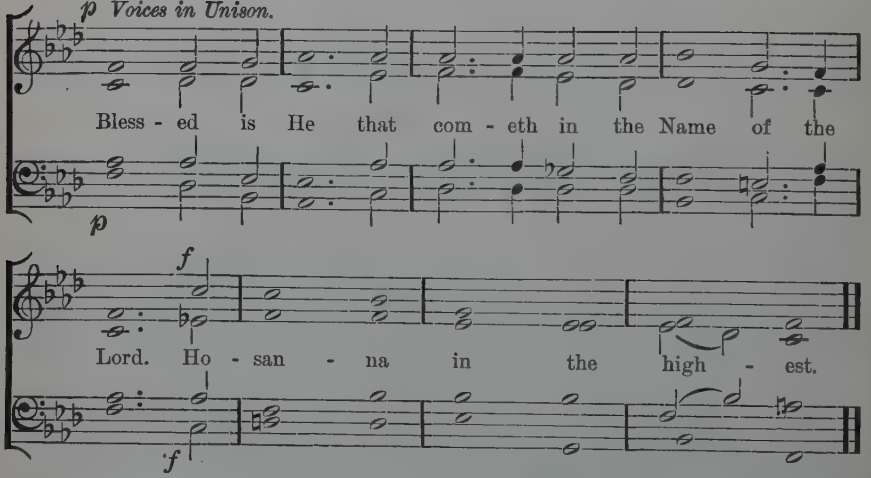






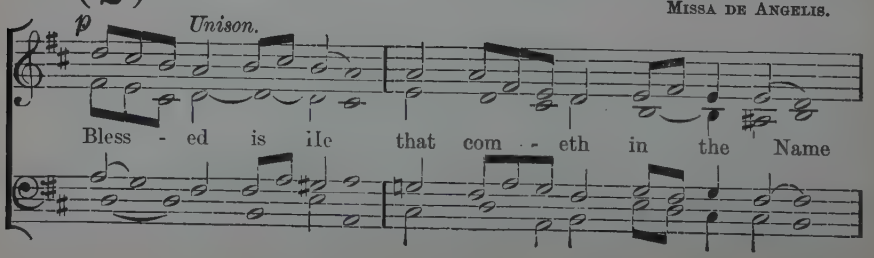
Therefore, etc.

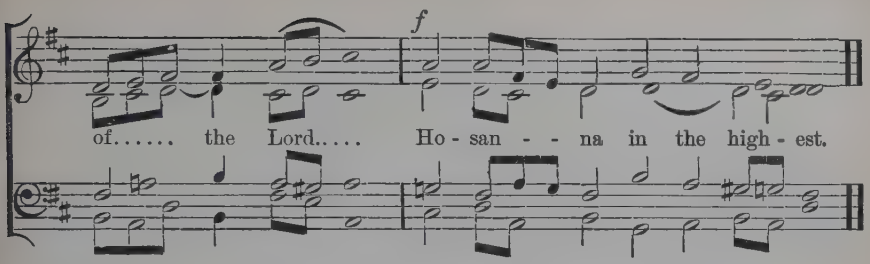
(1) Benedictus.



(2)

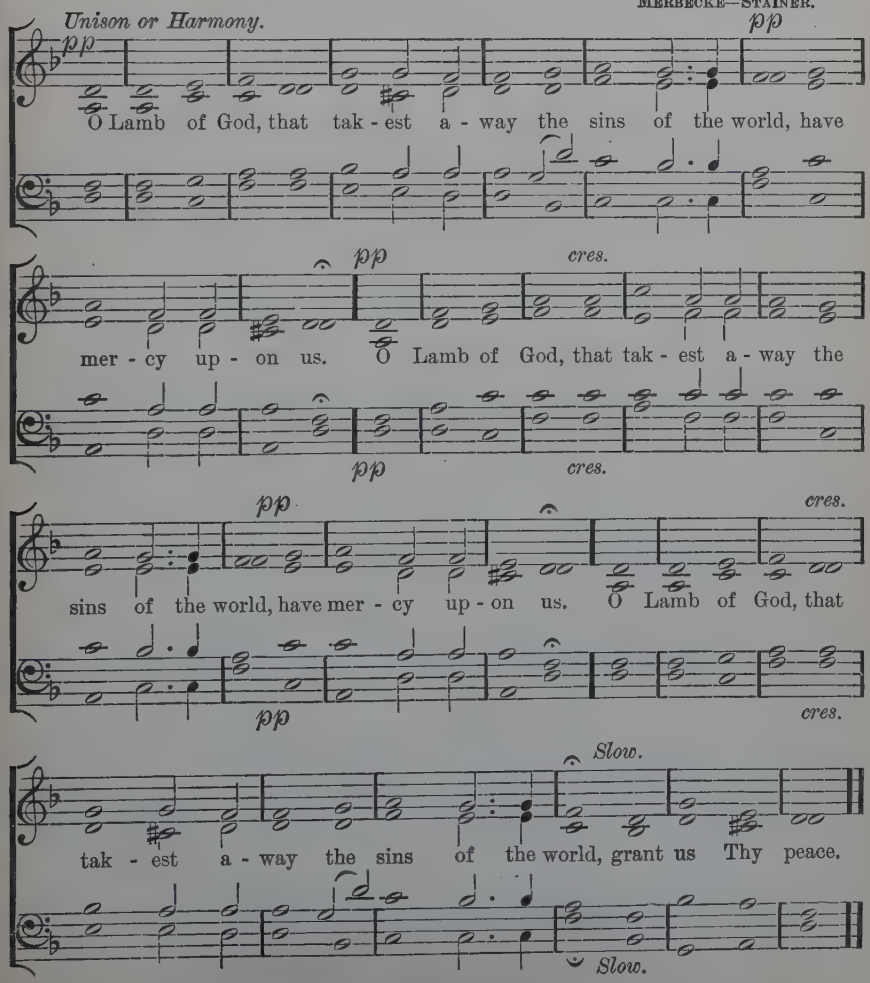
Missa de Angelis.





Agnus Dei.

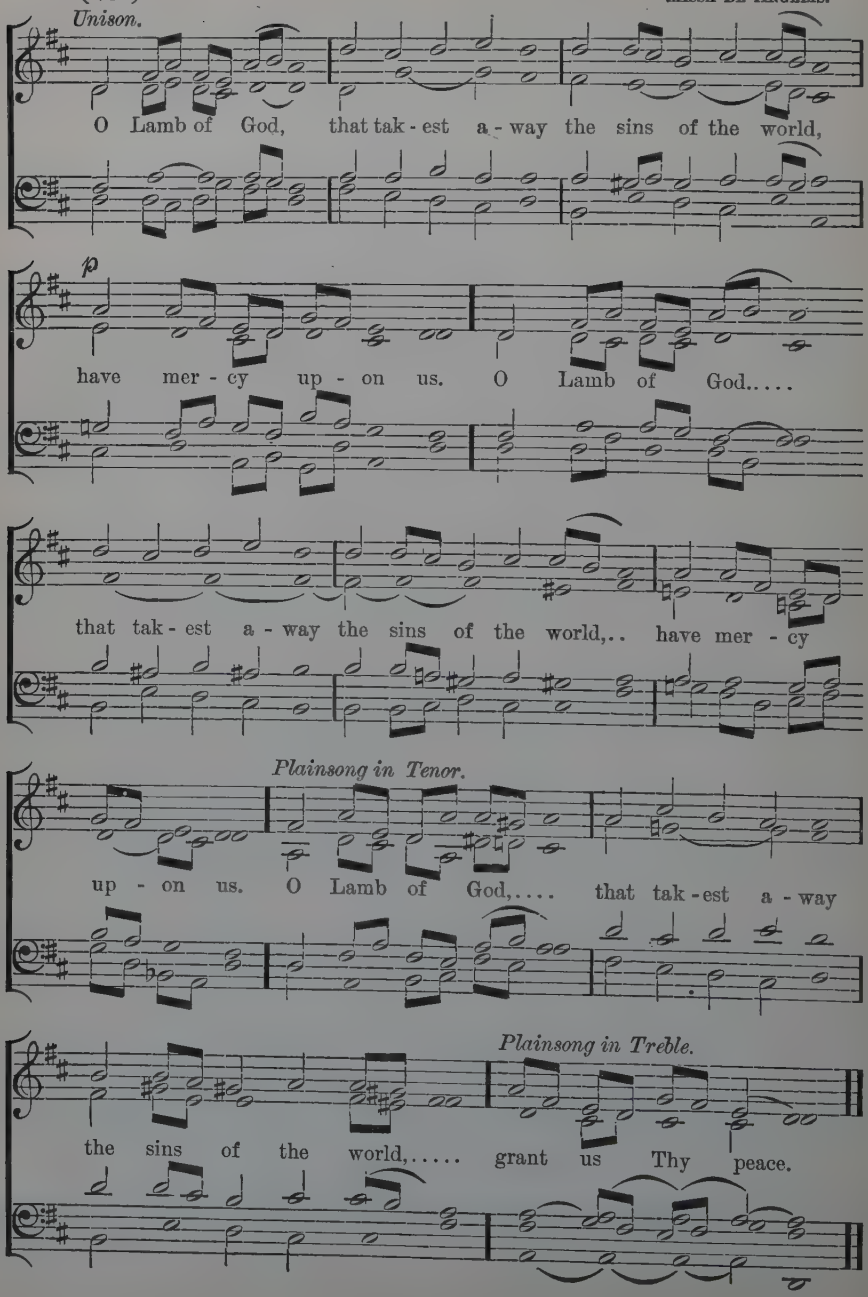
MERBECKE—STAINER.


Unison or Harmony.
pp
O Lamb of God, that tak - est a - way the sins of the world, have
pp
cres.
mer - cy up - on us. O Lamb of God, that tak - est a - way the
pp
cres.
pp
cres.
sins of the world, have mer - cy up - on us. O Lamb of God, that
pp
cres.
Slow.
tak - est a - way the sins of the world, grant us Thy peace.
Slow.

(2)

MISSA DE ANGELIS.

Unison.

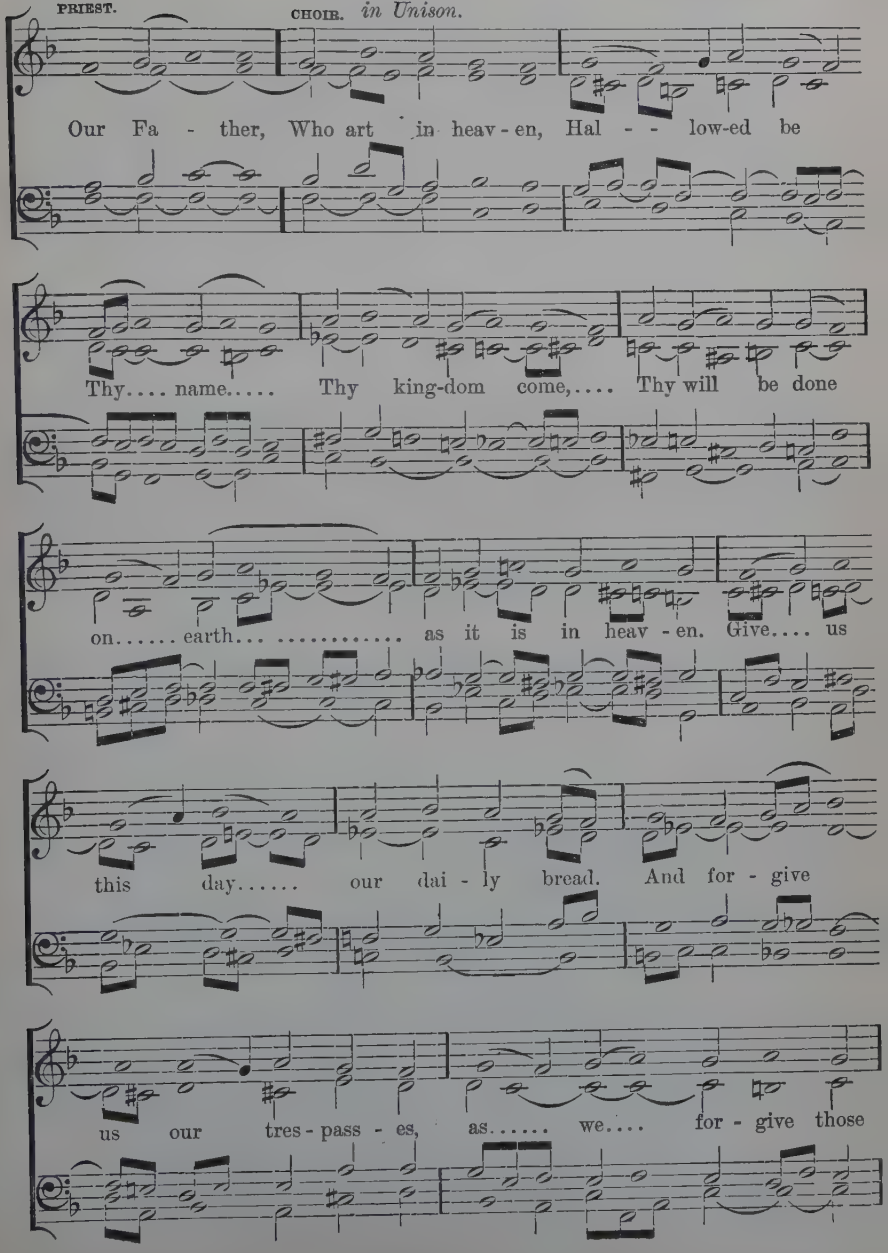

O Lamb of God, that tak - est a - way the sins of the world,
p
have mer - cy up - on us. O Lamb of God.....
that tak - est a - way the sins of the world,.. have mer - cy
Plainsong in Tenor.
up - on us. O Lamb of God,..... that tak - est a - way
Plainsong in Treble.
the sins of the world,..... grant us Thy peace.

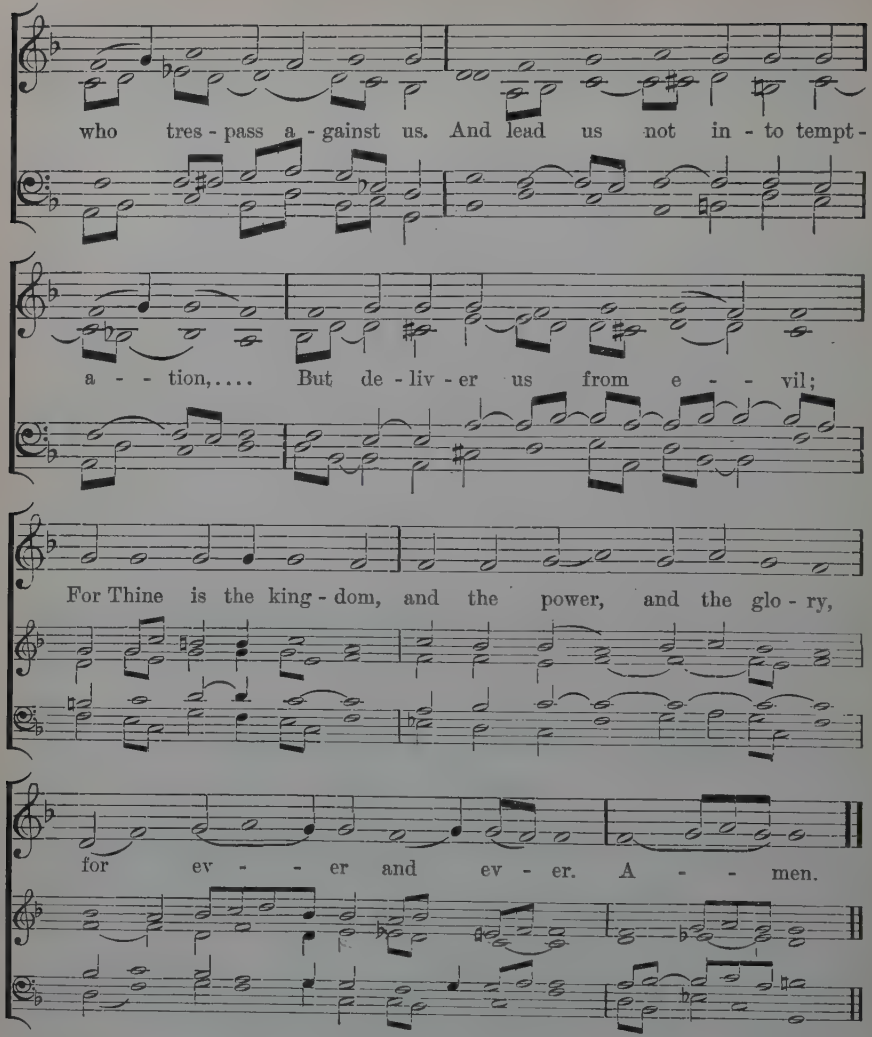
The Lord's Prayer.

CANTUS SOLEMNIS. No. 2.

PRIEST.

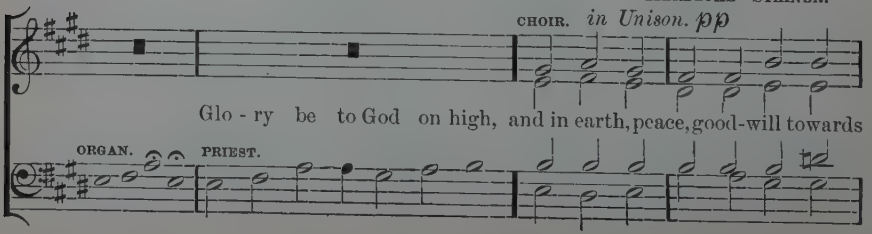
CHOIR. *in Unison.*

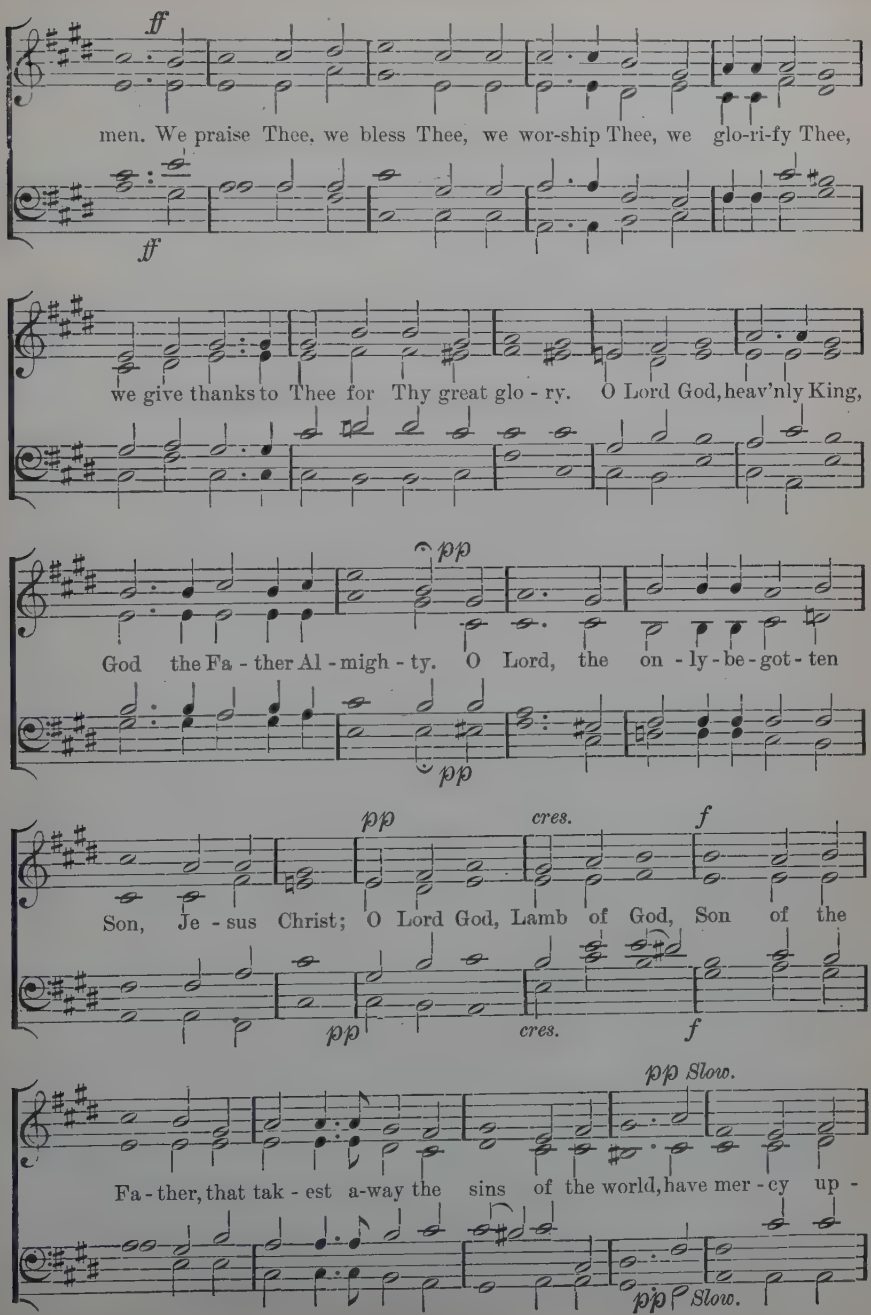

Our Fa - ther, Who art in heav - en, Hal - - low-ed be
Thy.... name..... Thy king-dom come,.... Thy will be done
on..... earth... ..... as it is in heav - en. Give.... us
this day..... our dai - ly bread. And for - give
us our tres - pass - es, as..... we.... for - give those

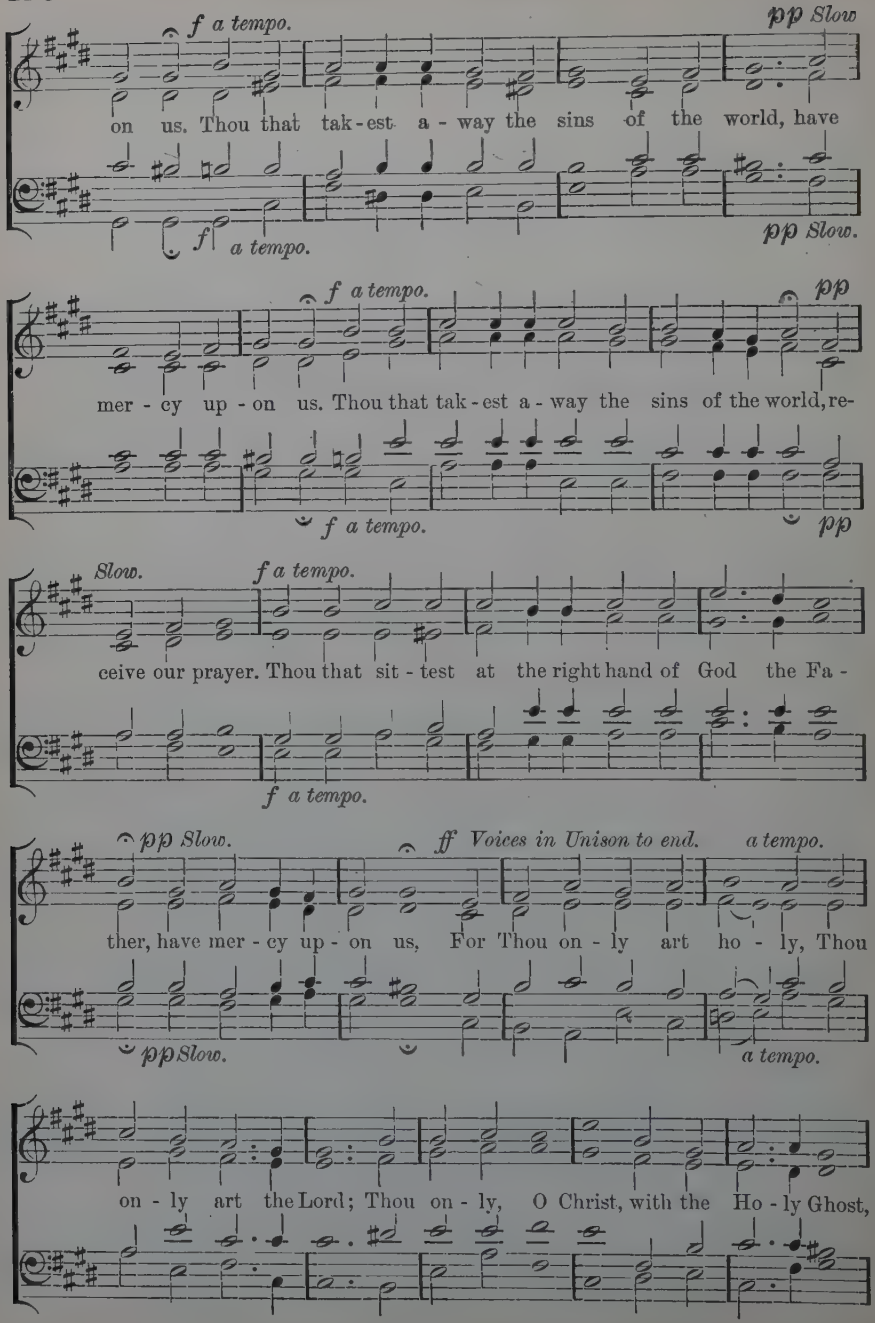

who tres - pass a - gainst us. And lead us not in - to tempt -
a - - tion,.... But de - liv - er us from e - - vil;
For Thine is the king - dom, and the power, and the glo - ry,
for ev - - er and ev - er. A - - men.

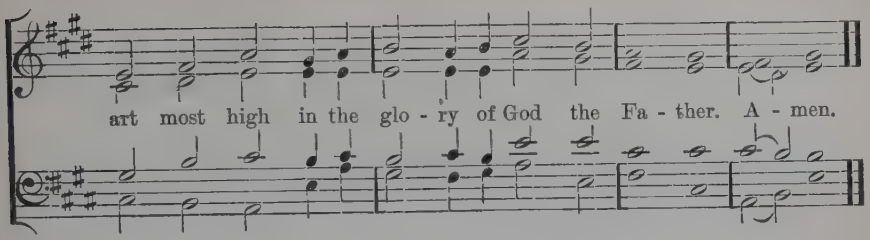
Gloria in Excelsis.

MERBECKE—STAINER.




ff
men. We praise Thee, we bless Thee, we wor-ship Thee, we glo-ri-fy Thee,
ff
we give thanks to Thee for Thy great glo - ry. O Lord God, heav'nly King,
pp
God the Fa - ther Al - migh - ty. O Lord, the on - ly - be - got - ten
pp
pp
cres.
f
Son, Je - sus Christ; O Lord God, Lamb of God, Son of the
pp
cres.
f
pp Slow.
Fa - ther, that tak - est a-way the sins of the world, have mer - cy up -
pp Slow.

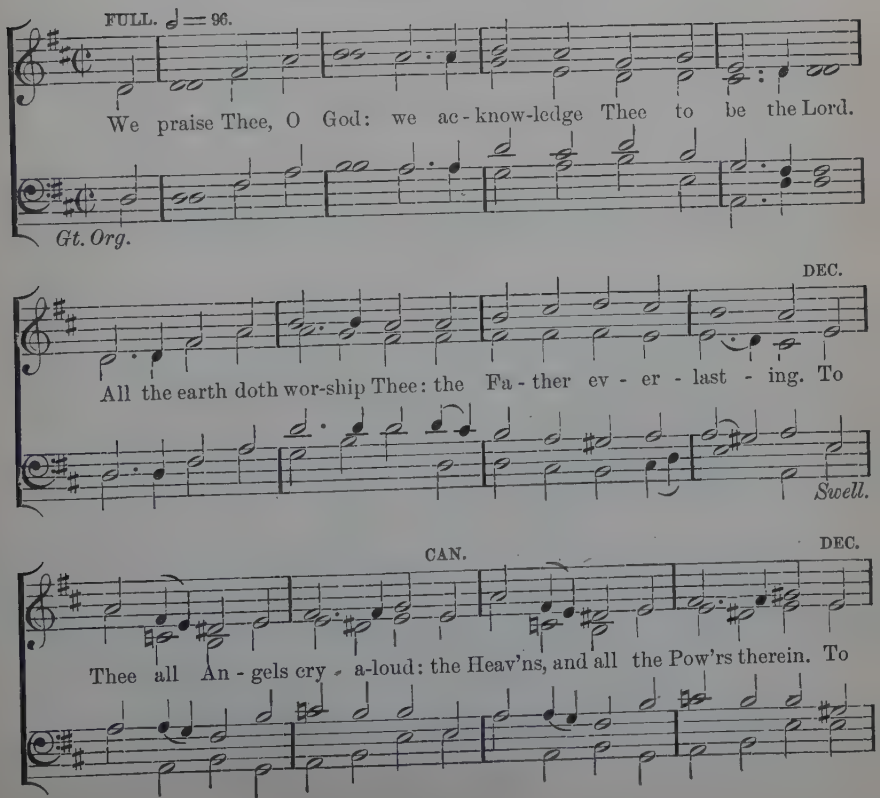

f a tempo.
pp Slow
on us. Thou that tak-est a-way the sins of the world, have
f a tempo.
pp Slow.
f a tempo.
pp
mer-cy up-on us. Thou that tak-est a-way the sins of the world, re-
f a tempo.
pp
Slow.
f a tempo.
ceive our prayer. Thou that sit-test at the right hand of God the Fa-
f a tempo.
pp Slow.
ff Voices in Unison to end.
a tempo.
ther, have mer-cy up-on us, For Thou on-ly art ho-ly, Thou
pp Slow.
a tempo.
on-ly art the Lord; Thou on-ly, O Christ, with the Ho-ly Ghost,

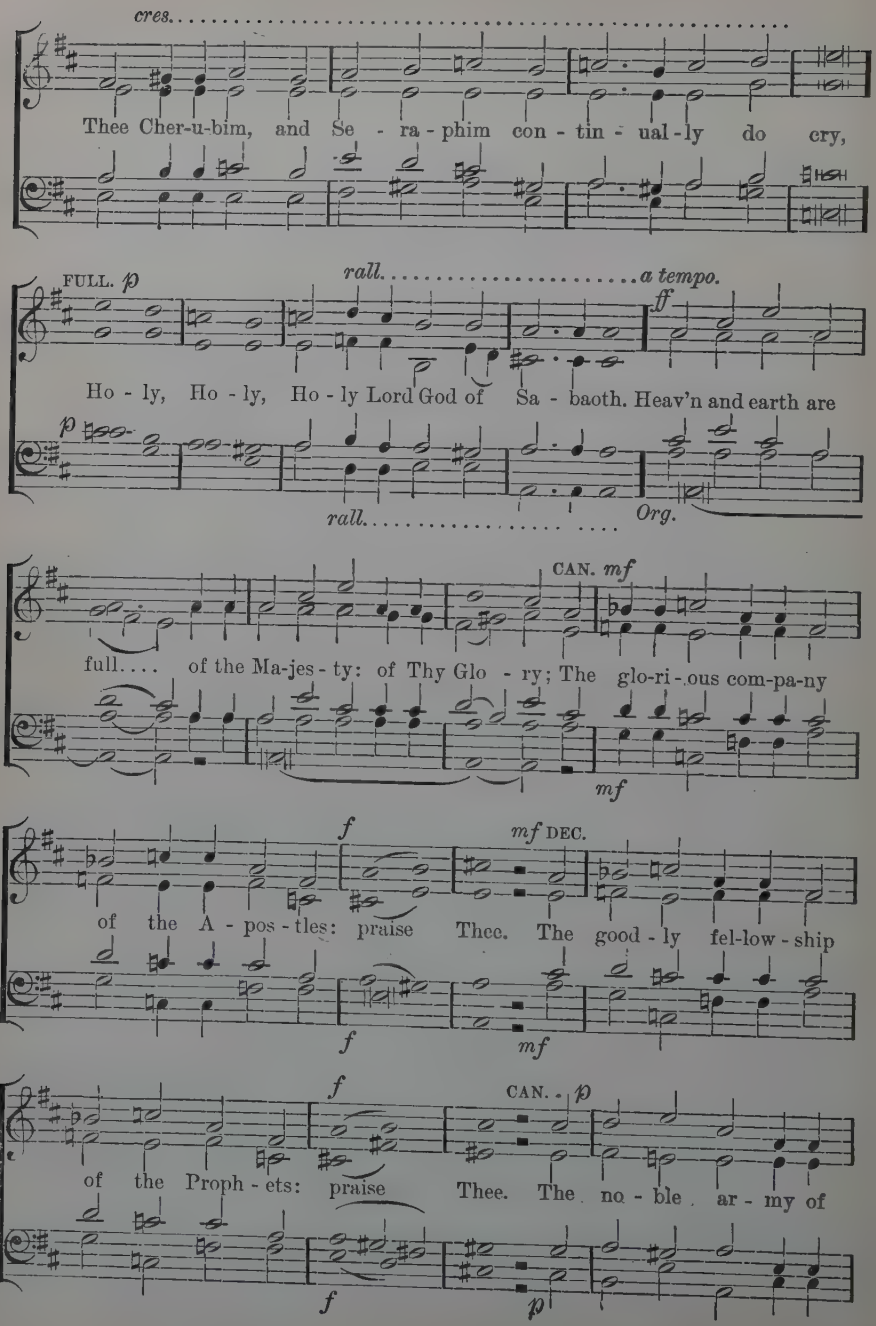


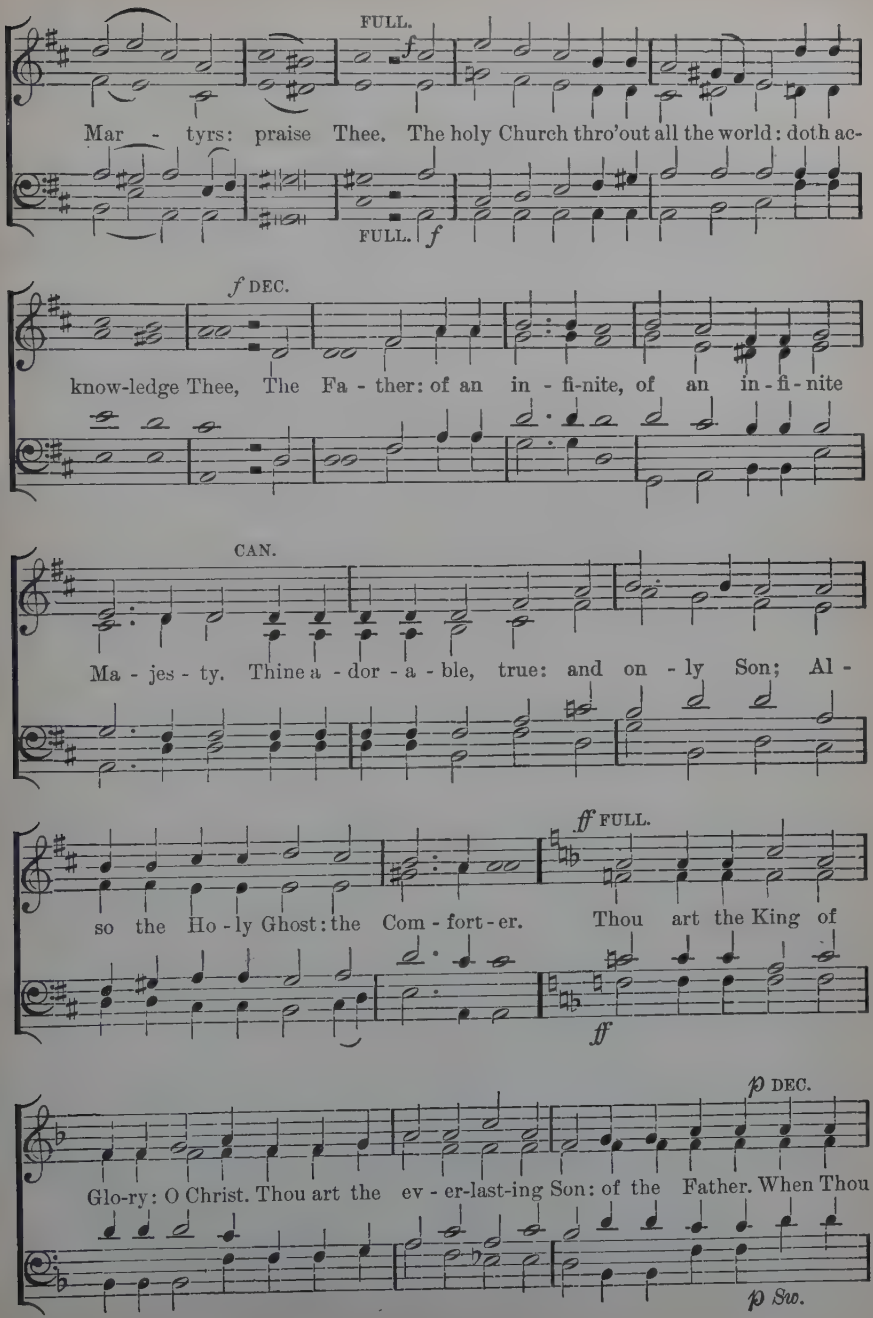
THE CANTICLES AS ANTHEMS.

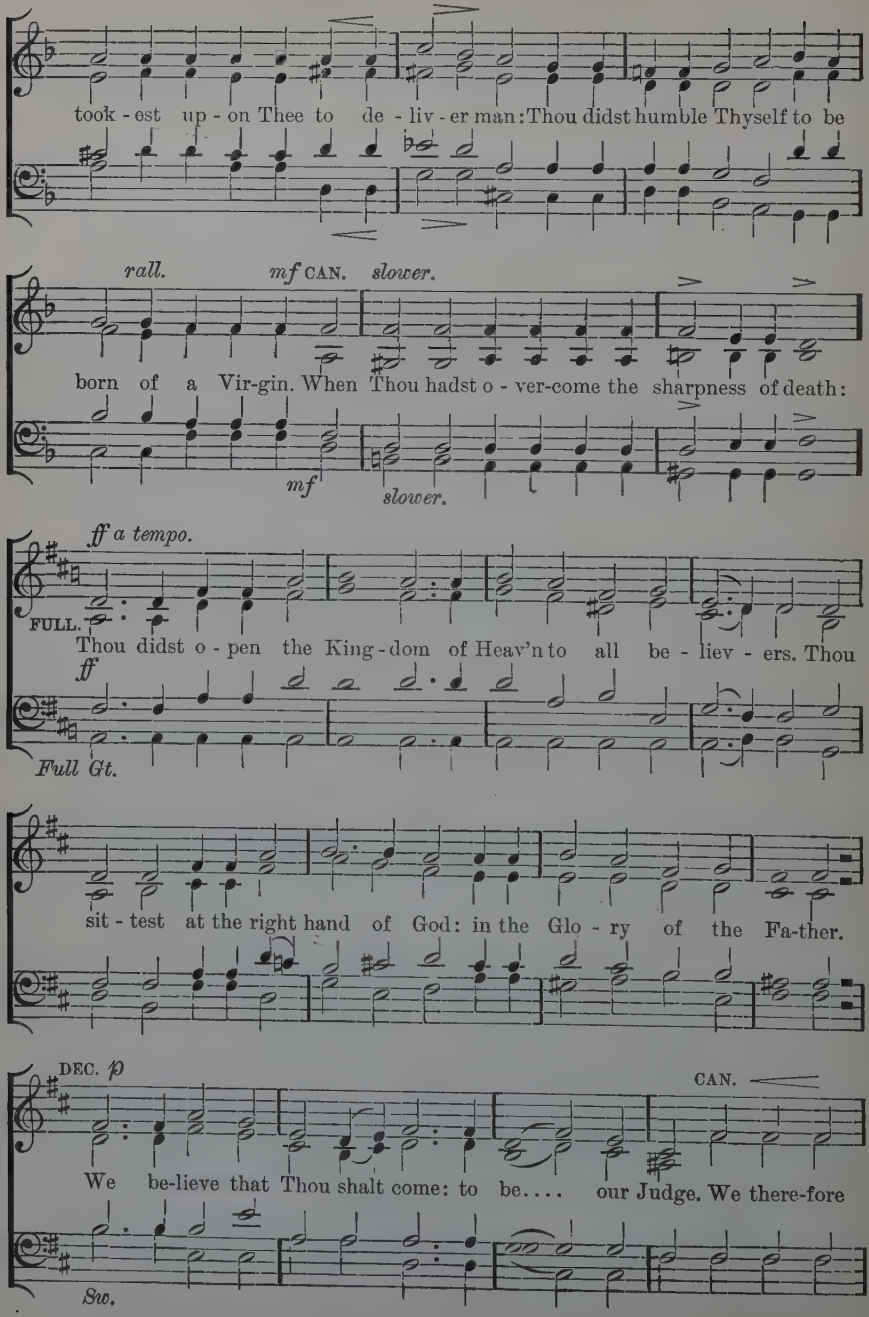
Te Deum laudamus.

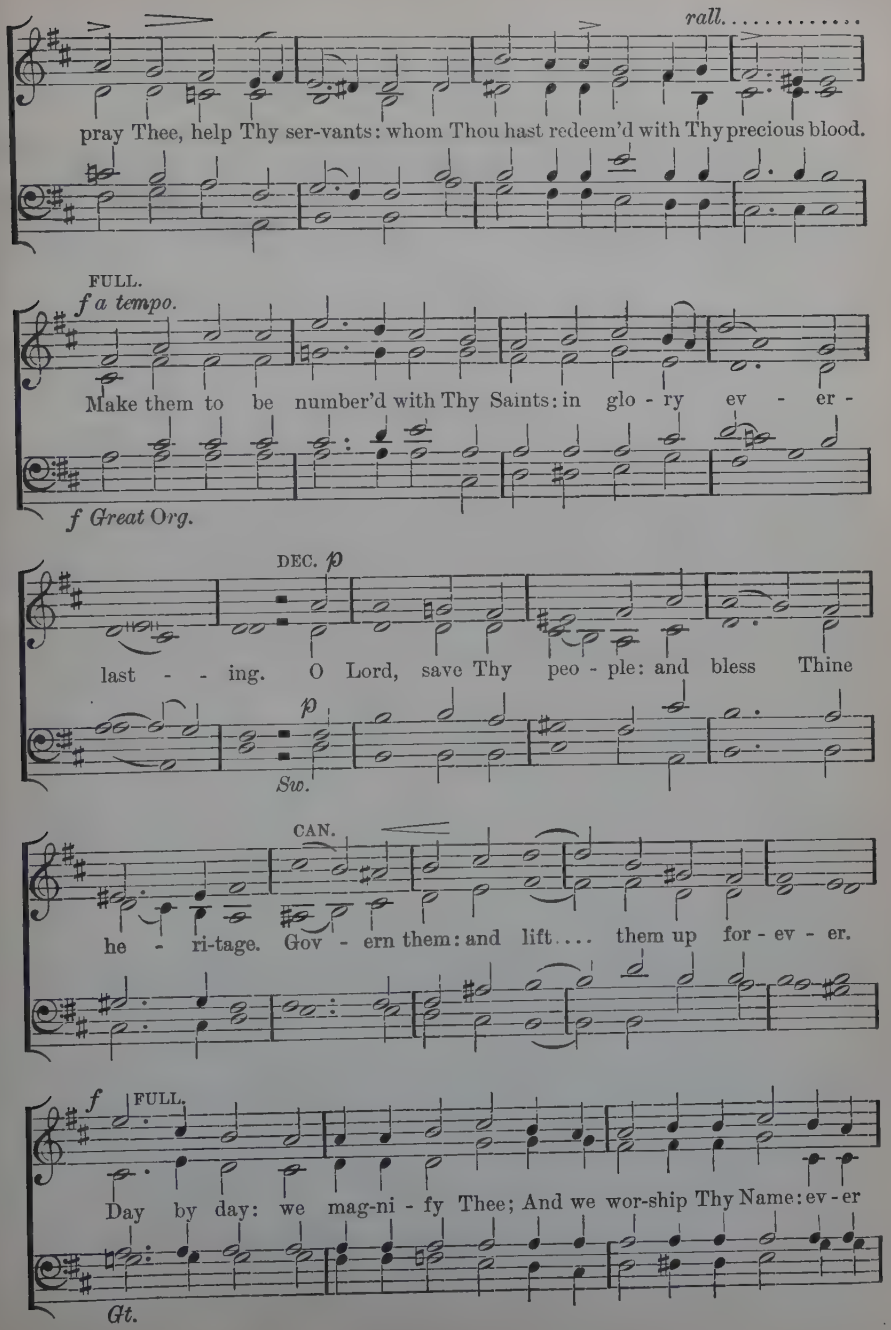
J. B. CALKIN.

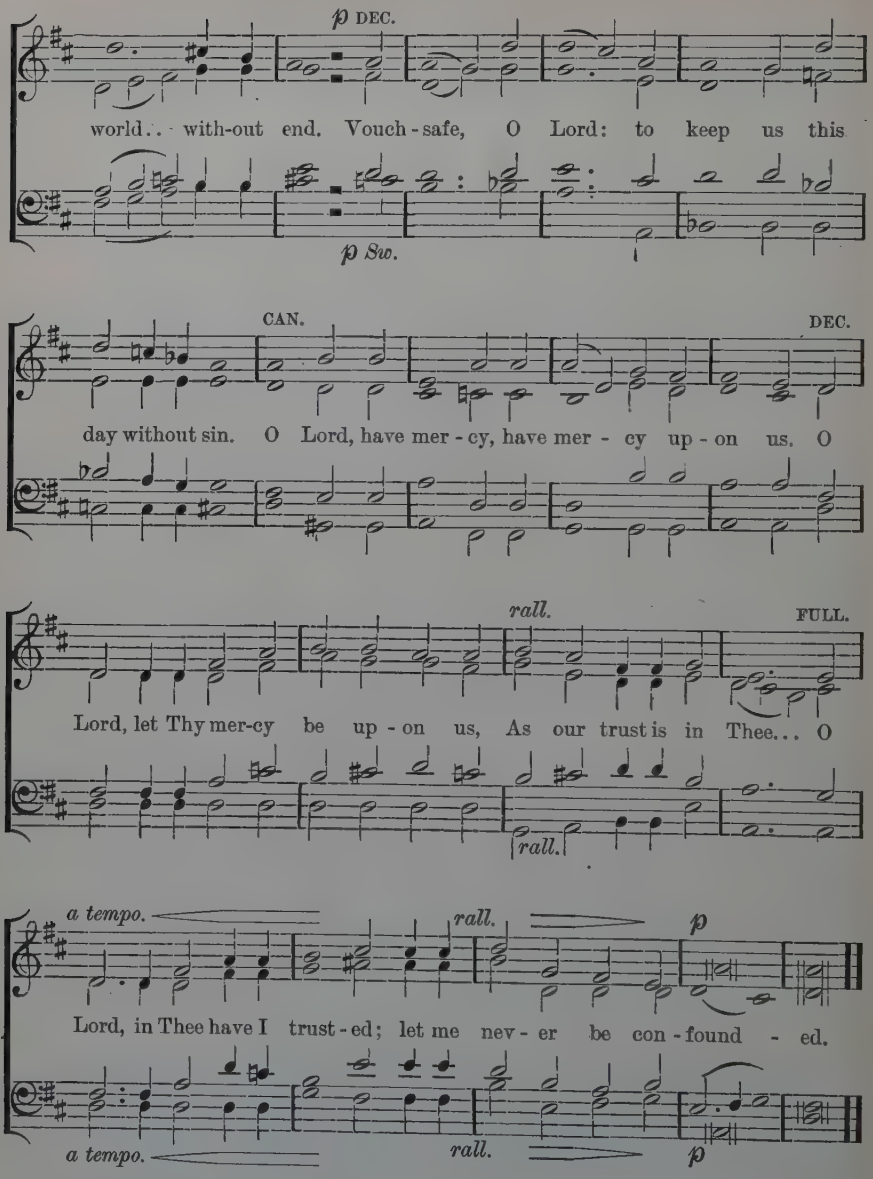

FULL. ♩ = 96.
We praise Thee, O God: we ac - know-ledge Thee to be the Lord.
Gt. Org.
DEC.
All the earth doth wor-ship Thee: the Fa - ther ev - er - last - ing. To
Swell.
CAN.
DEC.
Thee all An - gels cry - a-loud: the Heav'ns, and all the Pow'rs therein. To


cres.
Thee Cher-u-bim, and Se - ra - phim con - tin - ual - ly do cry,
FULL. p
rall.
a tempo.
ff
Ho - ly, Ho - ly, Ho - ly Lord God of Sa - baoth. Heav'n and earth are
p
rall.
Org.
CAN. mf
full.... of the Ma-jes - ty: of Thy Glo - ry; The glo-ri - ous com-pa-ny
mf
f
mf DEC.
of the A - pos - tles: praise Thee. The good - ly fel-low - ship
f
mf
f
CAN. p
of the Proph - ets: praise Thee. The no - ble ar - my of
f
p


FULL.
f
Mar - tyrs: praise Thee. The holy Church thro'out all the world: doth ac-
FULL. f
f DEC.
know-ledge Thee, The Fa - ther: of an in - fi-nite, of an in - fi - nite
CAN.
Ma - jes - ty. Thine a - dor - a - ble, true: and on - ly Son; Al -
ff FULL.
so the Ho - ly Ghost: the Com - fort - er. Thou art the King of
ff
p DEC.
Glo-ry: O Christ. Thou art the ev - er-last-ing Son: of the Father. When Thou
p Sw.

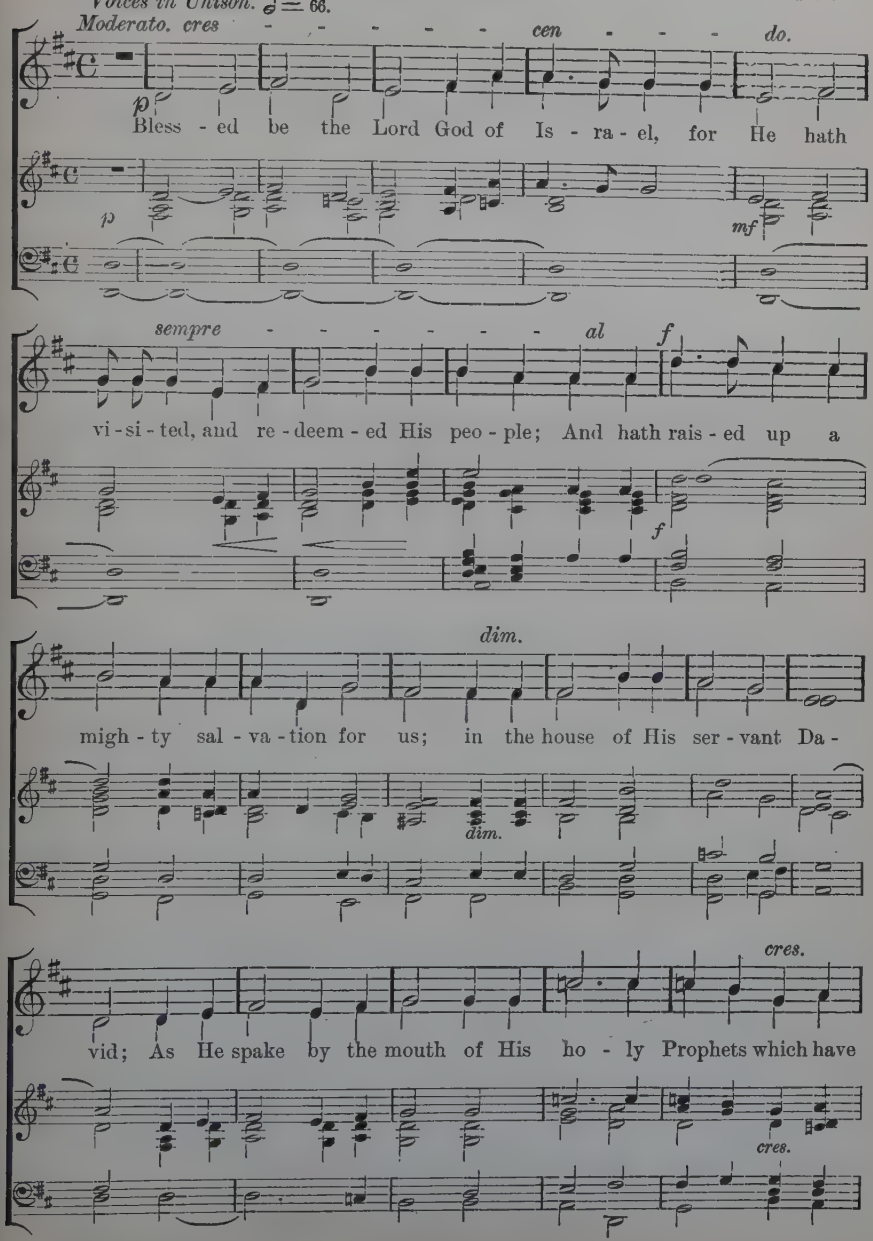

took - est up - on Thee to de - liv - er man: Thou didst humble Thyself to be
rall.
mf CAN.
slower.
born of a Vir-gin. When Thou hadst o - ver-come the sharpness of death:
mf
slower.
ff a tempo.
FULL.
Thou didst o - pen the King - dom of Heav'n to all be - liev - ers. Thou
ff
Full Gt.
sit - test at the right hand of God: in the Glo - ry of the Fa-ther.
DEC. p
CAN.
We be-lieve that Thou shalt come: to be.... our Judge. We there-fore
Sw.

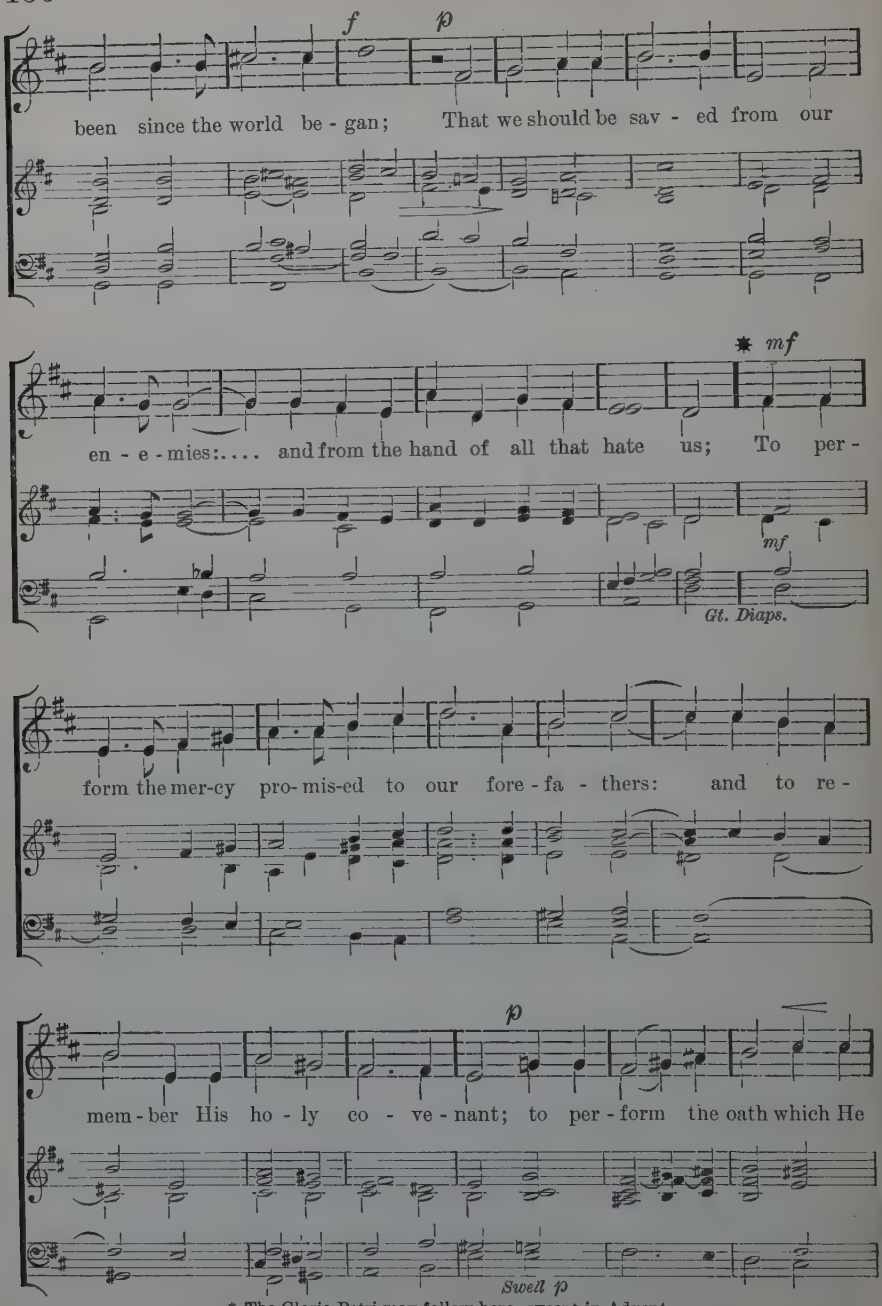

rall.
pray Thee, help Thy ser-vants: whom Thou hast redeem'd with Thy precious blood.
FULL.
f a tempo.
Make them to be number'd with Thy Saints: in glo - ry ev - er -
f Great Org.
DEC. p
last - - ing. O Lord, save Thy peo - ple: and bless Thine
p
Sw.
CAN.
he - ri-tage. Gov - ern them: and lift.... them up for - ev - er.
f
FULL.
Day by day: we mag-ni - fy Thee; And we wor-ship Thy Name: ev - er
Gt.


p DEC.
world... with-out end. Vouch-safe, O Lord: to keep us this
p Swo.
CAN.
DEC.
day without sin. O Lord, have mer-cy, have mer-cy up-on us. O
rall.
FULL.
Lord, let Thy mer-cy be up-on us, As our trust is in Thee... O
rall.
a tempo.
rall.
p
Lord, in Thee have I trust-ed; let me nev-er be con-found-ed.
a tempo.
rall.
p

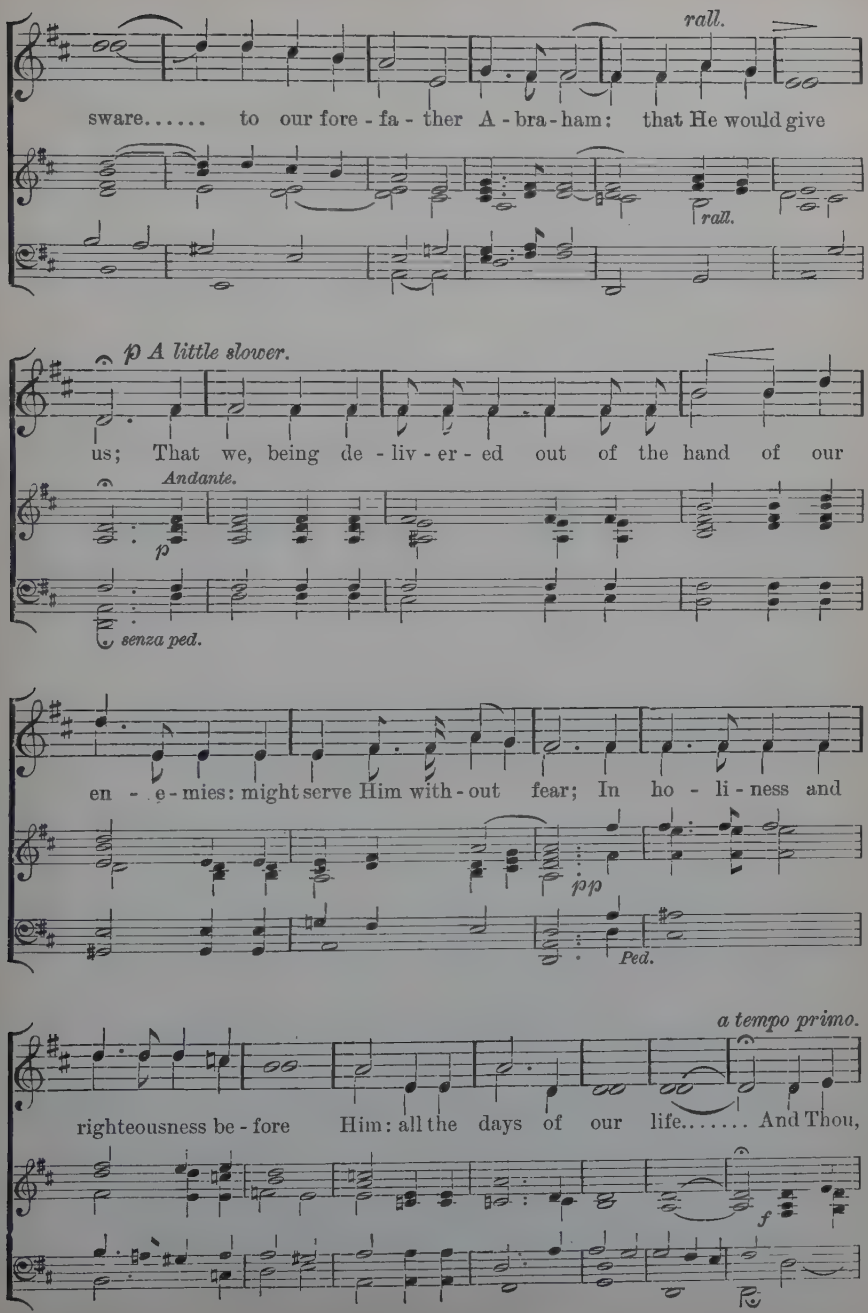
Benedictus.

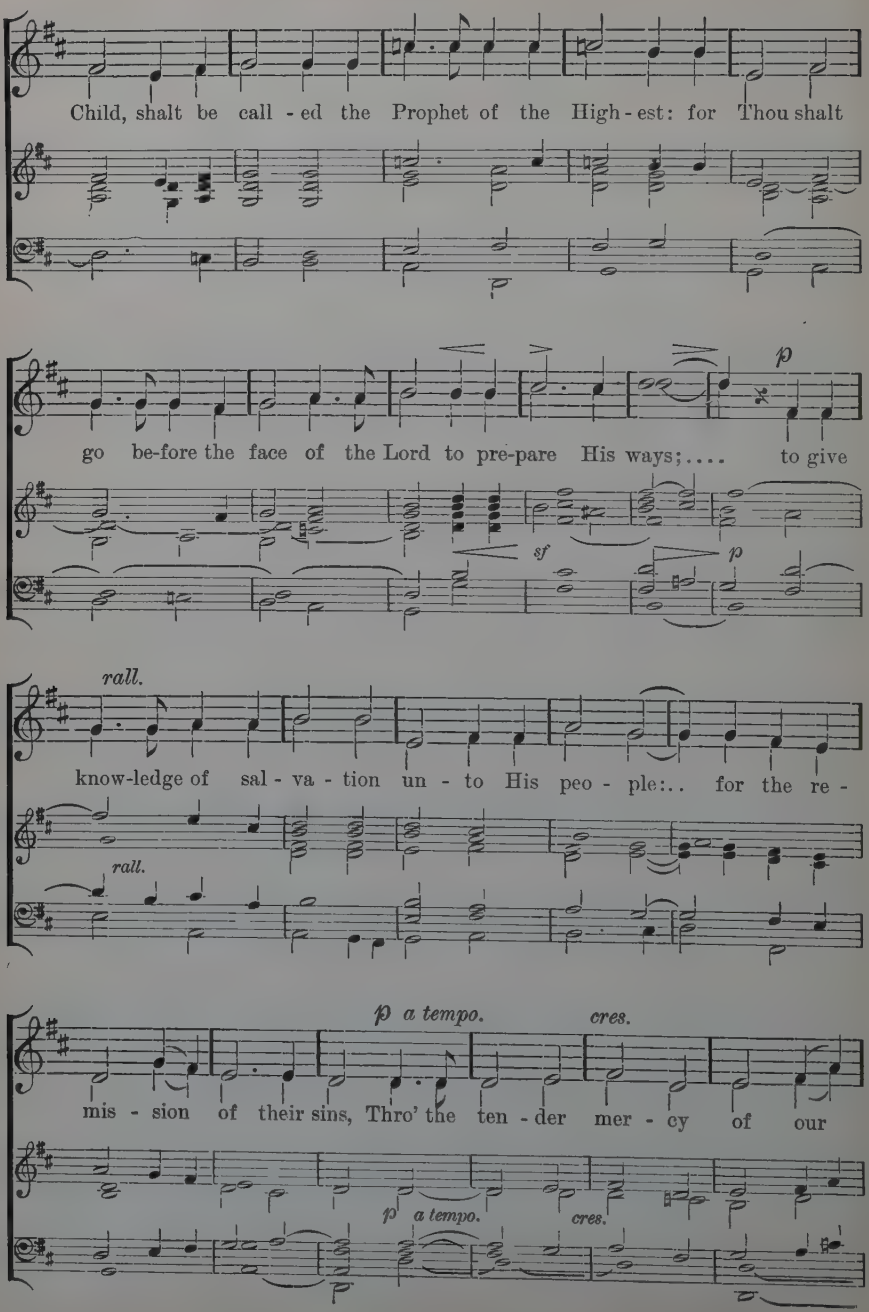
C. H. H. PARRY.

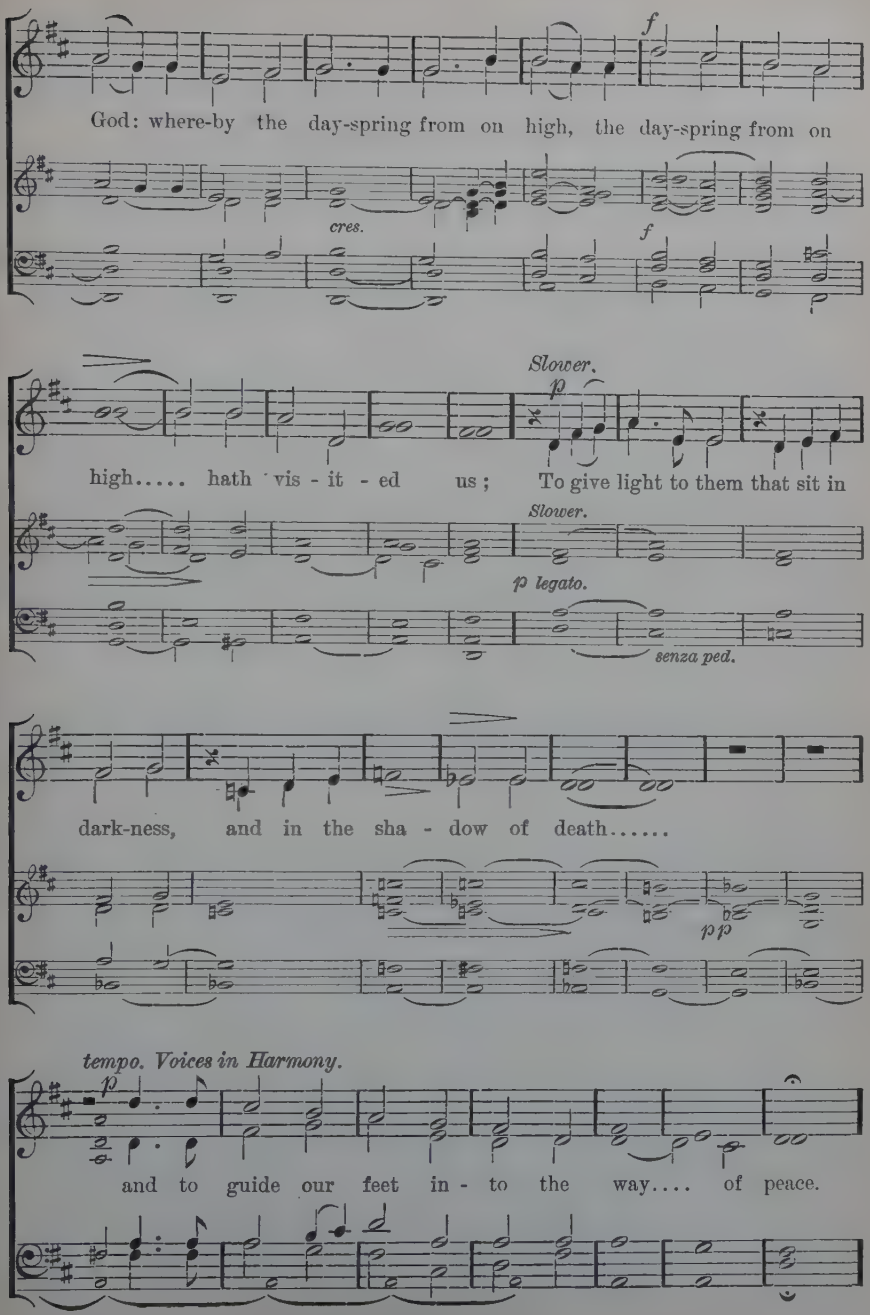

Voices in Unison. ♩ = 66.
Moderato. cres - - - - - - cen - - - - do.
p
Bless - ed be the Lord God of Is - ra - el, for He hath
p
mf
sempre - - - - - - - al
f
vi - si - ted, and re - deem - ed His peo - ple; And hath rais - ed up a
f
dim.
migh - ty sal - va - tion for us; in the house of His ser - vant Da -
dim.
cres.
vid; As He spake by the mouth of His ho - ly Prophets which have
cres.

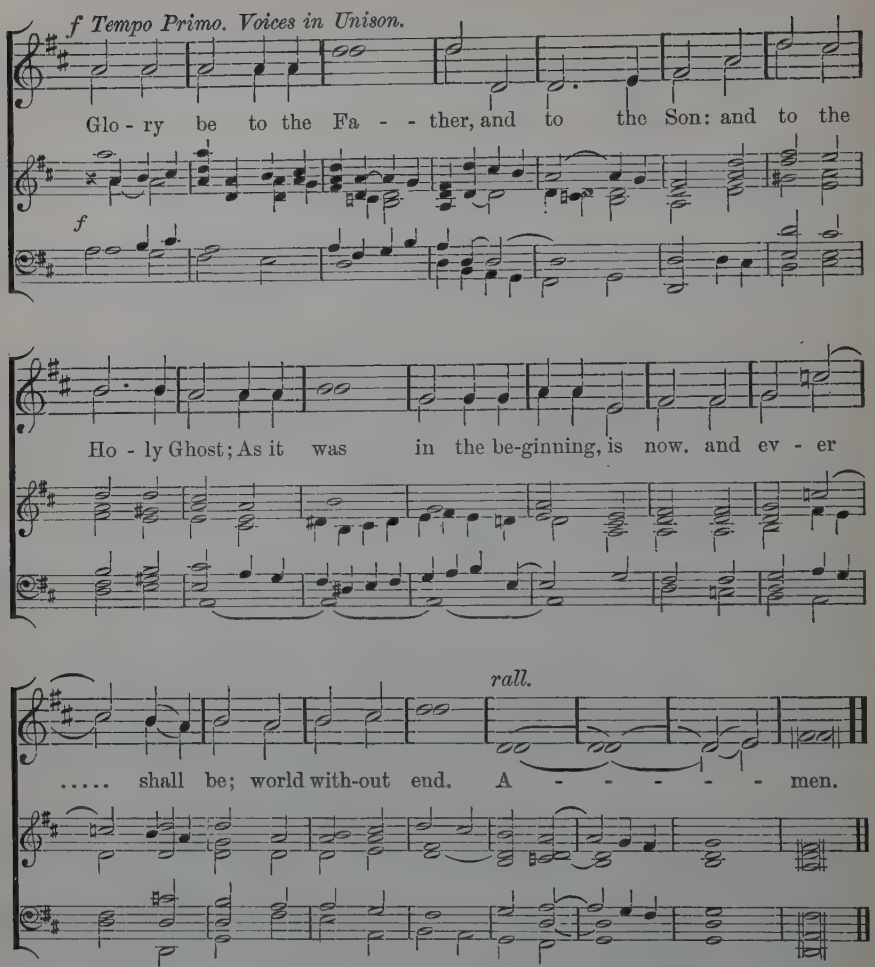

f
p
been since the world be - gan; That we should be sav - ed from our
* mf
en - e - mies:.... and from the hand of all that hate us; To per -
mf
Gt. Diaps.
form the mer-cy pro- mis-ed to our fore - fa - thers: and to re -
p
mem - ber His ho - ly co - ve - nant; to per - form the oath which He
Swell p

* The Gloria Patri may follow here, except in Advent.


rall.
sware..... to our fore - fa - ther A - bra - ham: that He would give
rall.
p A little slower.
us; That we, being de - liv - er - ed out of the hand of our
Andante.
p
senza ped.
en - e - mies: might serve Him with - out fear; In ho - li - ness and
pp
Ped.
a tempo primo.
righteousness be - fore Him: all the days of our life..... And Thou,
f

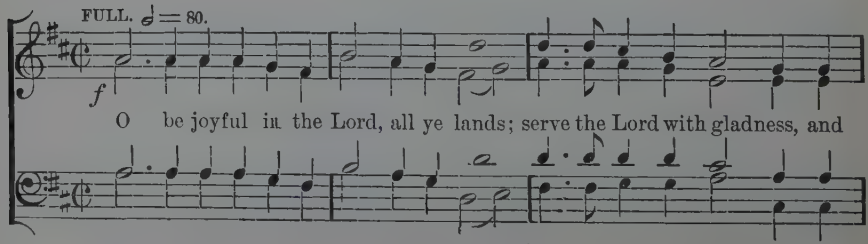
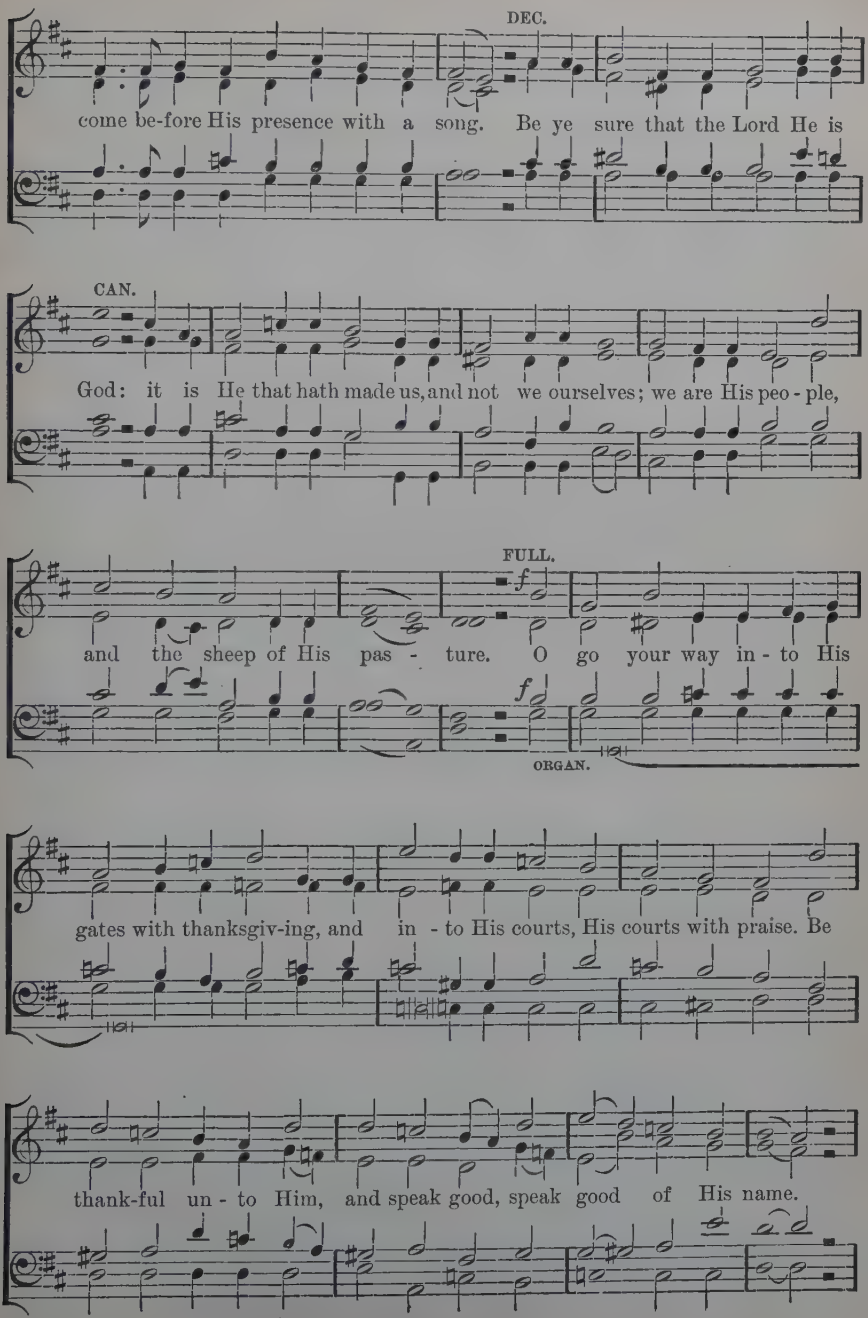

Child, shalt be call - ed the Prophet of the High - est: for Thou shalt
go be-fore the face of the Lord to pre-pare His ways;.... to give
p
sf
p
rall.
know-ledge of sal - va - tion un - to His peo - ple:.. for the re -
rall.
p a tempo.
cres.
mis - sion of their sins, Thro' the ten - der mer - cy of our
p a tempo.
cres.


f
God: where-by the day-spring from on high, the day-spring from on
cres.
f
Slower.
p
high..... hath vis - it - ed us; To give light to them that sit in
Slower.
p legato.
senza ped.
dark-ness, and in the sha - dow of death.....
pp
tempo. Voices in Harmony.
p
and to guide our feet in - to the way.... of peace.

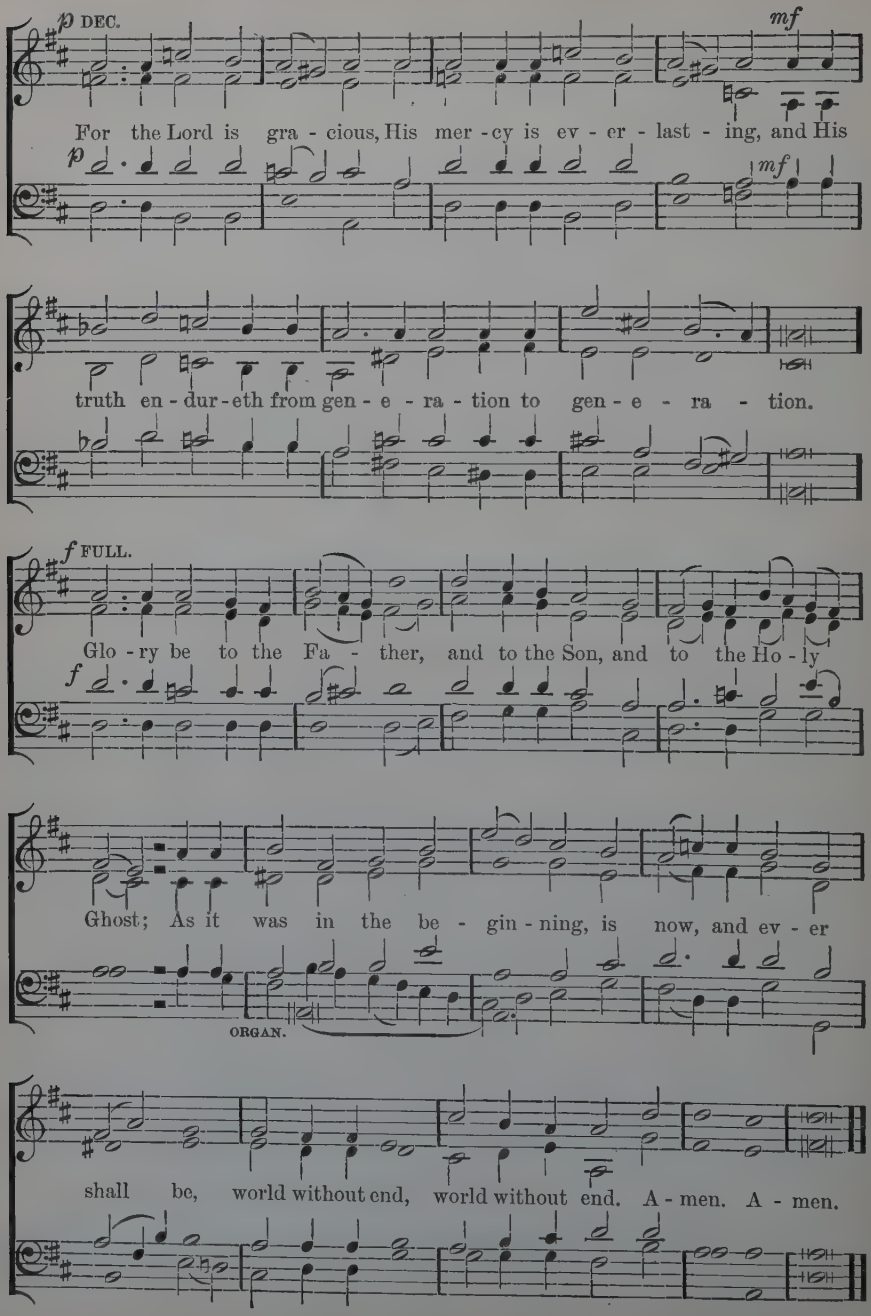

f Tempo Primo. Voices in Unison.
Glo - ry be to the Fa - - ther, and to the Son: and to the
f
Ho - ly Ghost; As it was in the be-ginning, is now. and ev - er
rall.
..... shall be; world with-out end. A - - - - - - men.

Jubilate Deo.

J. B. CALKIN.

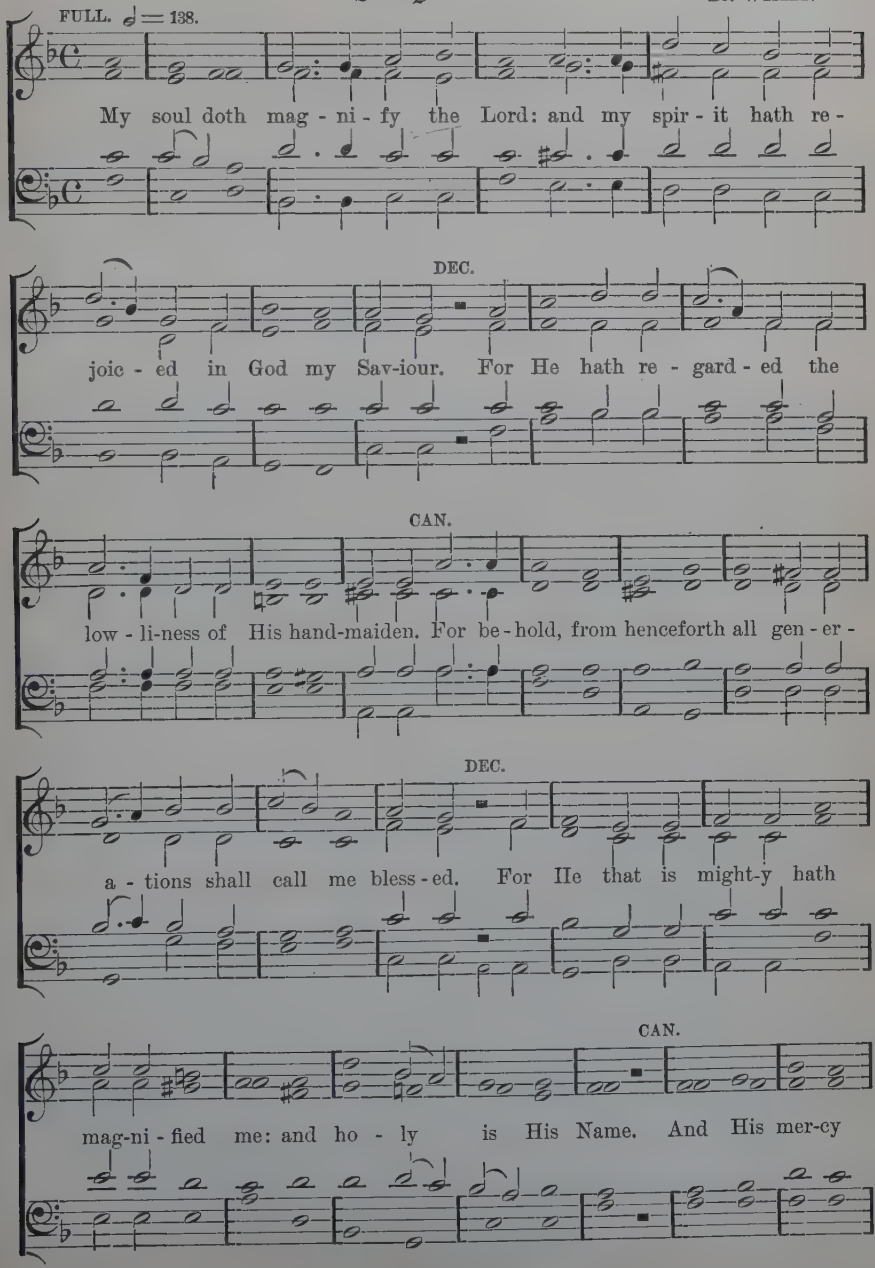


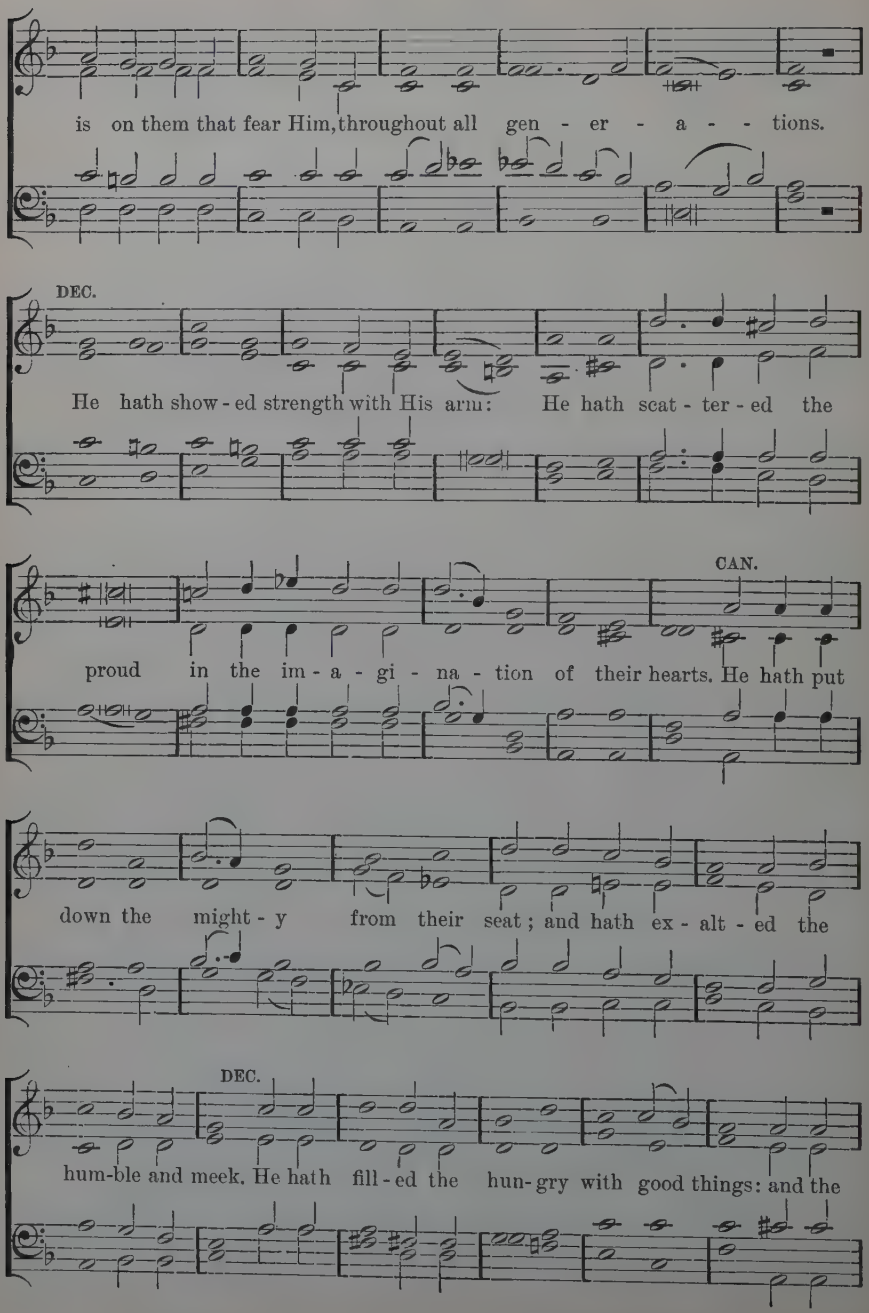
DEC.
come be-fore His presence with a song. Be ye sure that the Lord He is
CAN.
God: it is He that hath made us, and not we ourselves; we are His peo - ple,
FULL.
f
and the sheep of His pas - ture. O go your way in - to His
f
ORGAN.
gates with thanksgiv-ing, and in - to His courts, His courts with praise. Be
thank-ful un - to Him, and speak good, speak good of His name.

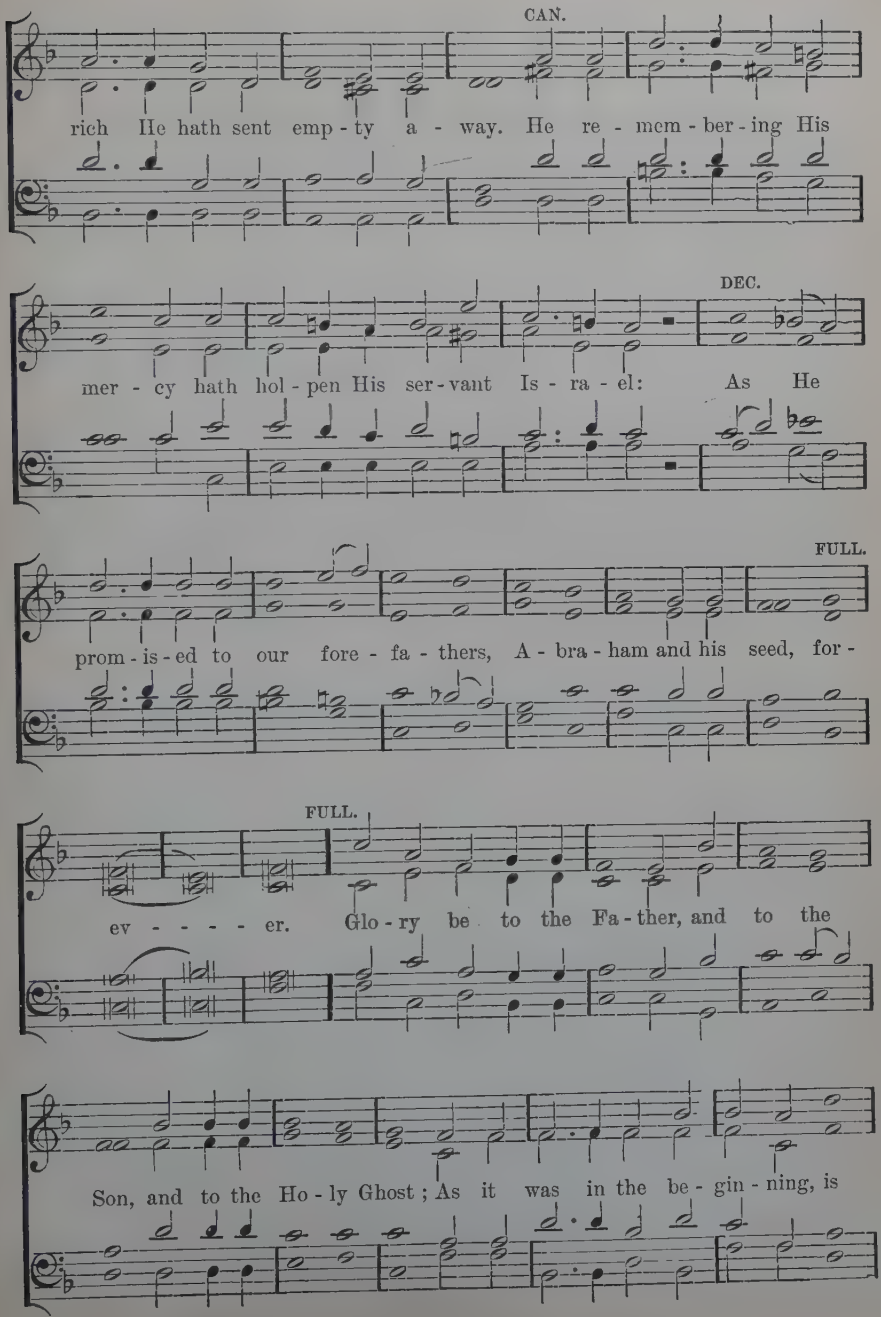

p DEC.
mf
For the Lord is gra - cious, His mer - cy is ev - er - last - ing, and His
p
mf
truth en - dur - eth from gen - e - ra - tion to gen - e - ra - tion.
f FULL.
Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly
f
Ghost; As it was in the be - gin - ning, is now, and ev - er
ORGAN.
shall be, world without end, world without end. A - men. A - men.

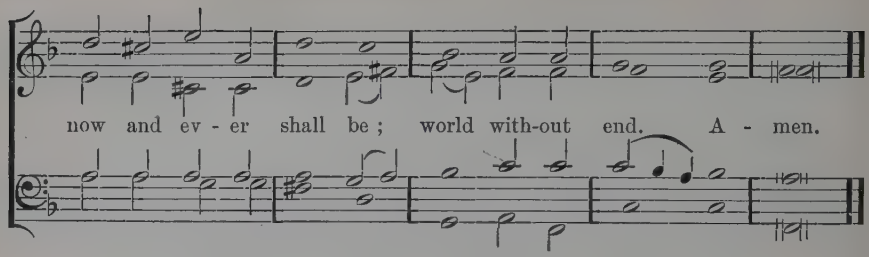
Magnificat.

Dr. Wesley.


FULL. ♩ = 138.
My soul doth mag - ni - fy the Lord: and my spir - it hath re -
DEC.
joic - ed in God my Sav-iour. For He hath re - gard - ed the
CAN.
low - li-ness of His hand-maiden. For be - hold, from henceforth all gen - er -
DEC.
a - tions shall call me bless - ed. For He that is might-y hath
CAN.
mag-ni - fied me: and ho - ly is His Name. And His mer-cy

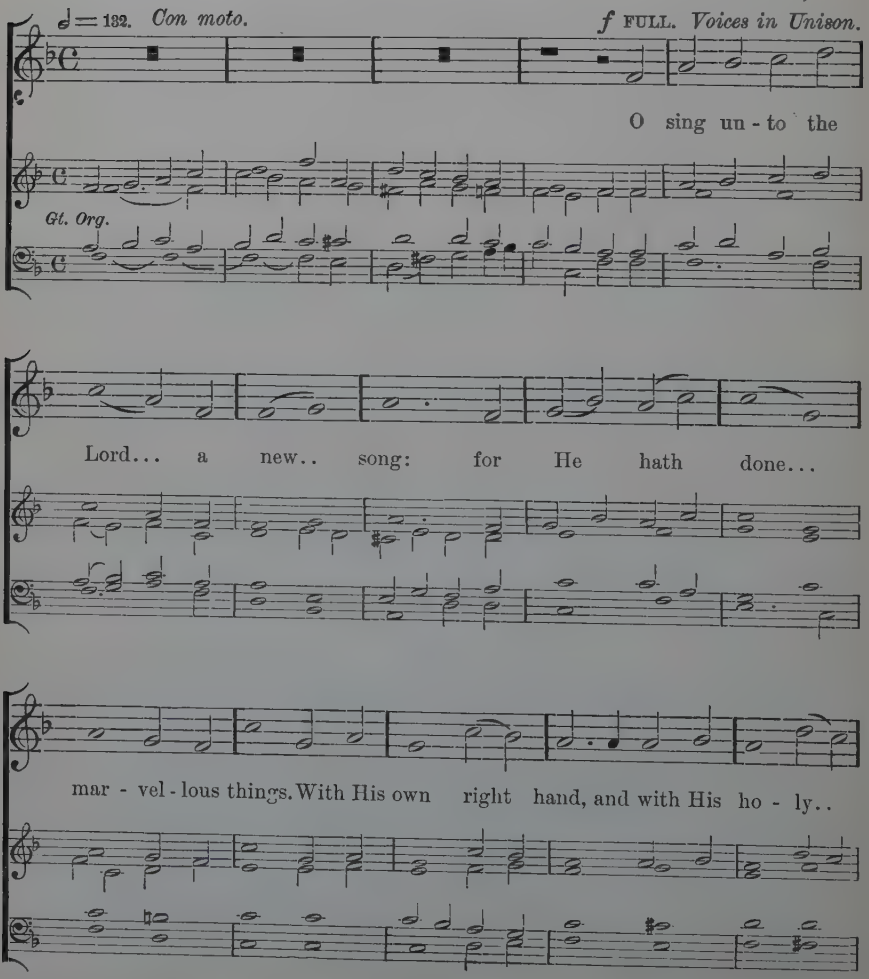

is on them that fear Him, throughout all gen - er - a - - tions.
DEC.
He hath show - ed strength with His arm: He hath scat - ter - ed the
CAN.
proud in the im - a - gi - na - tion of their hearts. He hath put
down the might - y from their seat; and hath ex - alt - ed the
DEC.
hum-ble and meek. He hath fill - ed the hun-gry with good things: and the

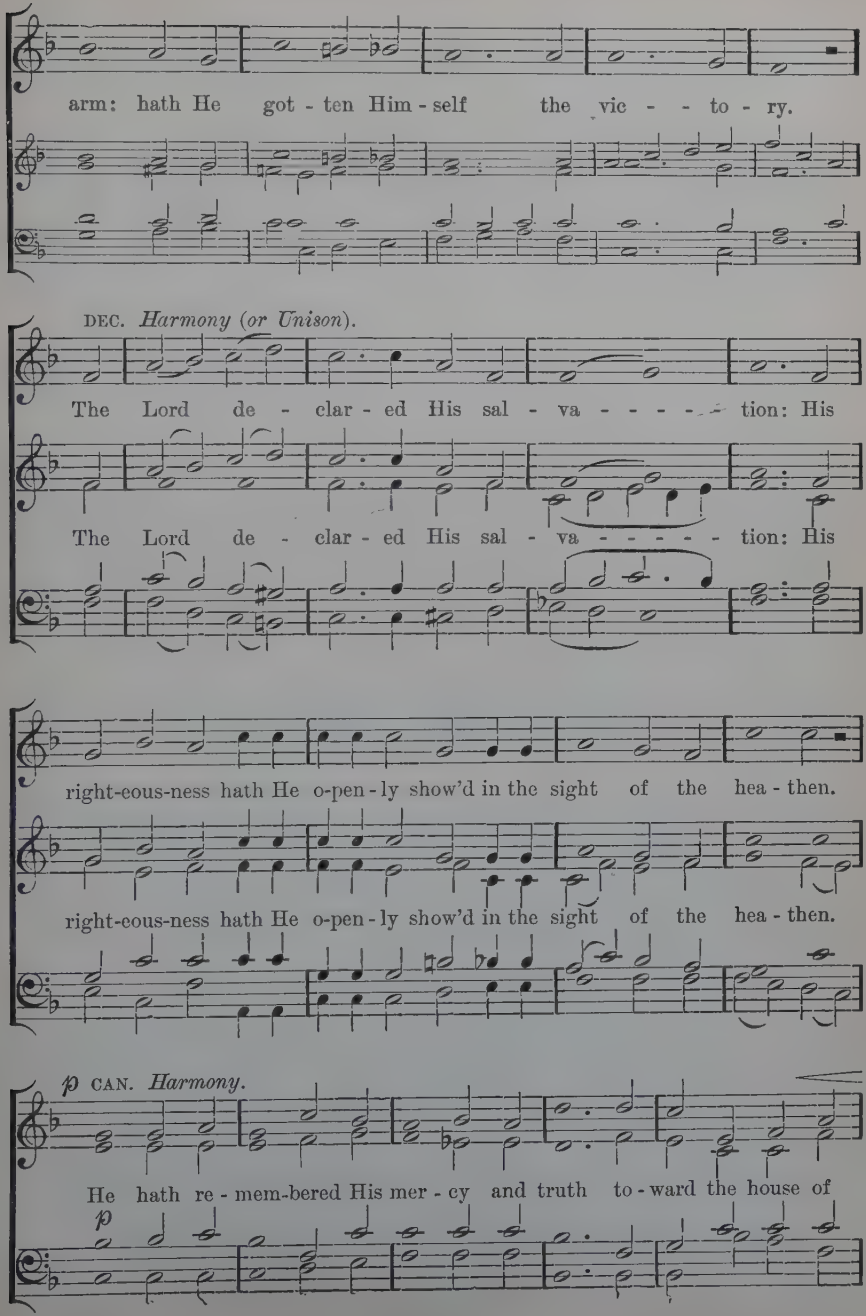

CAN.
rich He hath sent emp - ty a - way. He re - mem - ber - ing His
DEC.
mer - cy hath hol - pen His ser - vant Is - ra - el: As He
FULL.
prom - is - ed to our fore - fa - thers, A - bra - ham and his seed, for -
FULL.
ev - - - - er. Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; As it was in the be - gin - ning, is

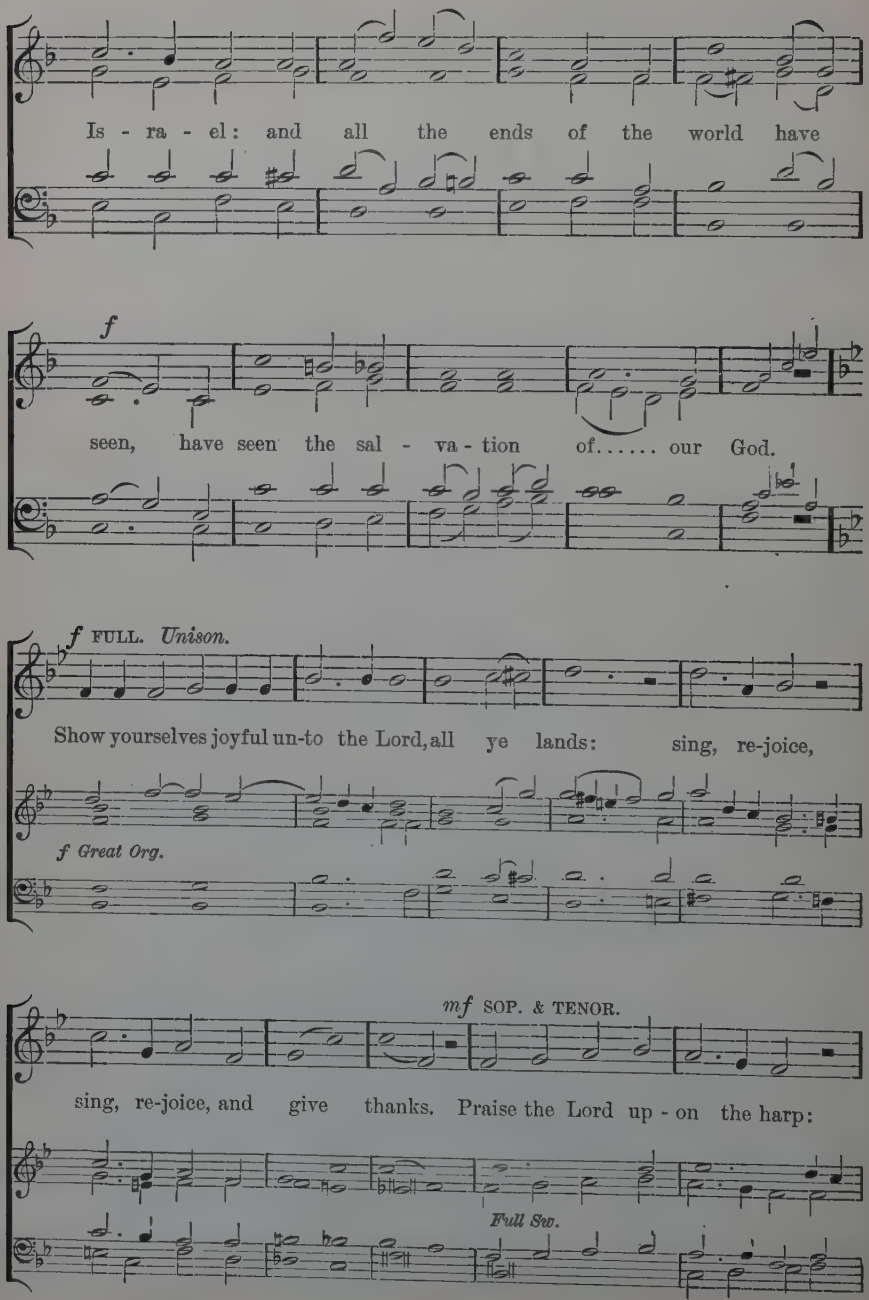


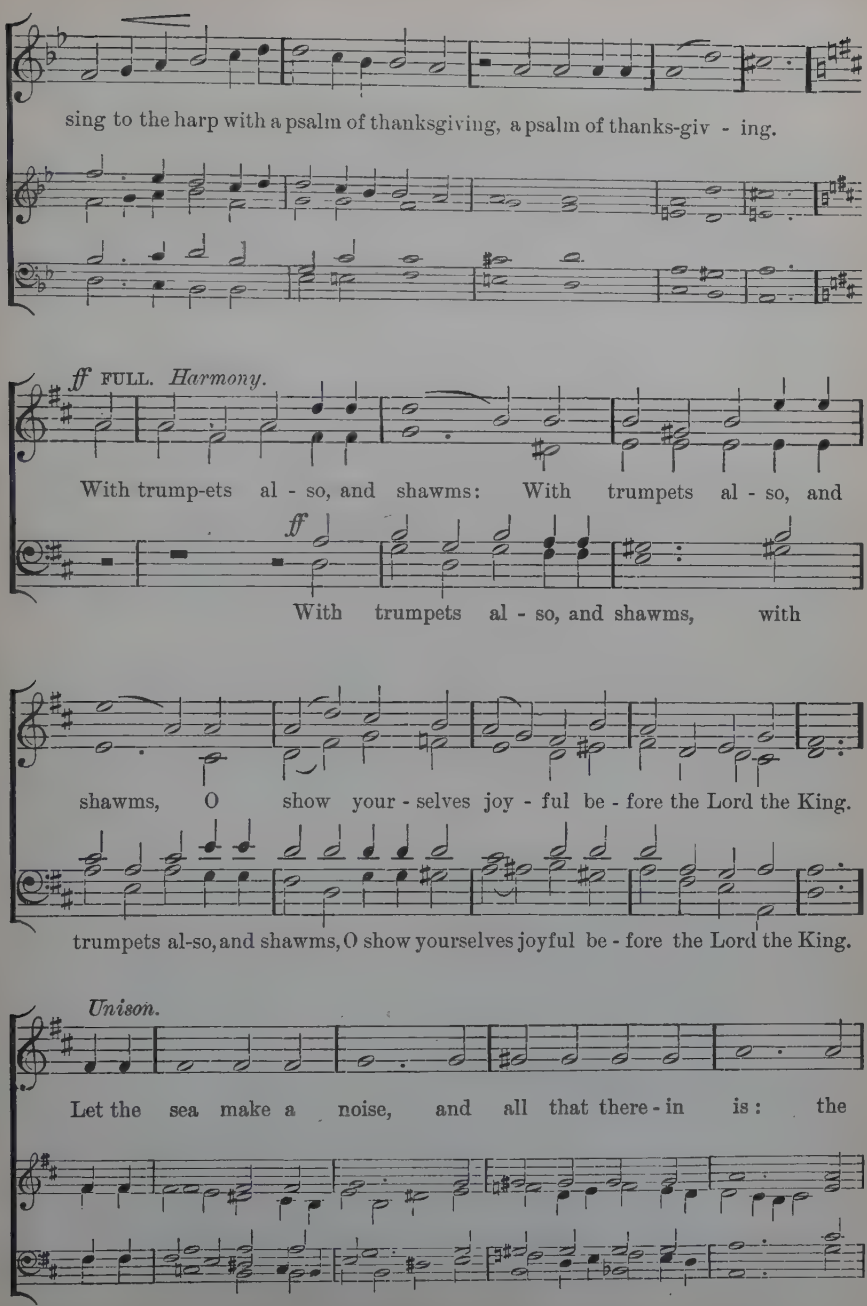
Cantate.

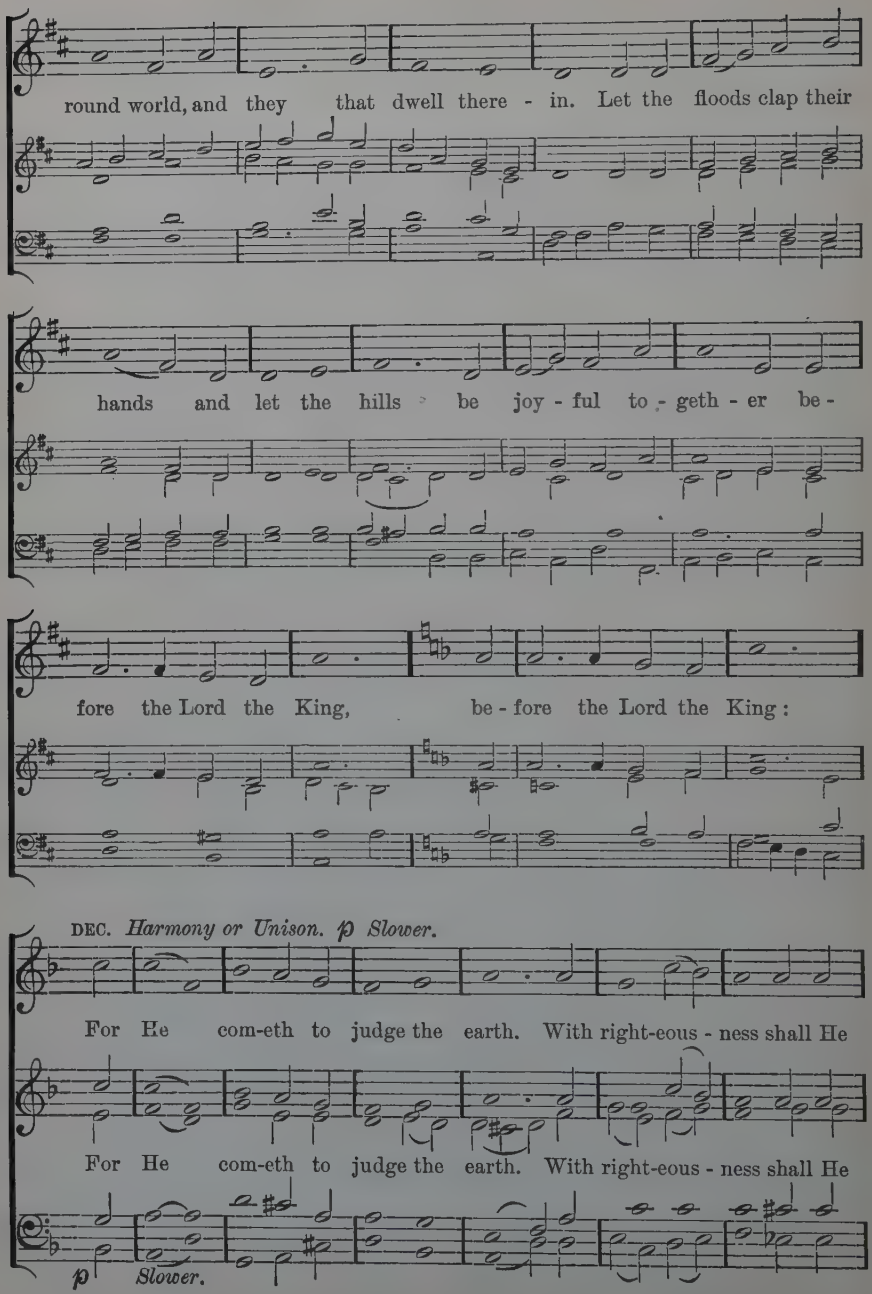
Dr. BUNNETT.

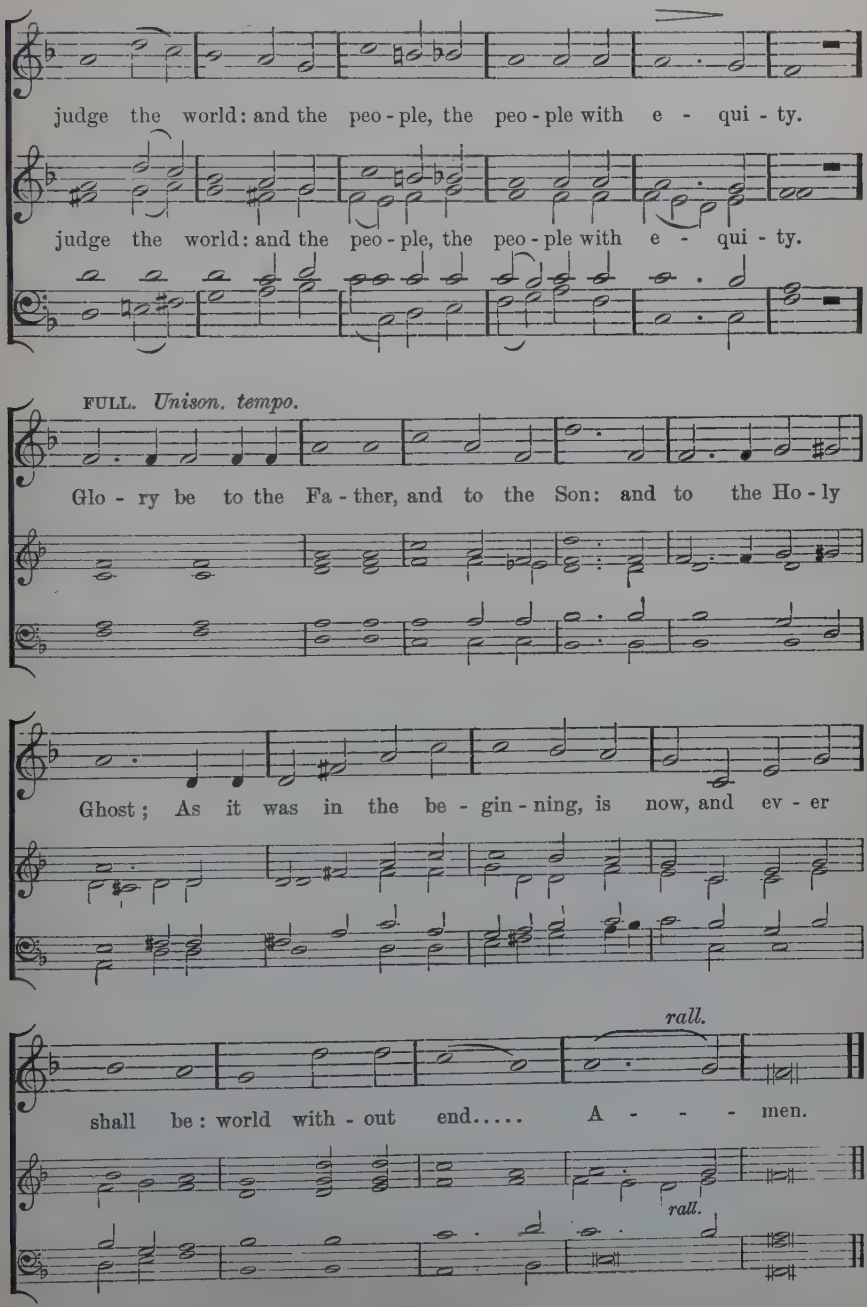

♩ = 132. Con moto.
f FULL. Voices in Unison.
O sing un - to the
Gt. Org.
Lord... a new.. song: for He hath done...
mar - vel - lous things. With His own right hand, and with His ho - ly..


arm: hath He got - ten Him - self the vic - - to - ry.
DEC. Harmony (or Unison).
The Lord de - clar - ed His sal - va - - - - - tion: His
The Lord de - clar - ed His sal - va - - - - - tion: His
right-eous-ness hath He o-pen - ly show'd in the sight of the hea - then.
right-eous-ness hath He o-pen - ly show'd in the sight of the hea - then.
p CAN. Harmony.
He hath re - mem-bered His mer - cy and truth to - ward the house of
p


Is - ra - el: and all the ends of the world have
f
seen, have seen the sal - va - tion of..... our God.
f FULL. Unison.
Show yourselves joyful un-to the Lord, all ye lands: sing, re-joice,
f Great Org.
mf SOP. & TENOR.
sing, re-joice, and give thanks. Praise the Lord up - on the harp:
Full Sw.

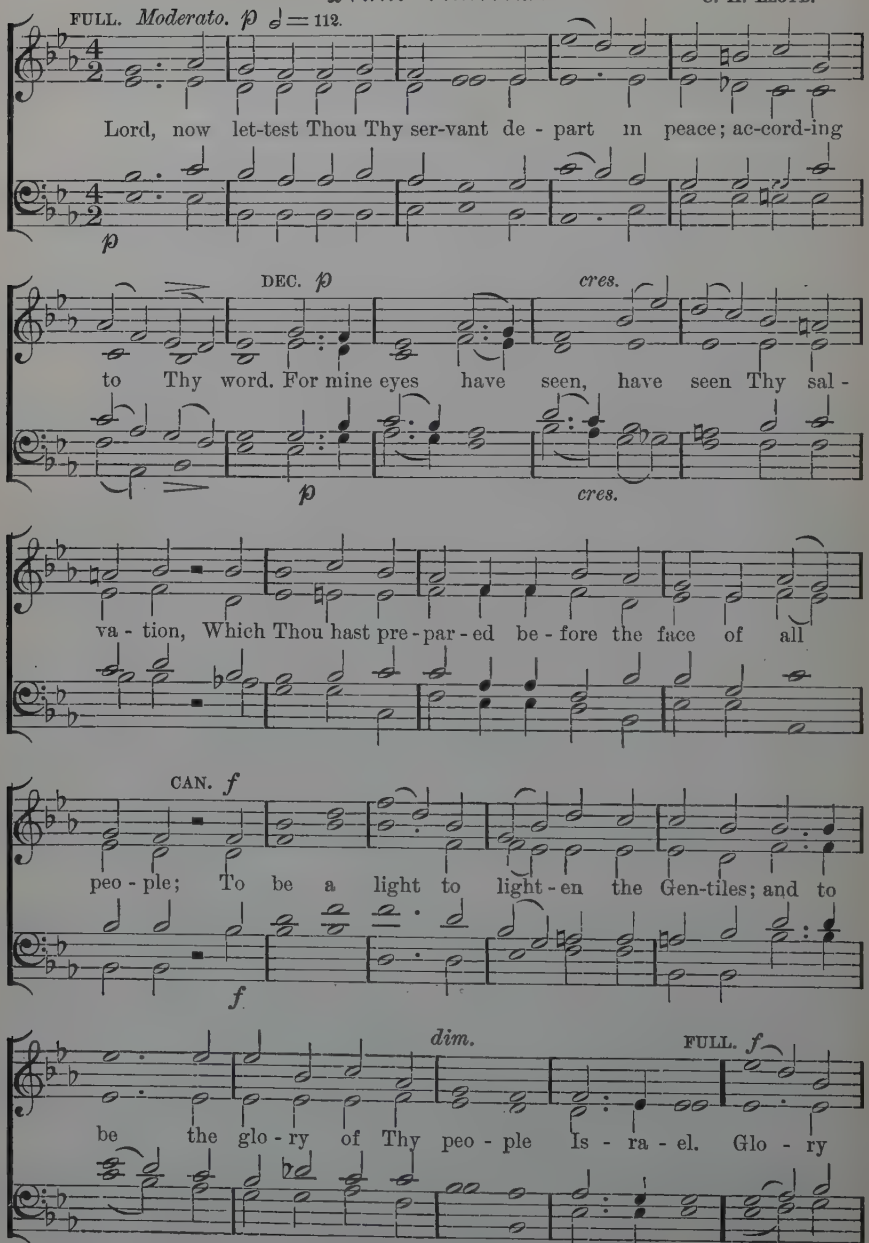

sing to the harp with a psalm of thanksgiving, a psalm of thanks-giv - ing.
ff FULL. Harmony.
With trump-ets al - so, and shawms: With trumpets al - so, and
ff
With trumpets al - so, and shawms, with
shawms, O show your - selves joy - ful be - fore the Lord the King.
trumpets al-so, and shawms, O show yourselves joyful be - fore the Lord the King.
Unison.
Let the sea make a noise, and all that there - in is: the

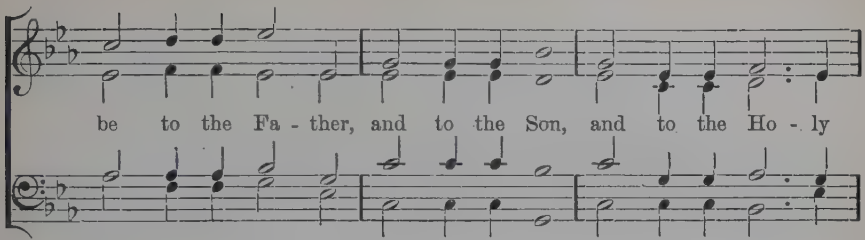

round world, and they that dwell there - in. Let the floods clap their
hands and let the hills be joy - ful to - geth - er be -
fore the Lord the King, be - fore the Lord the King:
DEC. Harmony or Unison. p Slower.
For He com-eth to judge the earth. With right-eous - ness shall He
For He com-eth to judge the earth. With right-eous - ness shall He
p Slower.

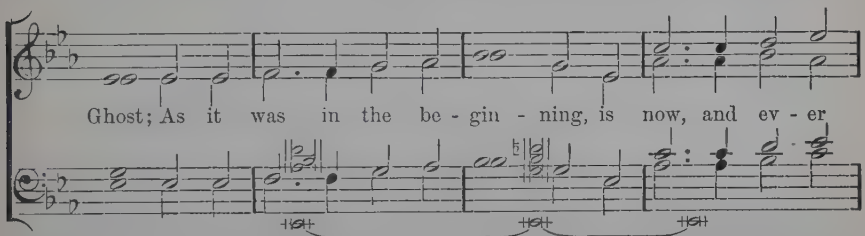

judge the world: and the peo - ple, the peo - ple with e - qui - ty.
judge the world: and the peo - ple, the peo - ple with e - qui - ty.
FULL. Unison. tempo.
Glo - ry be to the Fa - ther, and to the Son: and to the Ho - ly
Ghost; As it was in the be - gin - ning, is now, and ev - er
rall.
shall be: world with - out end..... A - - - men.
rall.

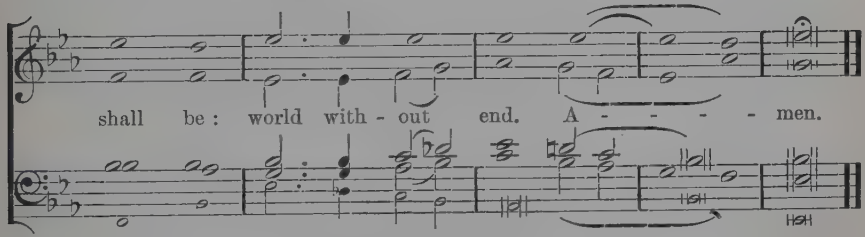
Nunc dimittis.

C. H. Lloyd.

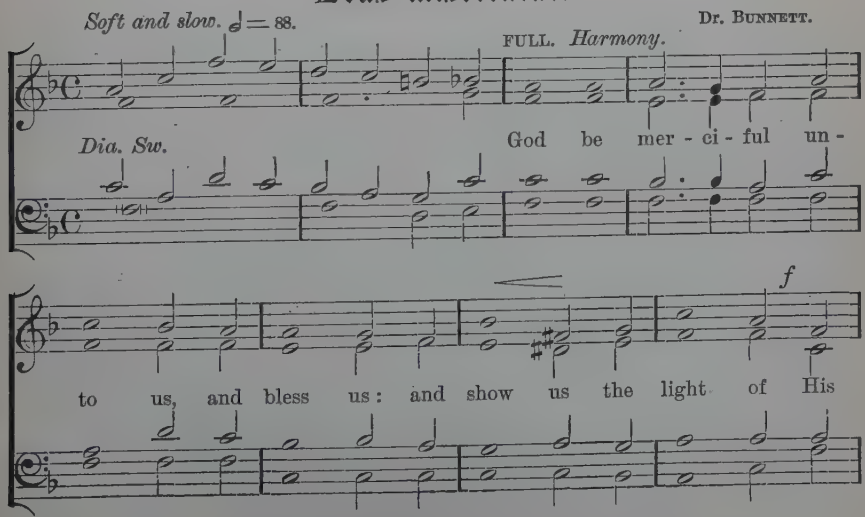

FULL. Moderato. p ♩ = 112.
Lord, now let-test Thou Thy ser-vant de - part in peace; ac-cord-ing
DEC. p
cres.
to Thy word. For mine eyes have seen, have seen Thy sal -
va - tion, Which Thou hast pre-par-ed be-fore the face of all
CAN. f
peo - ple; To be a light to light-en the Gen-tiles; and to
dim.
FULL. f
be the glo - ry of Thy peo - ple Is - ra - el. Glo - ry

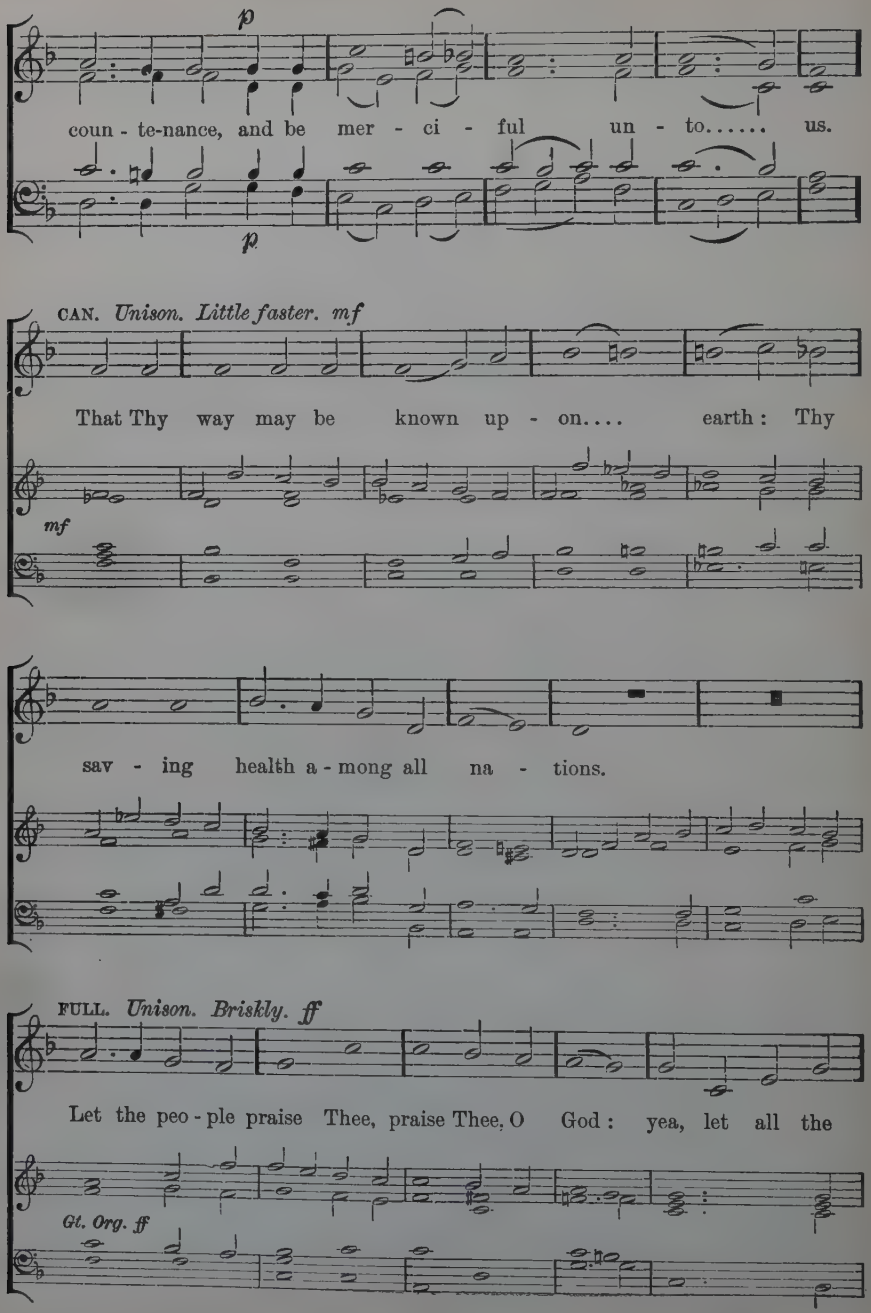


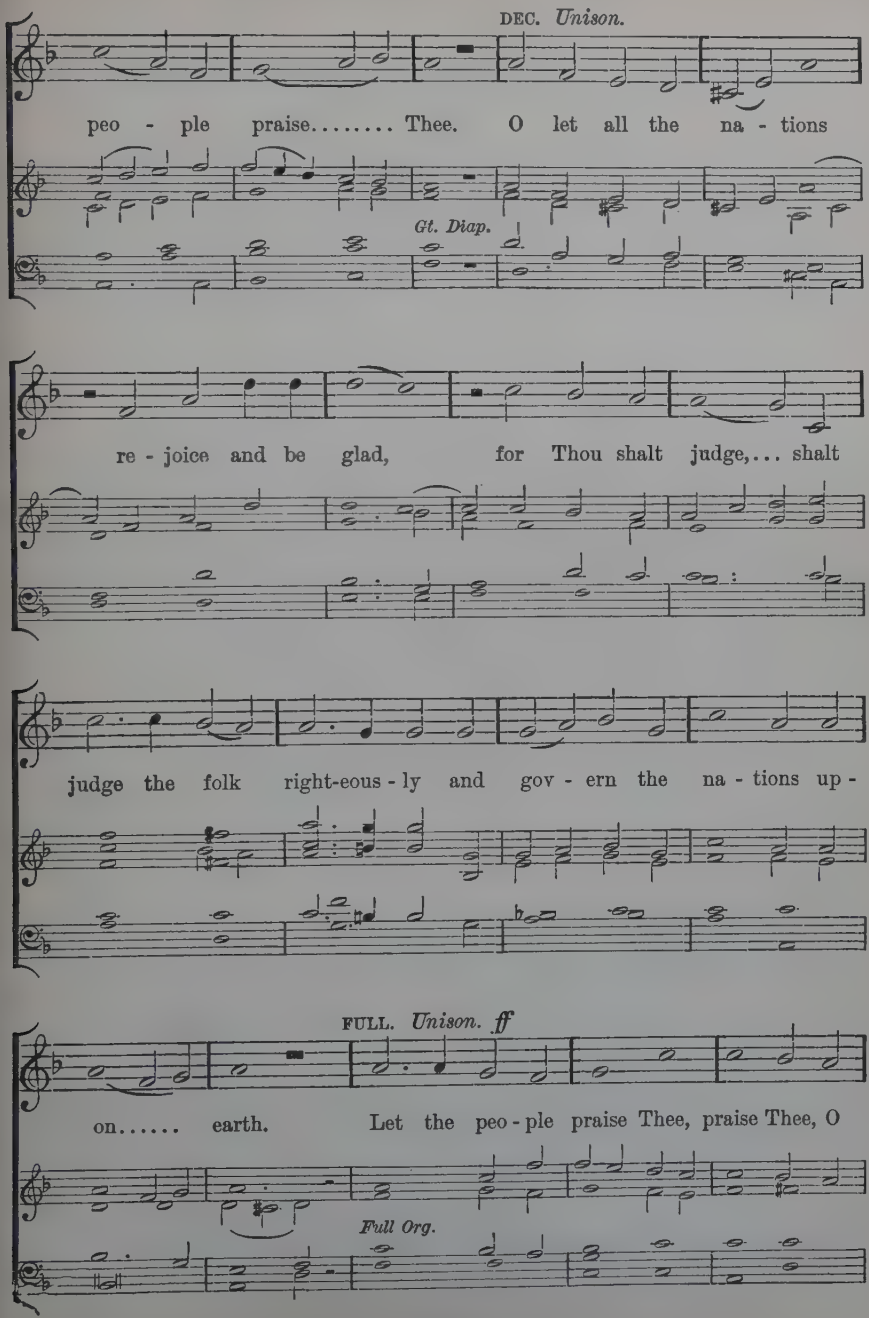


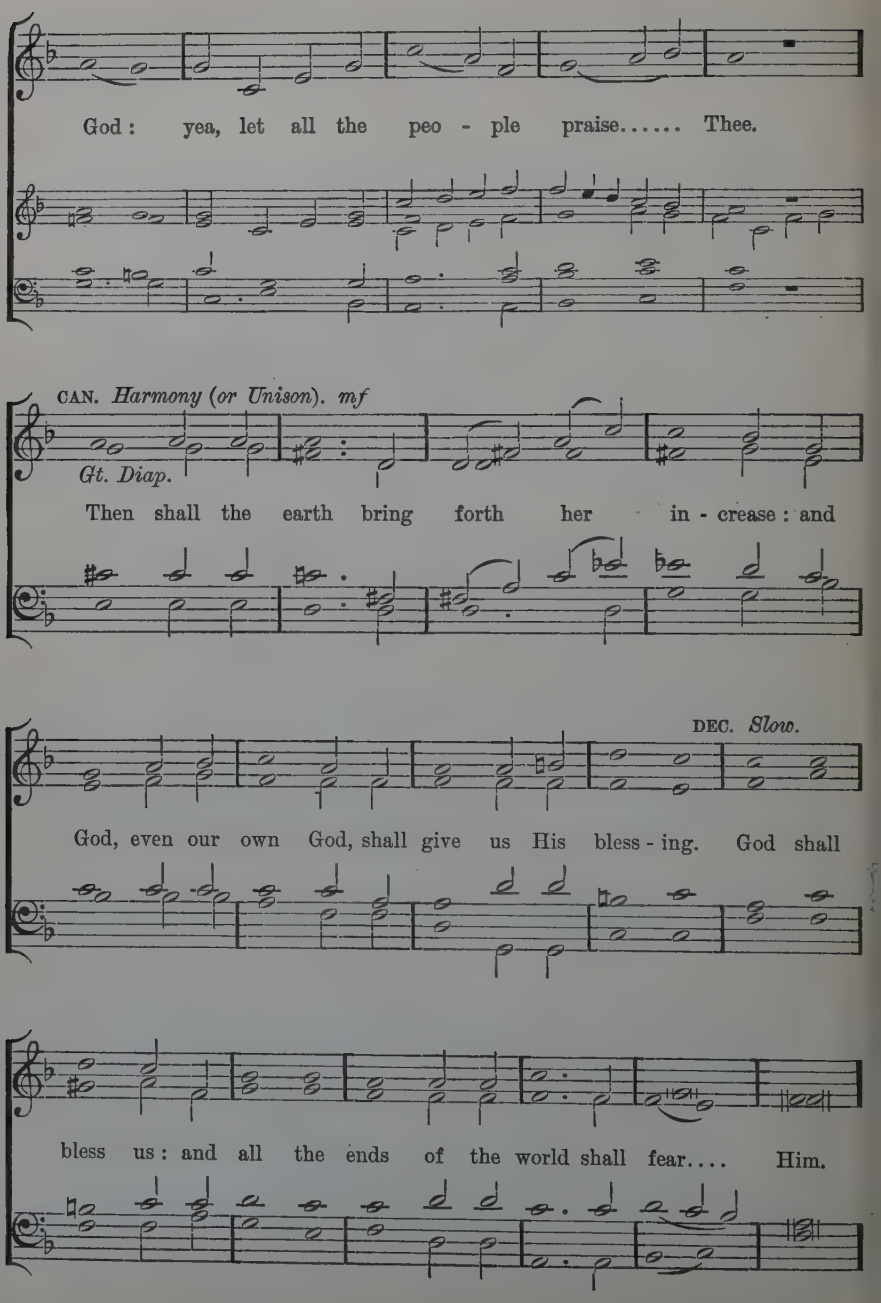


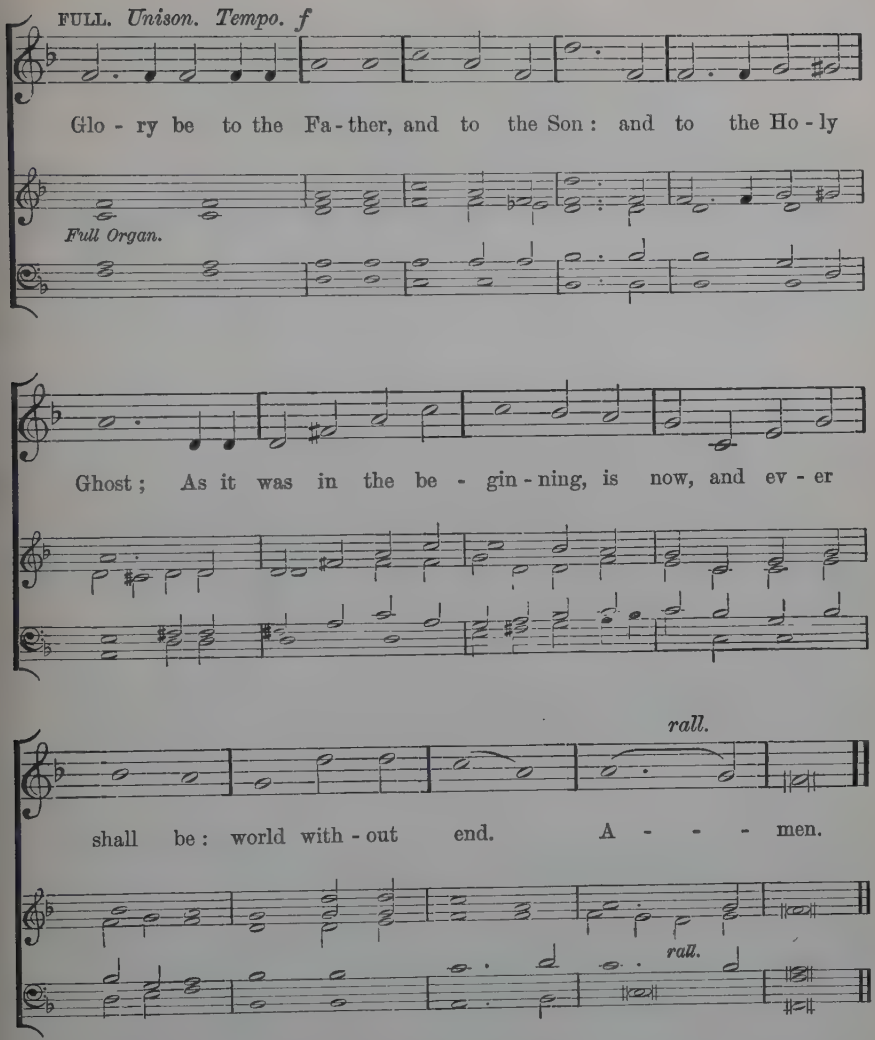
Deus misereatur.




p
coun - te-nance, and be mer - ci - ful un - to..... us.
p
CAN. Unison. Little faster. mf
That Thy way may be known up - on.... earth: Thy
mf
sav - ing health a - mong all na - tions.
FULL. Unison. Briskly. ff
Let the peo - ple praise Thee, praise Thee, O God: yea, let all the
Gt. Org. ff


DEC. Unison.
peo - ple praise..... Thee. O let all the na - tions
Gt. Diap.
re - joice and be glad, for Thou shalt judge,... shalt
judge the folk right-eous - ly and gov - ern the na - tions up -
FULL. Unison. ff
on..... earth. Let the peo - ple praise Thee, praise Thee, O
Full Org.

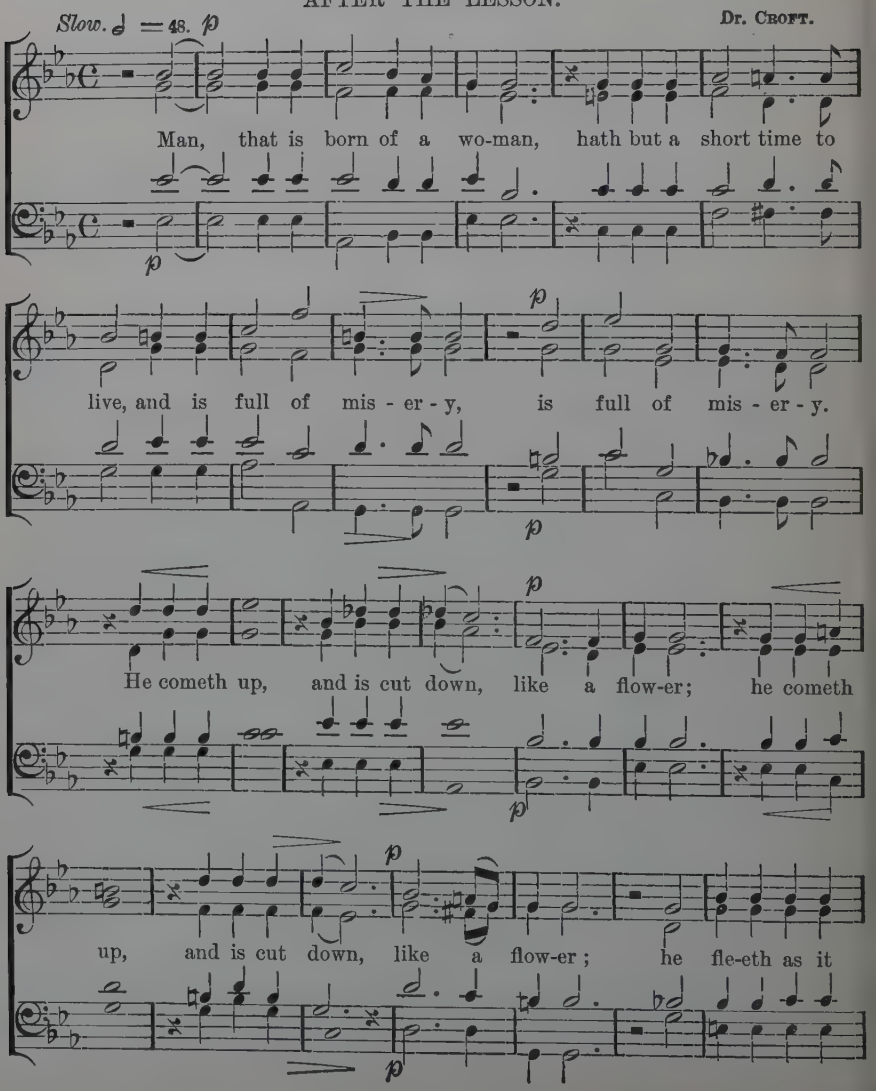

God: yea, let all the peo - ple praise..... Thee.
CAN. Harmony (or Unison). mf
Gt. Diap.
Then shall the earth bring forth her in - crease: and
DEC. Slow.
God, even our own God, shall give us His bless - ing. God shall
bless us: and all the ends of the world shall fear.... Him.

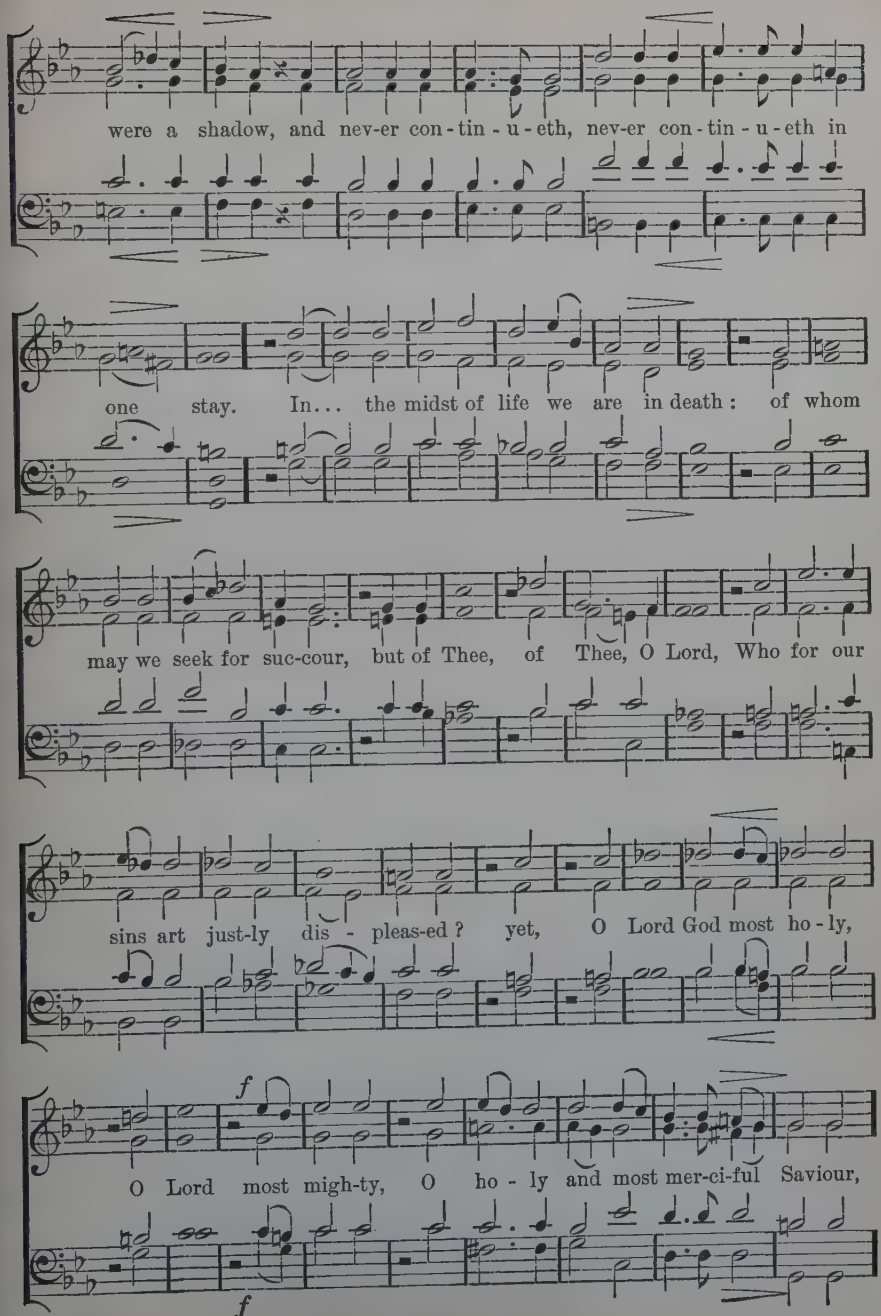

FULL. Unison. Tempo. f
Glo - ry be to the Fa - ther, and to the Son : and to the Ho - ly
Full Organ.
Ghost ; As it was in the be - gin - ning, is now, and ev - er
rall.
shall be : world with - out end. A - - - men.
rall.

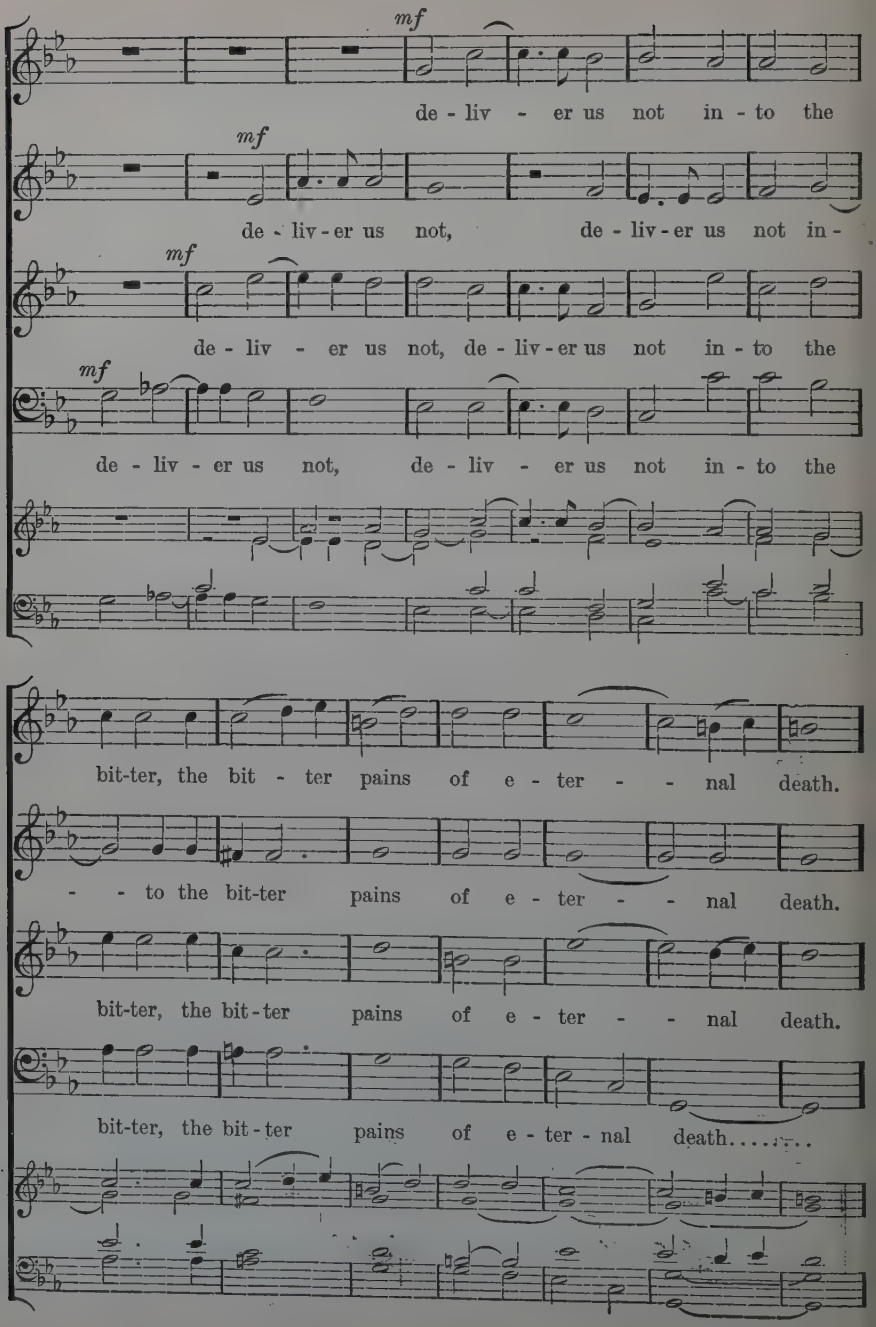
THE BURIAL SERVICE.

For the "Anthem," see page 28.

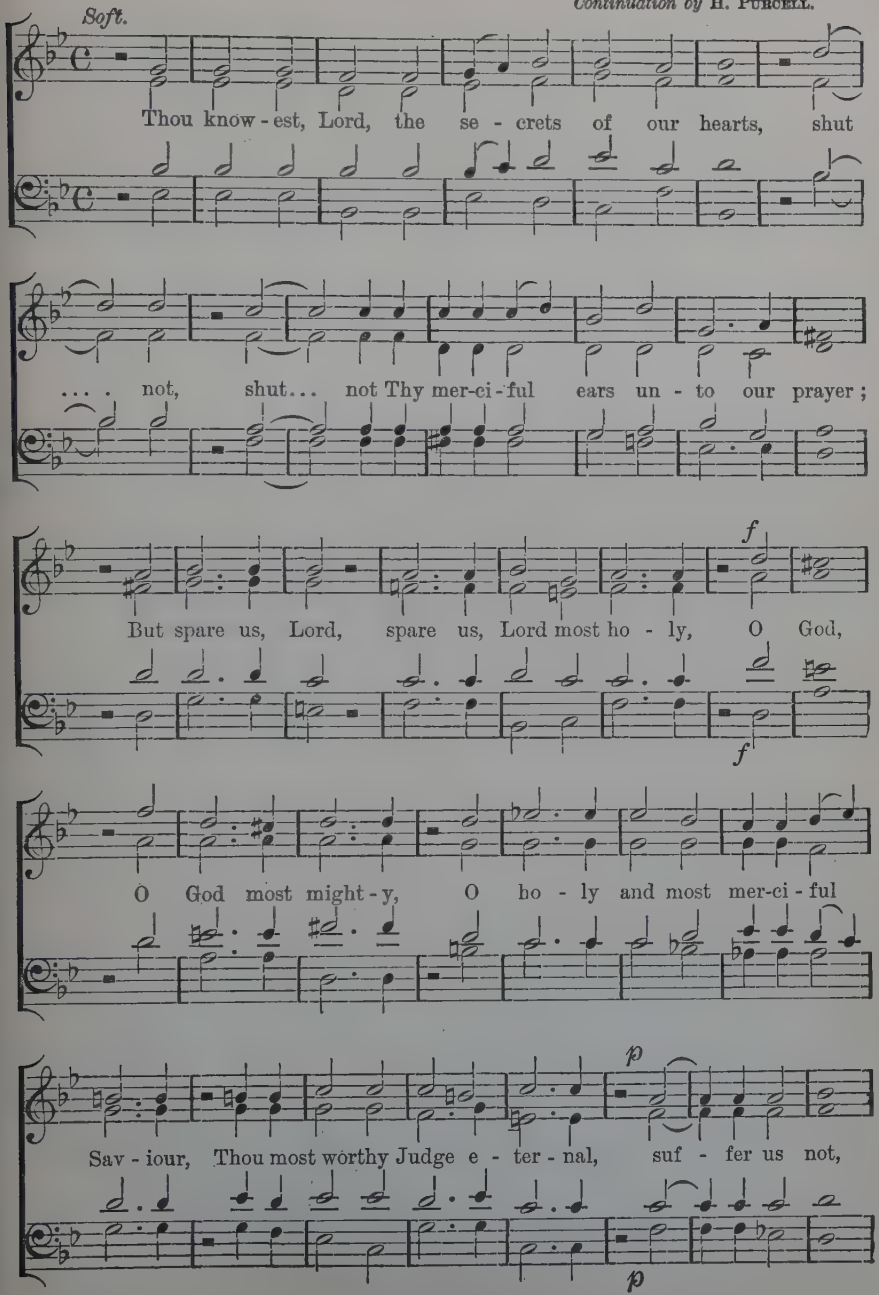
AFTER THE LESSON.

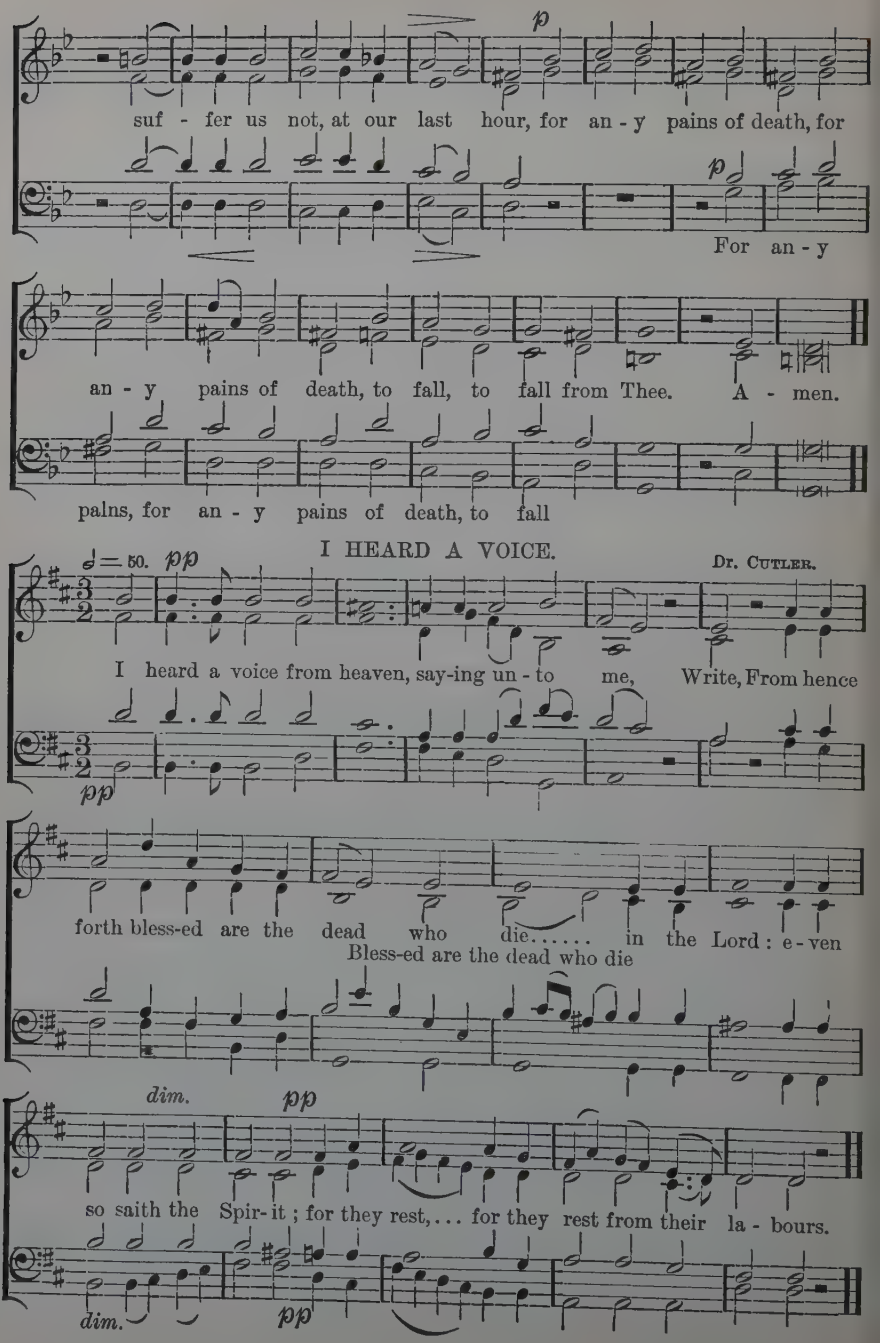

Slow. ♩ = 48. p
Dr. Croft.
Man, that is born of a wo-man, hath but a short time to
live, and is full of mis - er - y, is full of mis - er - y.
He cometh up, and is cut down, like a flow-er; he cometh
up, and is cut down, like a flow-er; he fle-eth as it


were a shadow, and nev-er con-tin-u-eth, nev-er con-tin-u-eth in
one stay. In... the midst of life we are in death: of whom
may we seek for suc-cour, but of Thee, of Thee, O Lord, Who for our
sins art just-ly dis-pleas-ed? yet, O Lord God most ho-ly,
f
O Lord most migh-ty, O ho-ly and most mer-ci-ful Saviour,
f


mf
de - liv - er us not in - to the
mf
de - liv - er us not, de - liv - er us not in -
mf
de - liv - er us not, de - liv - er us not in - to the
mf
de - liv - er us not, de - liv - er us not in - to the
bit-ter, the bit - ter pains of e - ter - - nal death.
- - to the bit-ter pains of e - ter - - nal death.
bit-ter, the bit - ter pains of e - ter - - nal death.
bit-ter, the bit - ter pains of e - ter - nal death.....

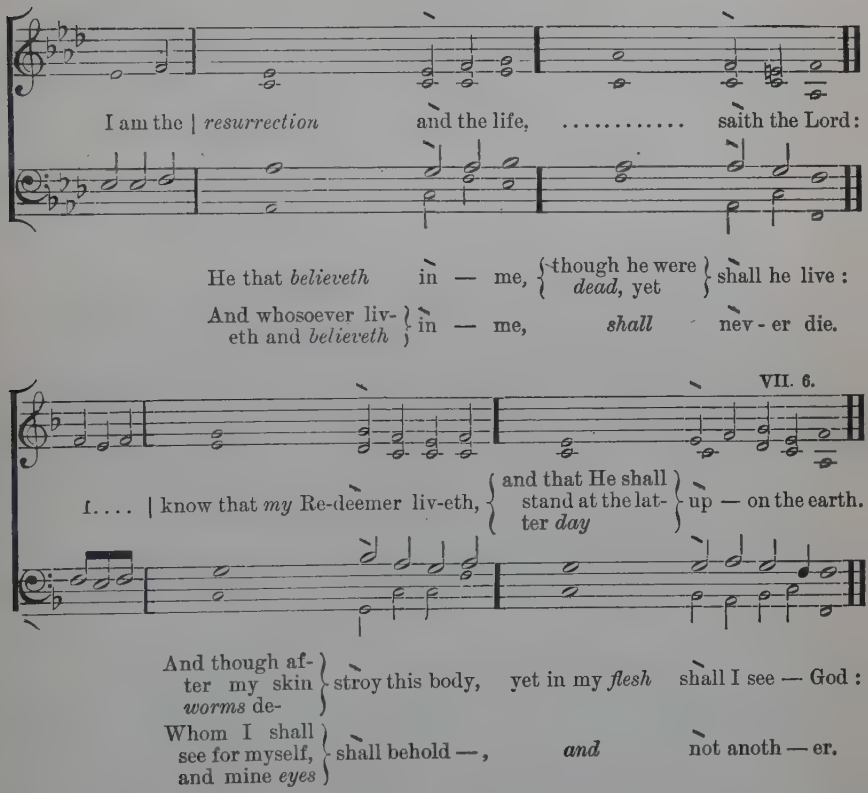
Continuation by H. PURCELL.


Soft.
Thou know-est, Lord, the se-crets of our hearts, shut
not, shut... not Thy mer-ci-ful ears un-to our prayer;
f
But spare us, Lord, spare us, Lord most ho-ly, O God,
f
O God most might-y, O ho-ly and most mer-ci-ful
p
Sav-iour, Thou most worthy Judge e-ter-nal, suf-fer us not,
p


p
suf - fer us not, at our last hour, for an - y pains of death, for
p
For an - y
an - y pains of death, to fall, to fall from Thee. A - men.
palns, for an - y pains of death, to fall
I HEARD A VOICE.
Dr. Cutler.
♩ = 50. pp
I heard a voice from heaven, say-ing un - to me, Write, From hence
pp
forth bless-ed are the dead who die..... in the Lord: e - ven
Bless-ed are the dead who die
dim.
pp
so saith the Spir-it; for they rest,... for they rest from their la - bours.
dim.
pp

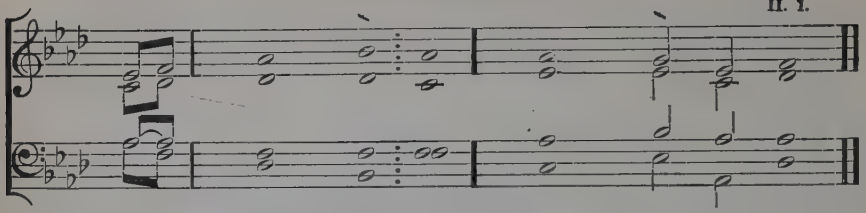
THE BURIAL SERVICE.

WITH PLAINSONG.


I am the | *resurrection* and the life, ... saith the Lord:
He that *believeth* in — me, { though he were / *dead*, yet } shall he live:
And whosoever liv- / eth and *believeth* } in — me, *shall* nev - er die.
VII. 6.
I .... | know that *my* Re-deemer liv-eth, { and that He shall stand at the lat- / ter *day* } up — on the earth.
And though af- / ter my skin / *worms* de- } stroy this body, yet in my *flesh* shall I see — God:
Whom I shall / see for myself, / and mine *eyes* } shall behold —, *and* not anoth — er.
We-brought | *nothing* into this world —, { and it is cer- / tain we *can* } car-ry nothing out.
The Lord gave, / and the *Lord* / hath } tak-en a-way —; blessed *be* the Name — of the Lord.

THE ANTHEM.

II. 1.



Lord —, | let me know my end, and the *number* of my days : that I may be certified how *long* I have to live.

Behold, Thou hast made my days as it *were* a span long : and mine age is even as nothing in respect of Thee ; and verily every man living is *altogether* vanity.

For man walketh in a vain shadow, and disquieteth *himself* in vain : he heapeth up riches, and cannot tell *who* shall gather them.

And now, Lord, what is *my* hope : Truly my *hope* is even in Thee.

Deliver me from all *mine* offences : and make me not a rebuke *un* the fool — ish.

When Thou with rebukes dost chasten man for sin, Thou makest his beauty to consume away, like as it were a moth *fretting* a garment : every man therefore is *but* vanity.

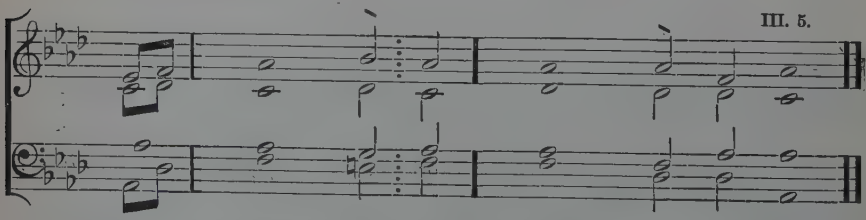
Hear my prayer, O LORD, and with Thine ears *consider* my calling : hold not Thy *peace* at my tears :

For I am a *stranger* with Thee : and a sojourner, as *all* my fathers were.

O spare me a little, that I may *recover* my strength : before I go *hence,* and be no more seen.

GLORY be to the *Father,* etc.

III. 5.



Lord —, | Thou hast *been* our refuge : from one *generation* to anoth — er.

Before the mountains were brought forth, or ever the earth and the *world* were made : Thou art God from everlasting, and *world* without — end.

Thou turnest *man* to destruction : again Thou sayest, Come *again*, ye children of men.

For a thousand years in Thy sight are *but* as yesterday : seeing that is past as a *watch* in the night.

As soon as Thou scatterest them they are even *as* a sleep : and fade away *suddenly* like the grass.

In the morning it is green, and *groweth* up : but in the evening it is cut down, dried *up*, and withered.

For we consume away in *Thy* displeasure : and are afraid at Thy *wrathful* indignation.

Thou hast set our *misdeeds* before Thee : and our secret sins in the light of *Thy* countenance.

For when Thou art angry all our *days* are gone : we bring our years to an end, as it *were* a tale that is told.

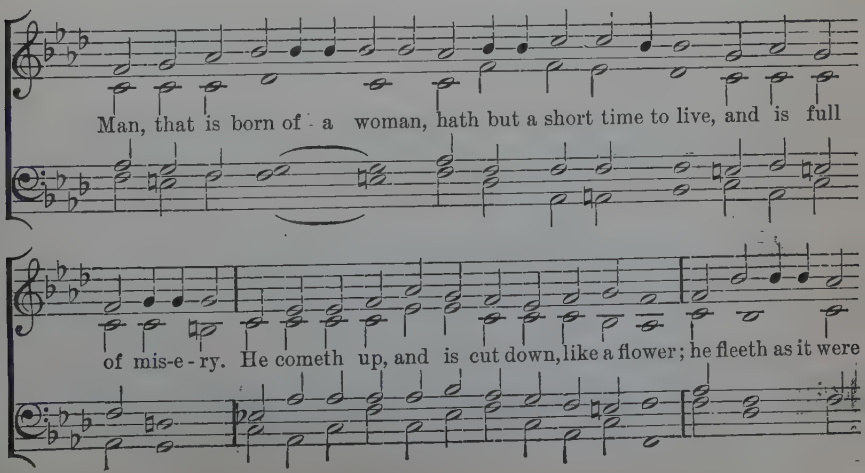
The days of our age are threescore years and ten ; and though men be so strong that they come to *fourscore* years : yet is their strength then but labour and sorrow ; so soon passeth it *away*, and we are gone.

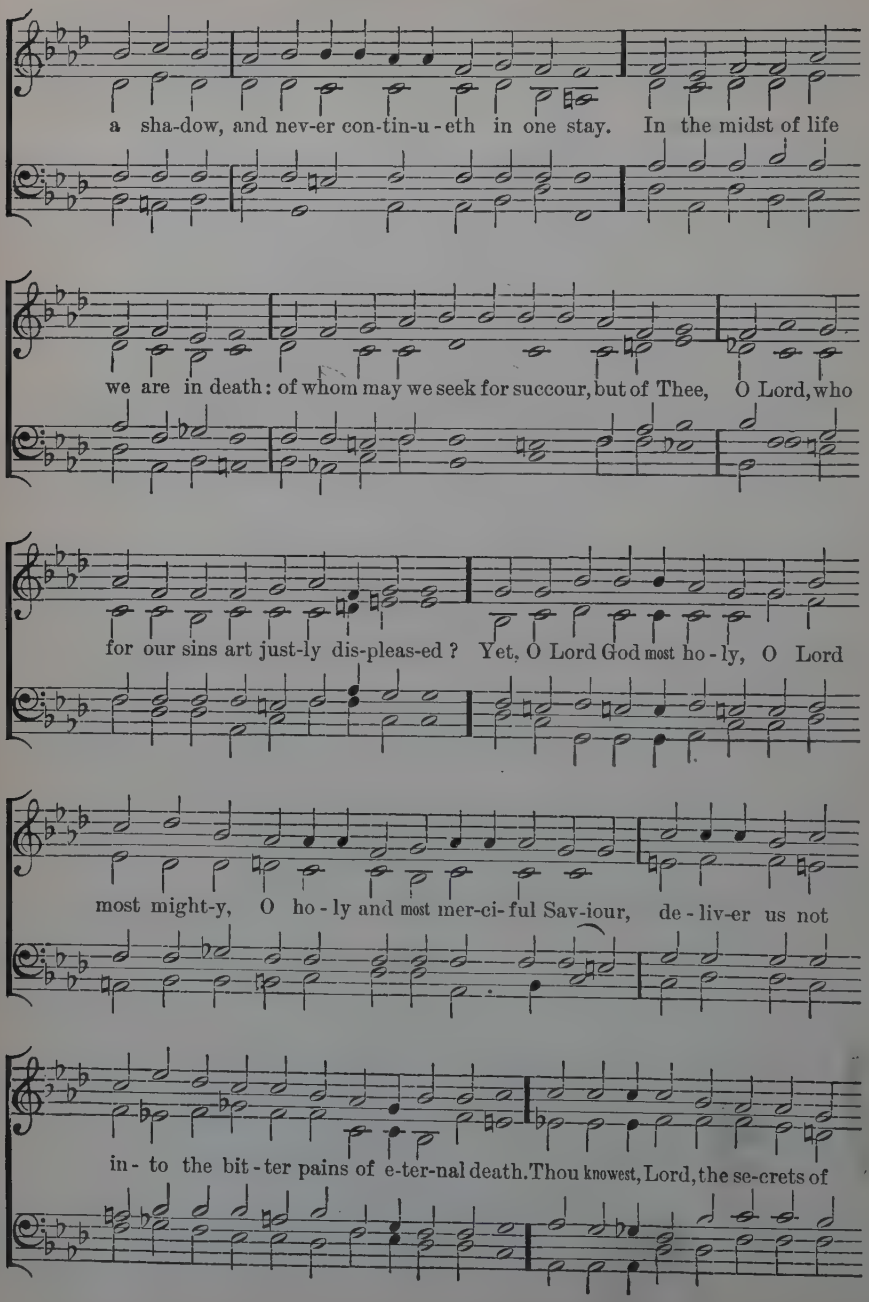
So teach us to *number* our days : that we may apply our *hearts* unto wis — dom.

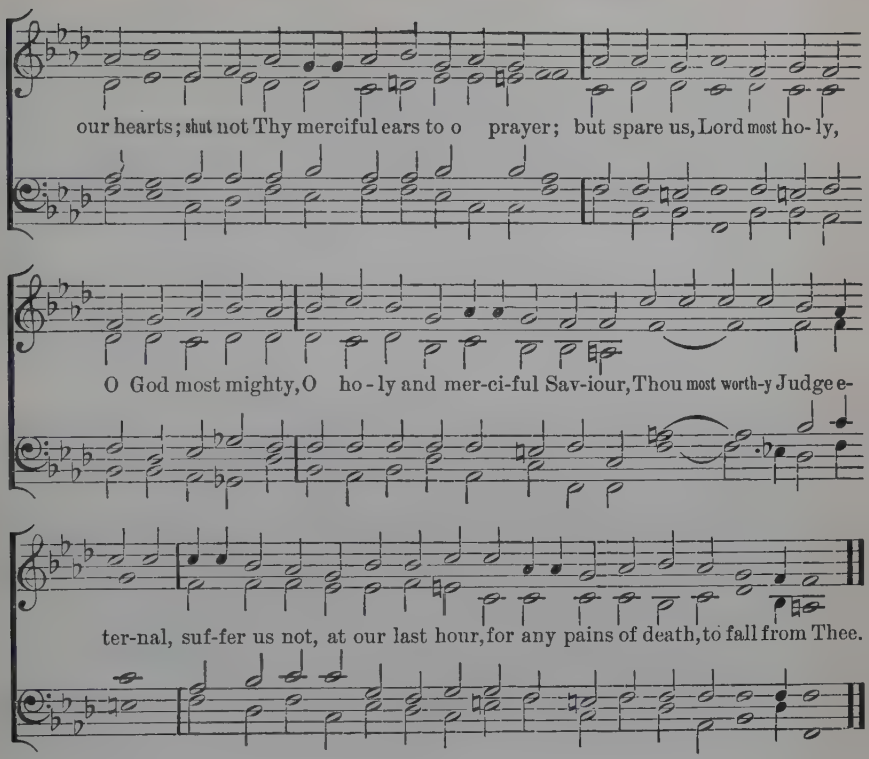
Glory be to the Father, *and* to the Son : *and* to the Holy Ghost ;

As it was in the beginning, is now, and *ever* shall be : world without *end*. A — men.

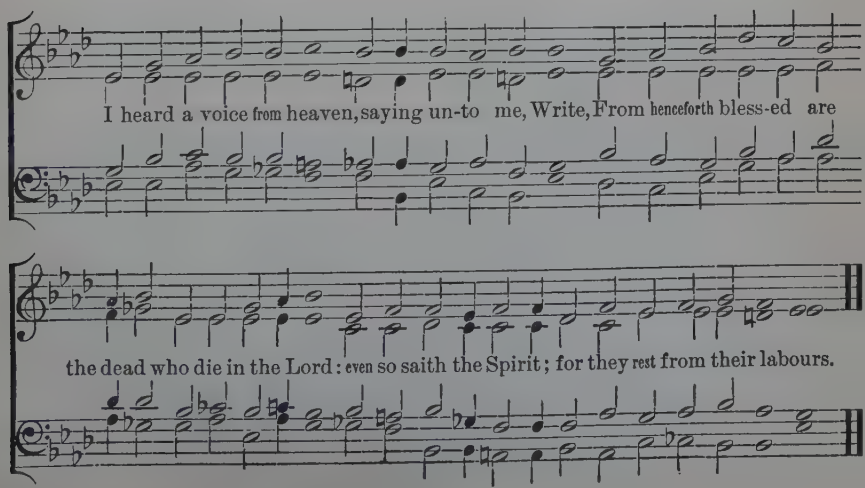
AFTER THE LESSON.


Man, that is born of a woman, hath but a short time to live, and is full
of mis-e-ry. He cometh up, and is cut down, like a flower; he fleeth as it were


a sha-dow, and nev-er con-tin-u-eth in one stay. In the midst of life
we are in death: of whom may we seek for succour, but of Thee, O Lord, who
for our sins art just-ly dis-pleas-ed? Yet, O Lord God most ho-ly, O Lord
most might-y, O ho-ly and most mer-ci-ful Sav-iour, de-liv-er us not
in-to the bit-ter pains of e-ter-nal death. Thou knowest, Lord, the se-crets of


our hearts; shut not Thy merciful ears to o prayer; but spare us, Lord most ho- ly,
O God most mighty, O ho - ly and mer-ci-ful Sav-iour, Thou most worth-y Judge e-
ter-nal, suf-fer us not, at our last hour, for any pains of death, to fall from Thee.

I HEARD A VOICE.


I heard a voice from heaven, saying un-to me, Write, From henceforth bless-ed are
the dead who die in the Lord: even so saith the Spirit; for they rest from their labours.

THE CANTICLES.

SET TO GREGORIAN TONES, WITH VARIED HARMONIES.

Venite

I. 1.

1

1

1

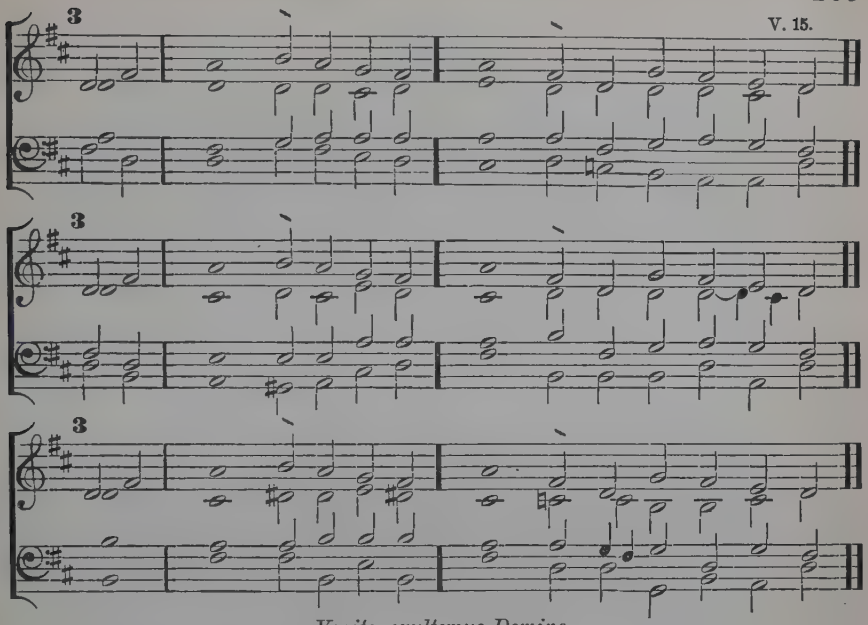
Plain-song in Tenor.

III. 15.

2

2

2



Venite, exultemus Domino.

O — | come, let us *sing* un-to the Lord — : let us heartily *rejoice* in the strength of our salvation.

Let us come before his *presence* with thanks — giving : and show *ourselves* glad in Him with psalms — .

For the *Lord* is a great — God — : and a great *King* a-bove — all — gods — .

In His hand are all the *corners* of the earth — : and the *strength* of the hills is His — also.

The sea is *His,* and He made it : and His *hands* prepared the dry — land — .

O come, let us *worship* and fall down — : and *kneel* before the Lord our Maker.

For *He* is the Lord our God — : and we are the people of His pasture, *and* the sheep of His — hand — .

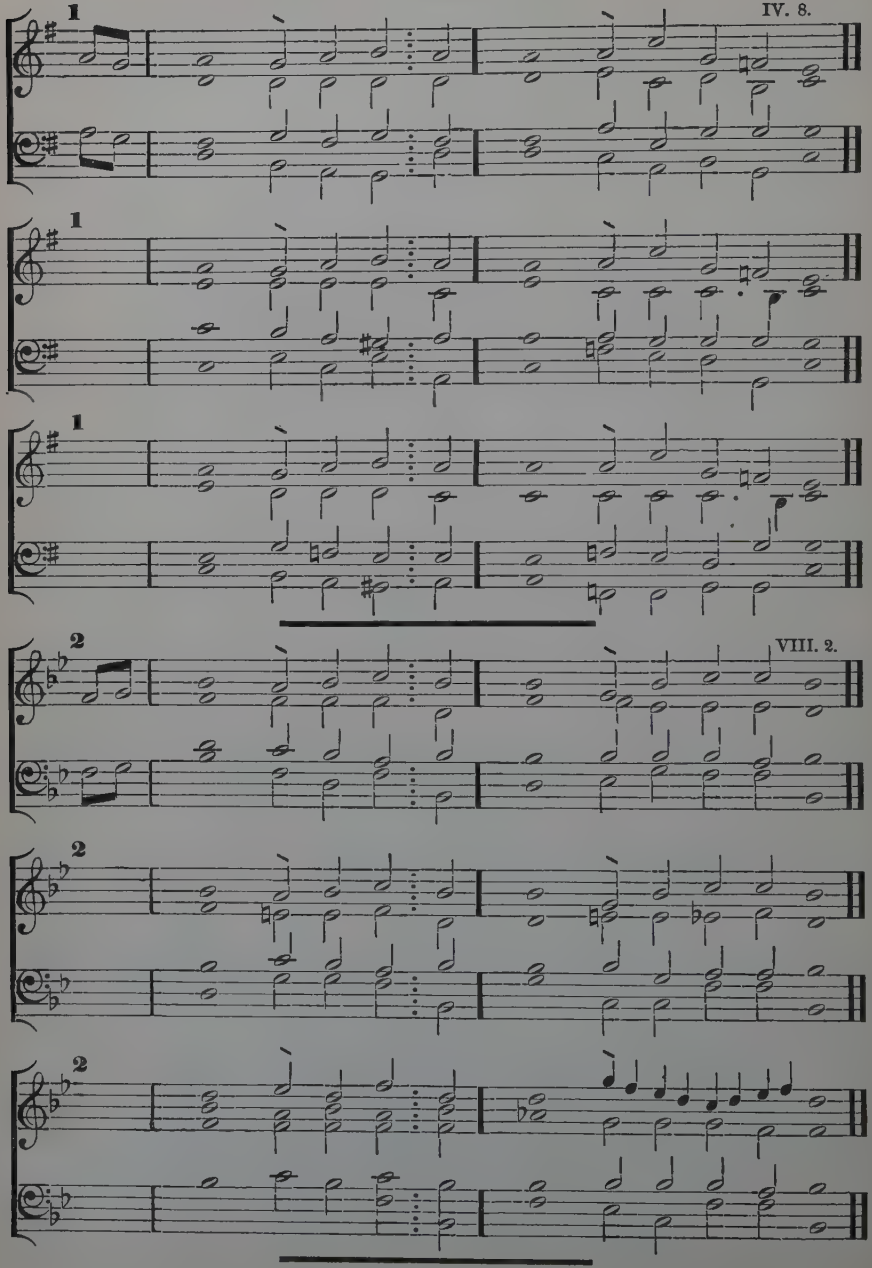
O worship the *Lord* in the beauty of holi-ness : let the whole *earth* stand in awe of Him — .

For He cometh, for He *cometh* to judge the earth — : and with right-eousness to judge the *world,* and the people with His truth — .

Glo - ry | be to the *Father,* and to the Son — : *and* to the Holy Ghost — ;

As it | was in the beginning, is *now,* and ever shall be : *world* with-out end. A — men — .

Te Deum.



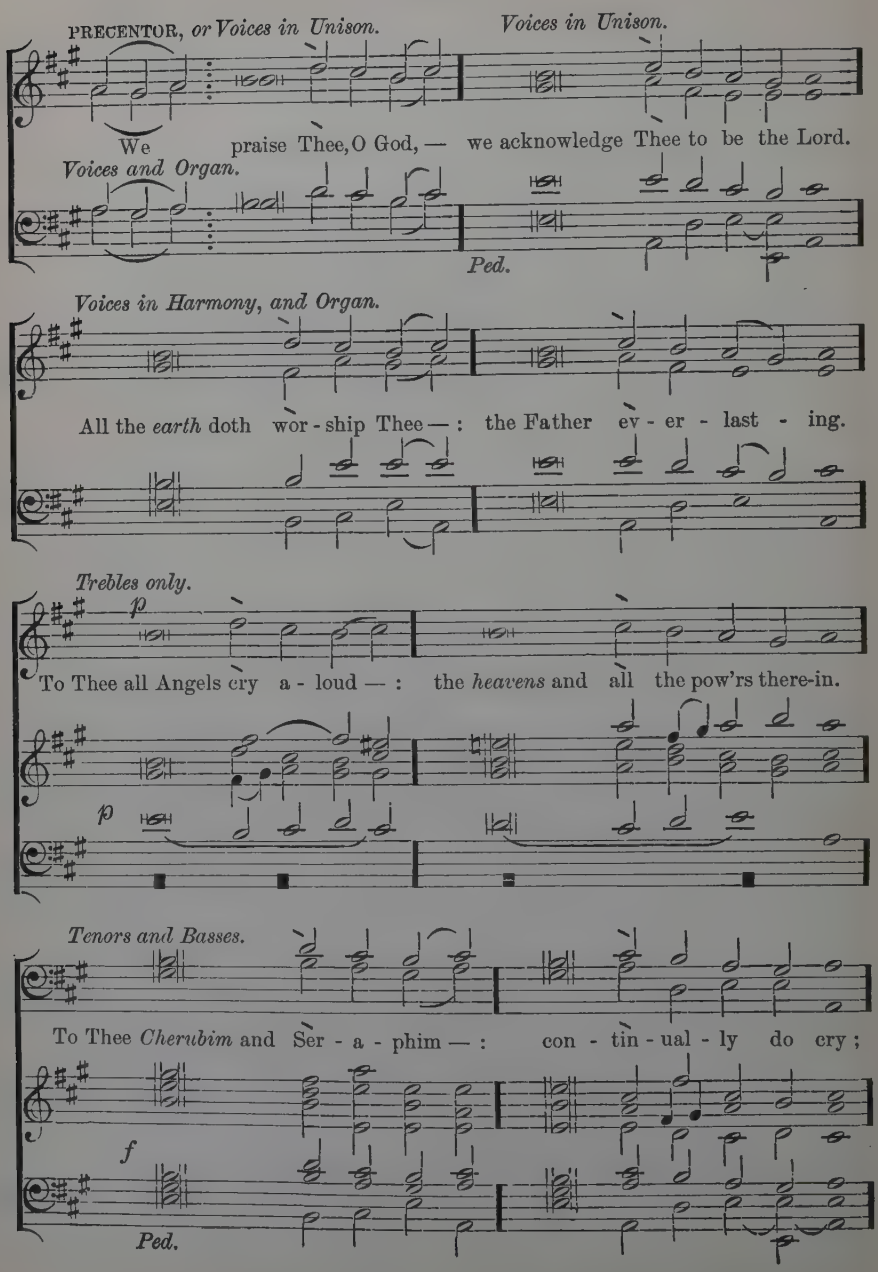
Te Deum laudamus.

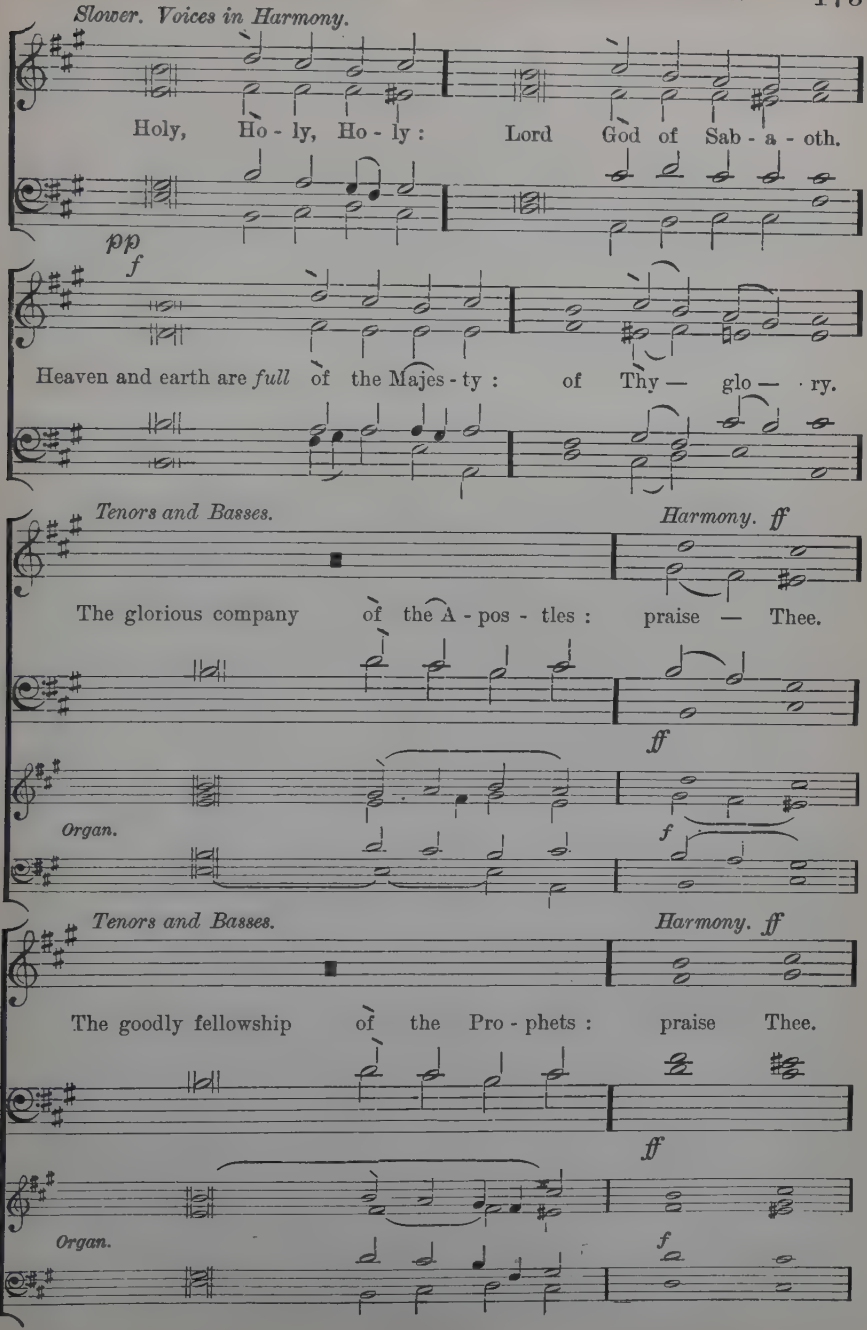
We — | *praise* Thee, O God : we *acknowledge* Thee to be the Lord.
All the *earth* doth worship Thee : the *Father* everlast — ing.
To Thee all *Angels* cry aloud : the *Heavens* and all the Powers therein.
To Thee *Cherubim* and Seraphim : *con*tinually do cry,
Holy, Holy, Holy : *Lord* God of Sabaoth ;
Heaven and earth are *full* of the Majesty : *of* Thy — Glo — ry.
The glorious *company* of the Apostles : * praise — — — Thee.
The goodly *fellowship* of the Prophets : * praise — — — Thee.
The *noble* army of Martyrs : * praise — — — Thee.
The holy *Church* throughout all the world : * doth acknowledge Thee ;
The Fa — ther : *of* an infinite Majesty ;
Thine adorable true : * and — only Son ;
Also the Holy Ghost : *the* Com — — forter.
Thou *art* the King of Glory : * O — — — Christ.
Thou art the *ever*lasting Son : * of the Fa — ther.
When Thou tookest upon *Thee* to deliver man : Thou didst humble *Thyself* to be born of a Vir — gin.
When Thou hadst *overcome* the sharpness of death : Thou didst open the Kingdom of *Heaven* to all believ — ers.
Thou sittest at the *right* hand of God : in the *Glory* of the Fa — ther.
We *believe* that Thou shalt come : *to* be — our — Judge.
We therefore pray *Thee,* help Thy servants : whom Thou hast *redeemed* with Thy precious blood.
Make them to be *numbered* with Thy Saints : in *glory* everlast — ing.
O *Lord,* save Thy people : *and* bless Thine heritage.
Govern — them : and *lift* them up for ev — er.
Day by — day : *we* magnify — Thee ;
And we *worship* Thy — Name : *ever,* world without — end.
Vouchsafe, O — Lord : to keep *us* this day without — sin.
O *Lord,* have mercy upon us : *have* mercy upon — us.
O Lord, let Thy *mercy* be upon us : *as* our trust is in — Thee.
O Lord, in *Thee* have I trusted : let me *never* be confound — ed.

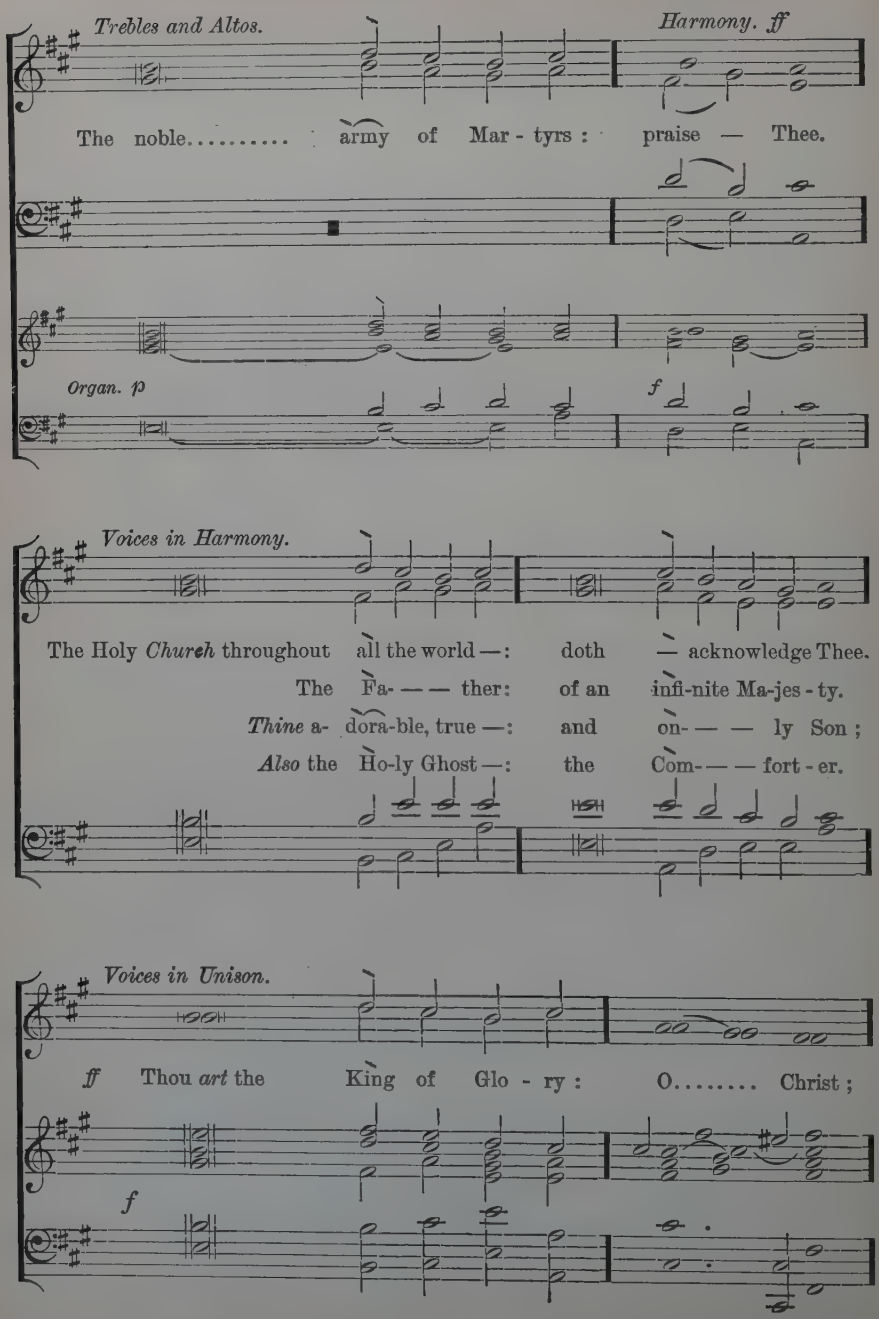
* Omit the Reciting Note.

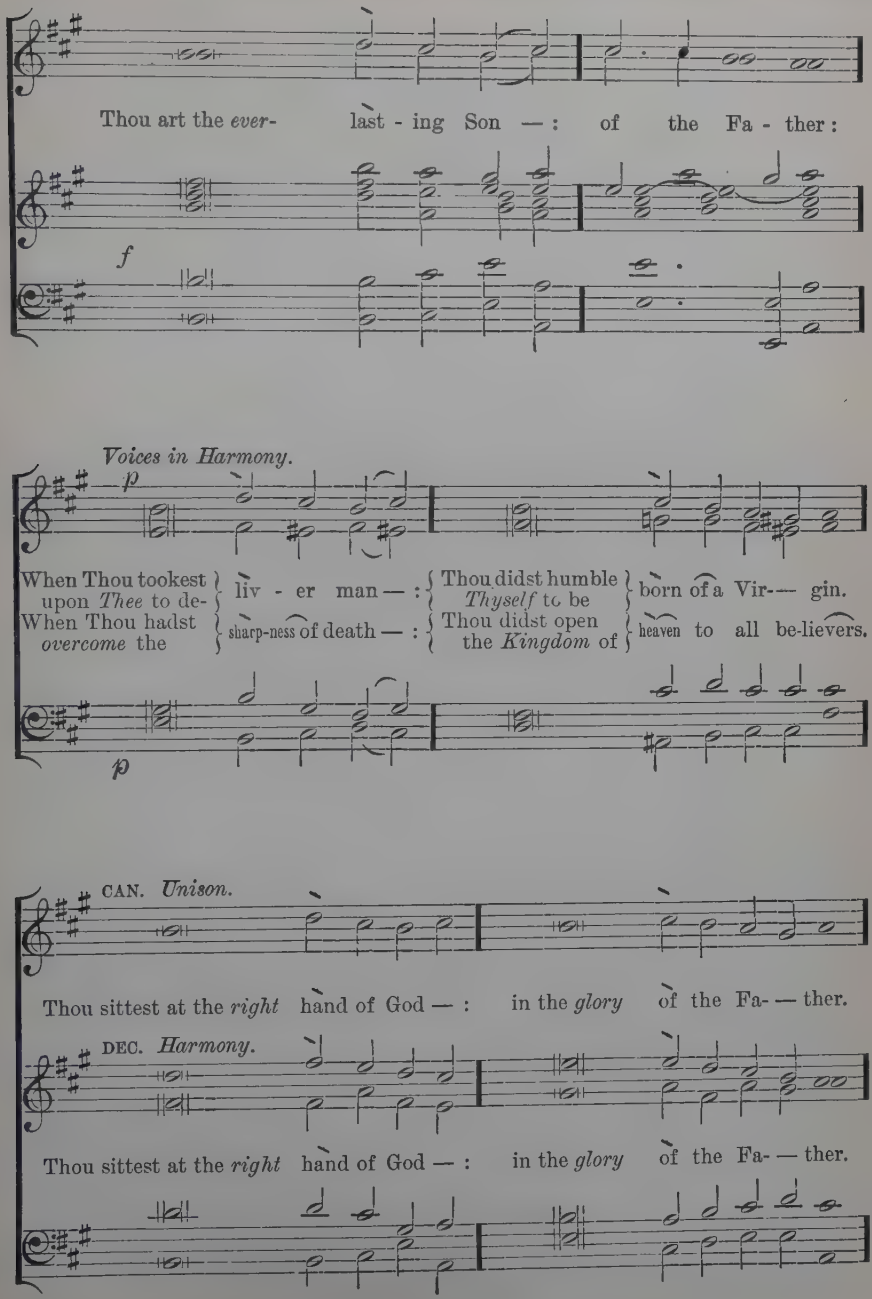
Te Deum.

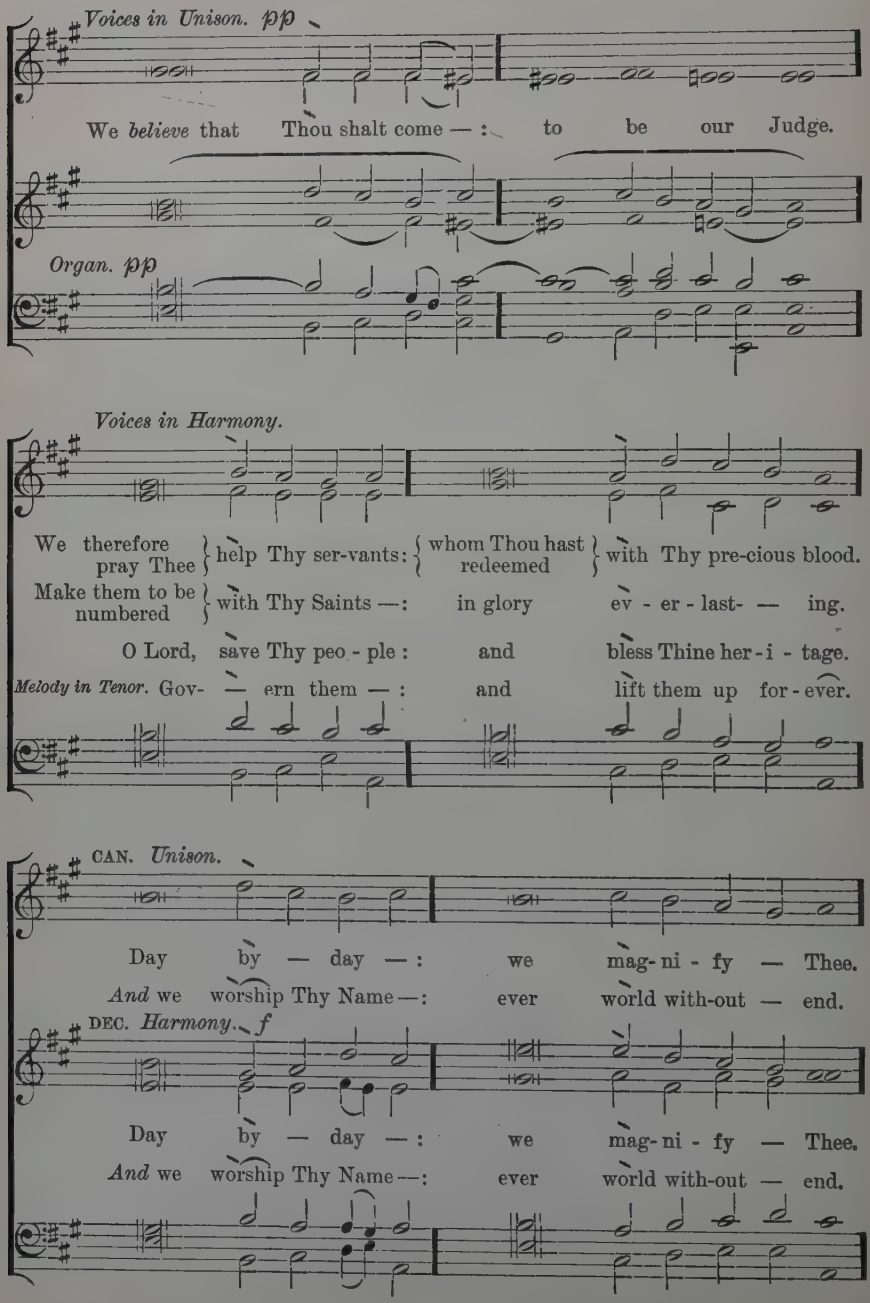
Arranged by I. Iliffe.

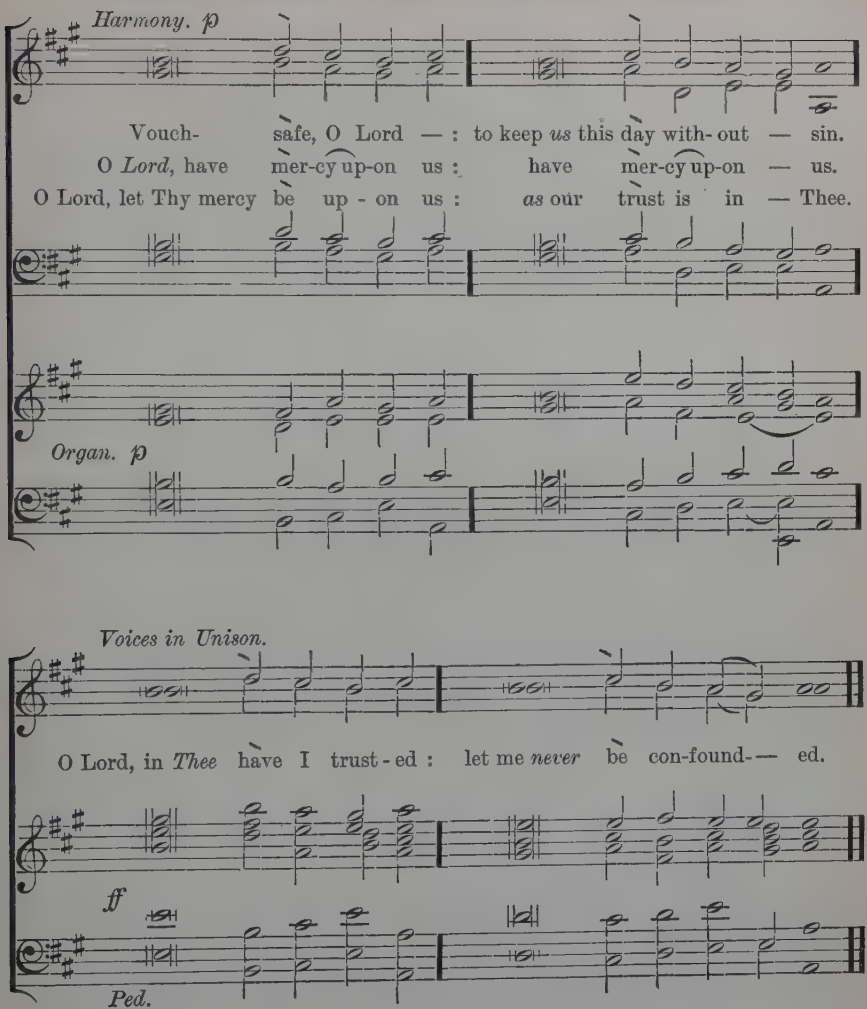

PRECENTOR, or Voices in Unison.
Voices in Unison.
We praise Thee, O God, — we acknowledge Thee to be the Lord.
Voices and Organ.
Ped.
Voices in Harmony, and Organ.
All the earth doth wor - ship Thee — : the Father ev - er - last - ing.
Trebles only.
p
To Thee all Angels cry a - loud — : the heavens and all the pow'rs there-in.
p
Tenors and Basses.
To Thee Cherubim and Ser - a - phim — : con - tin - ual - ly do cry;
f
Ped.


Slower. Voices in Harmony.
Holy, Ho - ly, Ho - ly : Lord God of Sab - a - oth.
pp
f
Heaven and earth are full of the Majes - ty : of Thy — glo — ry.
Tenors and Basses.
Harmony. ff
The glorious company of the A - pos - tles : praise — Thee.
ff
Organ.
f
Tenors and Basses.
Harmony. ff
The goodly fellowship of the Pro - phets : praise Thee.
ff
Organ.
f

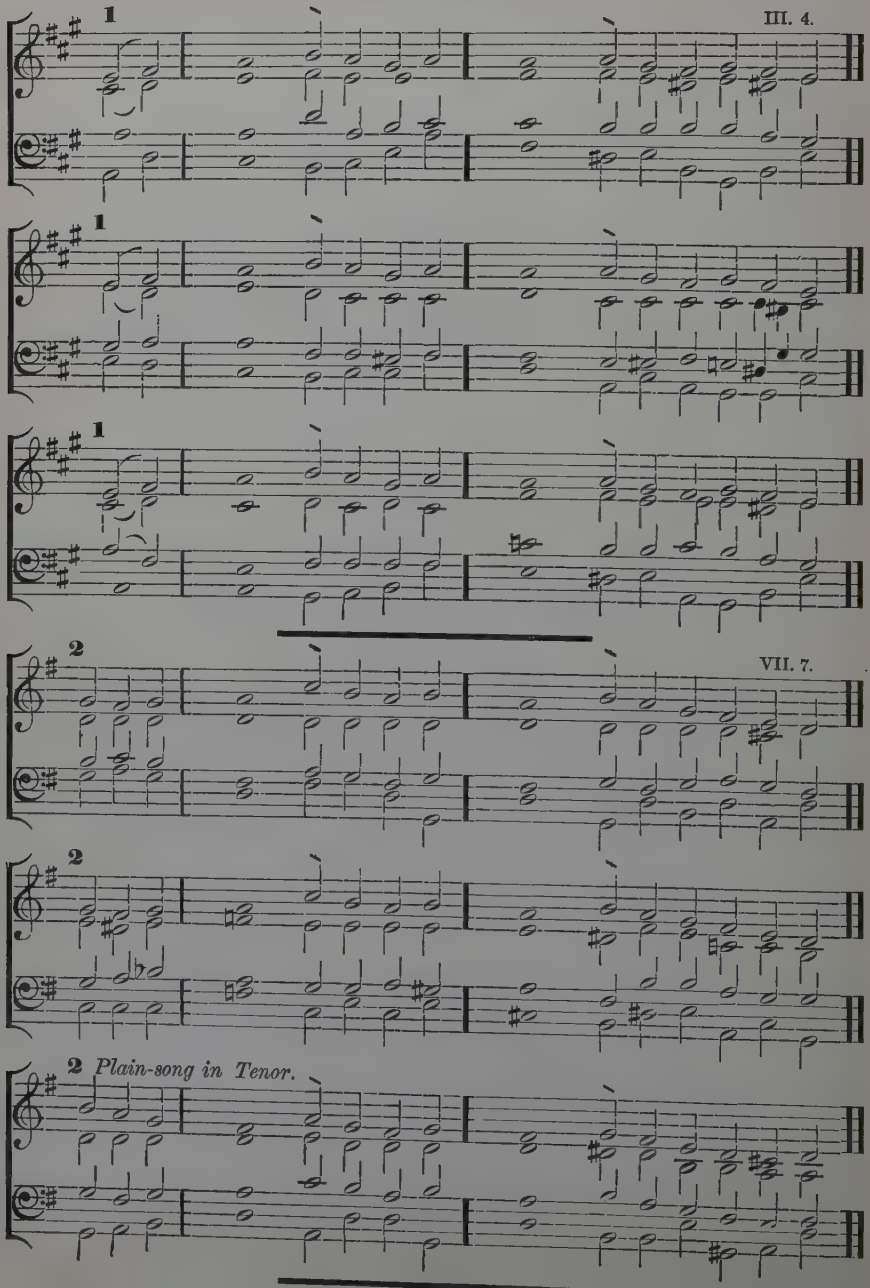

Trebles and Altos.
Harmony. ff
The noble..... army of Mar - tyrs : praise — Thee.
Organ. p
f
Voices in Harmony.
The Holy Church throughout all the world —: doth — acknowledge Thee.
The Fa- — — ther: of an infi-nite Ma-jes - ty.
Thine a- dora-ble, true —: and on- — — ly Son ;
Also the Ho-ly Ghost —: the Com- — — fort - er.
Voices in Unison.
ff Thou art the King of Glo - ry : O..... Christ ;
f


Thou art the *ever-* last - ing Son — : of the Fa - ther :
f
Voices in Harmony.
p
When Thou tookest upon *Thee* to de- liv - er man — : Thou didst humble *Thyself* to be born of a Vir-— gin.
When Thou hadst *overcome* the sharp-ness of death — : Thou didst open the *Kingdom* of heaven to all be-lievers.
p
CAN. *Unison.*
Thou sittest at the *right* hand of God — : in the *glory* of the Fa- — ther.
DEC. *Harmony.*
Thou sittest at the *right* hand of God — : in the *glory* of the Fa- — ther.


Voices in Unison. pp
We believe that Thou shalt come — : to be our Judge.
Organ. pp
Voices in Harmony.
We therefore pray Thee } help Thy ser-vants: { whom Thou hast redeemed } with Thy pre-cious blood.
Make them to be numbered } with Thy Saints —: in glory ev - er - last- — ing.
O Lord, save Thy peo - ple : and bless Thine her - i - tage.
Melody in Tenor. Gov- — ern them — : and lift them up for - ever.
CAN. Unison.
Day by — day — : we mag- ni - fy — Thee.
And we worship Thy Name —: ever world with-out — end.
DEC. Harmony. f
Day by — day — : we mag- ni - fy — Thee.
And we worship Thy Name —: ever world with-out — end.


Harmony. p
Vouch- safe, O Lord — : to keep *us* this day with- out — sin.
O *Lord*, have mer-cy up-on us : have mer-cy up-on — us.
O Lord, let Thy mercy be up - on us : *as* our trust is in — Thee.
Organ. p
Voices in Unison.
O Lord, in *Thee* have I trust - ed : let me *never* be con-found- — ed.
ff
Ped.

Benedicite.



Benedicite, omnia opera Domini.

O — | all ye Works of the Lord, bless ye the Lord — : praise *Him,* and magnify Him for ever.

O ye Angels of the Lord, bless ye the Lord — : praise *Him,* &c.

O ye Heavens, bless ye the Lord — : praise *Him,* &c.

O ye Waters that be above the firmament, bless ye the Lord — : praise, &c.

O all ye Powers of the Lord, bless ye the Lord — : praise *Him,* &c.

O ye Sun and Moon, bless ye the Lord — : praise *Him,* &c.

O ye Stars of Heaven, bless ye the Lord — : praise *Him,* &c.

O ye Showers and Dew, bless ye the Lord — : praise *Him,* &c.

O ye Winds of God, bless ye the Lord — : praise *Him,* &c.

O ye Fire and Heat, bless ye the Lord — : praise *Him,* &c.

O ye Winter and Summer, bless ye the Lord — : praise *Him,* &c.

O ye Dews and Frosts, bless ye the Lord — : praise *Him,* &c.

O ye Frost and Cold, bless ye the Lord — : praise *Him,* &c.

O ye Ice and Snow, bless ye the Lord — : praise *Him,* &c.

O ye Nights and Days, bless ye the Lord — : praise *Him,* &c.

O ye Light and Darkness, bless ye the Lord — : praise *Him,* &c.

O ye Lightnings and Clouds, bless ye the Lord — : praise *Him,* &c.

O let the Earth bless the Lord — : yea, let it praise *Him,* &c.

O ye Mountains and Hills, bless ye the Lord — : praise *Him,* &c.

O all ye Green Things upon the earth, bless ye the Lord — : praise, &c.

O ye Wells, bless ye the Lord — : praise *Him,* &c.

O ye Seas and Floods, bless ye the Lord — : praise *Him,* &c.

O ye Whales, and all that move in the waters, bless ye the Lord — : praise *Him,* &c.

O all ye Fowls of the Air, bless ye the Lord — : praise *Him,* &c.

O all ye Beasts and Cattle, bless ye the Lord — : praise *Him,* &c.

O ye Children of Men, bless ye the Lord — : praise *Him,* &c.

O let Israel bless the Lord — : praise *Him,* &c.

O ye Priests of the Lord, bless ye the Lord — : praise *Him,* &c.

O ye Servants of the Lord, bless ye the Lord — : praise *Him,* &c.

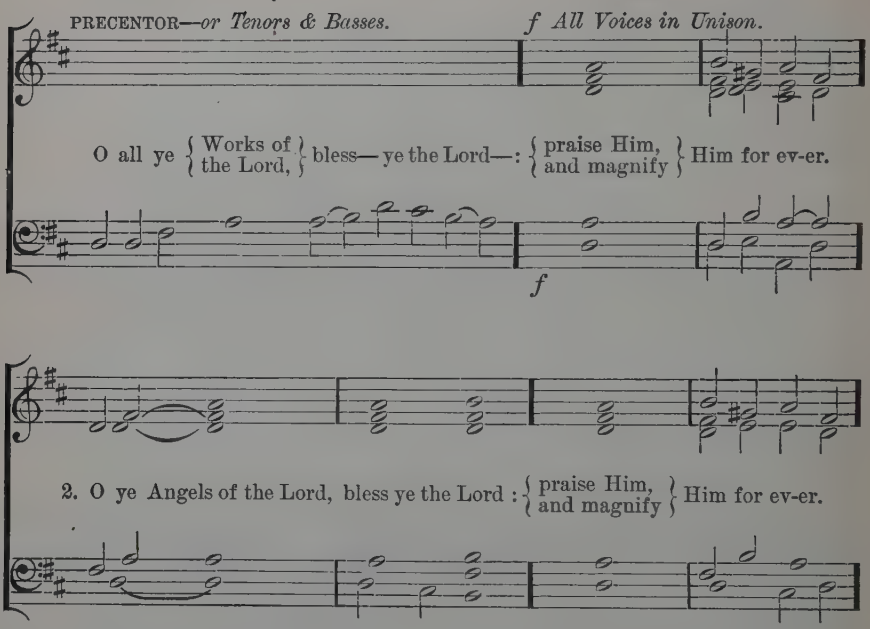
O ye Spirits and Souls of the Righteous, bless ye the Lord — : praise, &c.

O ye holy and humble Men of Heart, bless ye the Lord — : praise, &c.

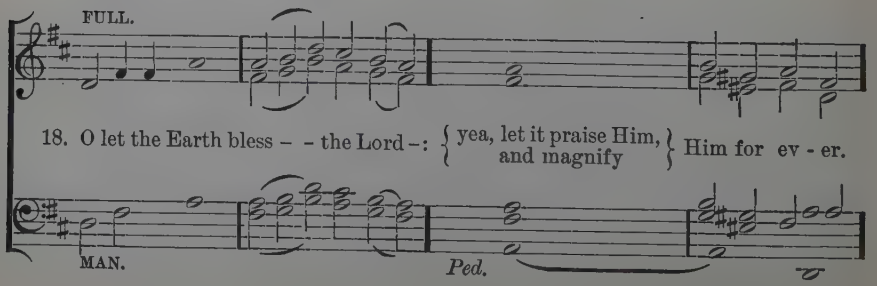
Glo-ry | be to the *Father,* and to the Son — : *and* to the Holy Ghost —; As it | was in the beginning, is *now,* and ever shall be : *world* without end. A — men — .

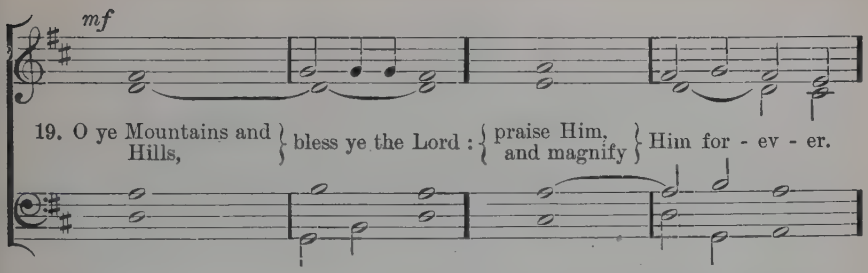
(3) Benedicite.

From Dr. GAUNTLETT.

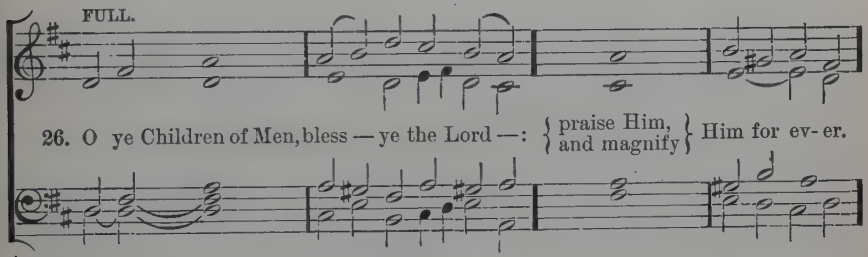

PRECENTOR—*or Tenors & Basses.*
f All Voices in Unison.
O all ye { Works of the Lord, } bless—ye the Lord—: { praise Him, and magnify } Him for ev-er.
f
2. O ye Angels of the Lord, bless ye the Lord : { praise Him, and magnify } Him for ev-er.

3. O ye | Heavens, bless....
4. O ye | Waters that be above the firmament, bless....
5. O all ye | Powers of the Lord, bless..
6. O ye | Sun and Moon, bless...
7. O ye | Stars of Heaven, bless....
8. O ye | Showers and Dew, bless....
9. O ye | Winds of God, bless....
10. O ye | Fire and Heat, bless....
11. O ye | Winter and Summer, bless...
12. O ye | Dews and Frosts, bless....
13. O ye | Frost and Cold, bless....
14. O ye | Ice and Snow, bless....
15. O ye | Nights and Days, bless....
16. O ye | Light and Darkness, bless....
17. O ye | Lightnings and Clouds, bless..

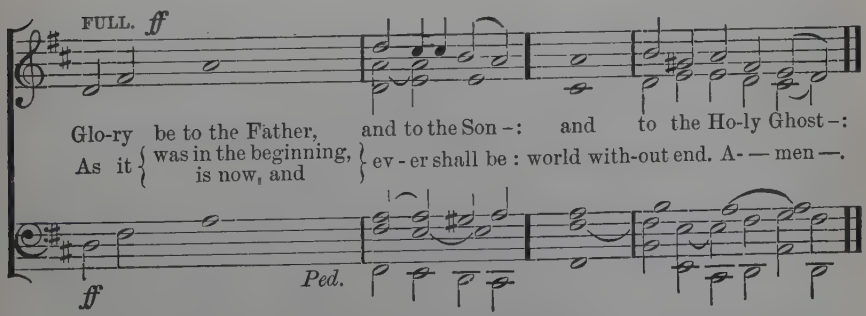




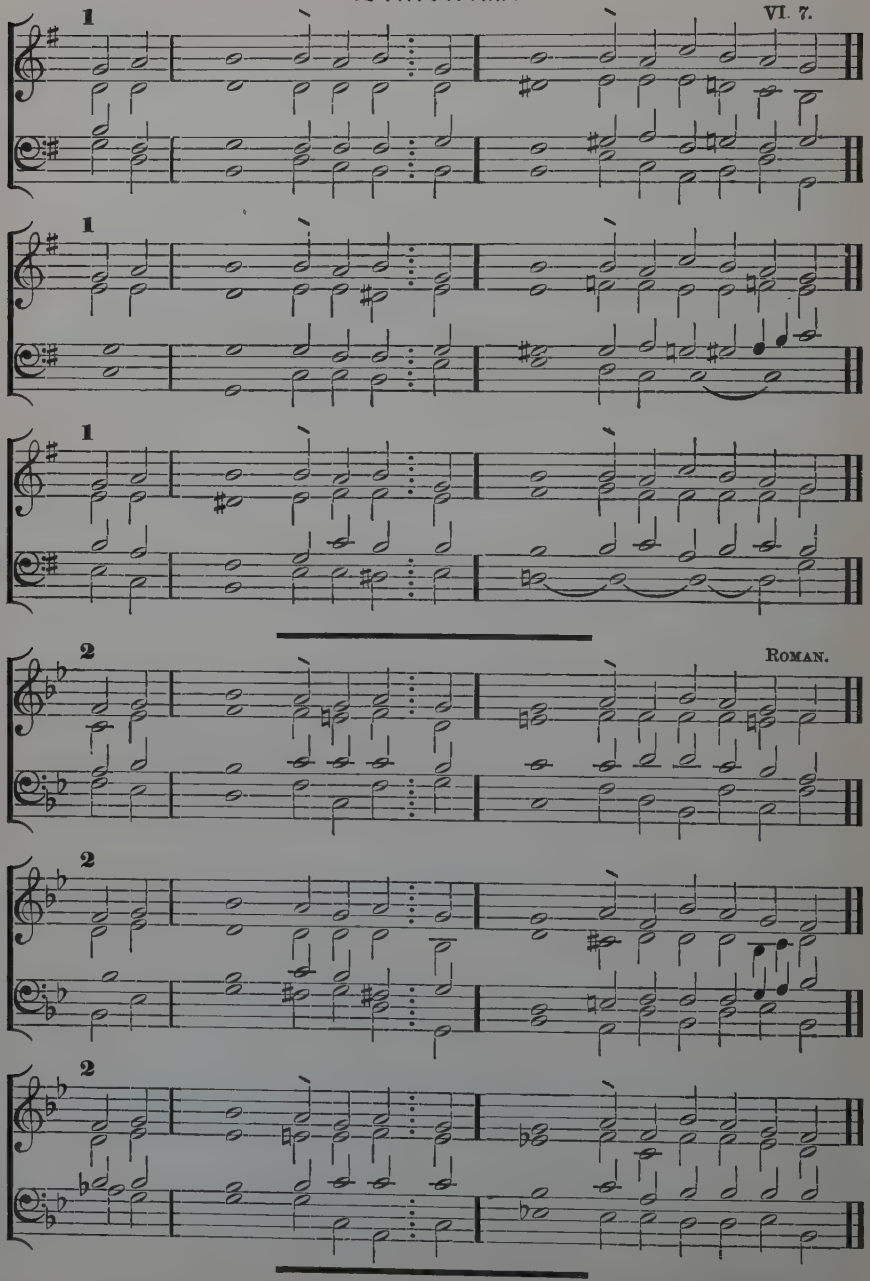
20. O all ye Green Things upon the earth, bless....
21. O ye Wells, bless....
22. O ye Seas and Floods, bless....
23. O ye Whales, and all that move in the waters, bless....
24. O all ye Fowls of the Air, bless....
25. O all ye Beasts and Cattle, bless....



27. O let | Israel bless — — the Lord — : praise....
28. O ye | Priests of the Lord, bless - ye....
29. O ye | Servants of the Lord, bless - ye....
30. O ye | Spirits and Souls of the righteous, bless — ye....
31. O ye | holy and humble Men of heart, bless — ye....


FULL. ff
Glo-ry be to the Father, and to the Son -: and to the Ho-ly Ghost -:
As it was in the beginning, is now, and ev - er shall be : world with-out end. A- — men —.
ff
Ped.

Benedictus.



Benedictus.—St. Luke 1 : 68.

Blessed | be the *Lord* God of Israel : for He hath *visited,* and redeemed His people ;

And hath | raised up a *mighty* salvation for us : in the *house* of His servant David ;

As He | spake by the *mouth* of His holy Prophets : which have *been* since the world began — ;

That we | should be *saved* from our enemies : and *from* the hand of all that hate us.

To per | form the mercy *promised* to our forefathers : and to *remember* His — holy Covenant ;

To per | form the oath which He sware to our *forefather* Abraham : *that* He would give — us — ;

That — | we being delivered out of the *hand* of our — enemies : *might* serve Him without — fear — ;

In — | holiness and *righteousness* before — Him : *all* the days of our — life — .

And thou, | child, shalt be called the *Prophet* of the Highest : for thou shalt go before the face of the *Lord* to prepare His ways — ;

To give | knowledge of *salvation* unto His people : *for* the remission of their — sins — ,

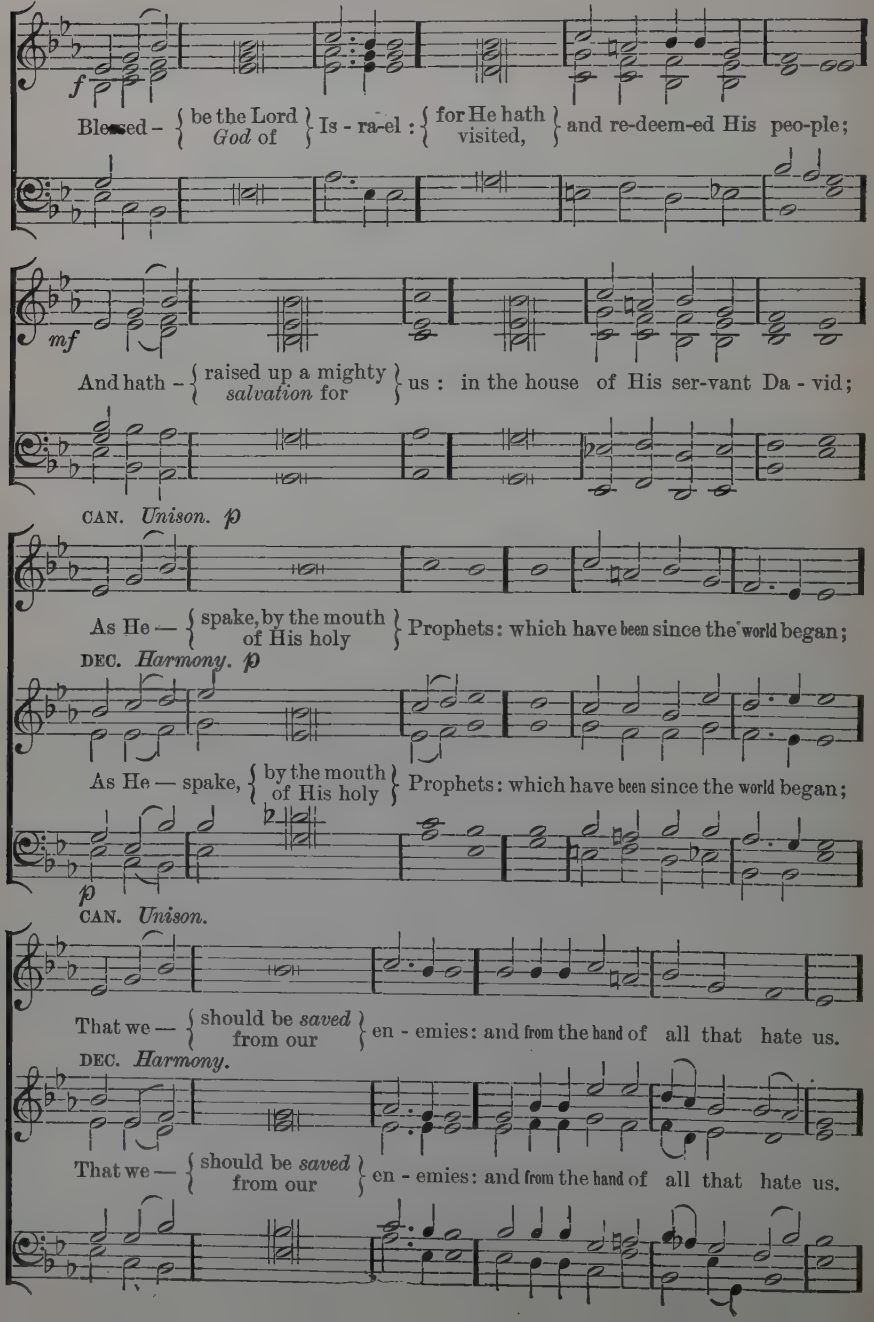
Through the | tender *mercy* of our — God : whereby the day-spring from on *high* hath — visited us — ;

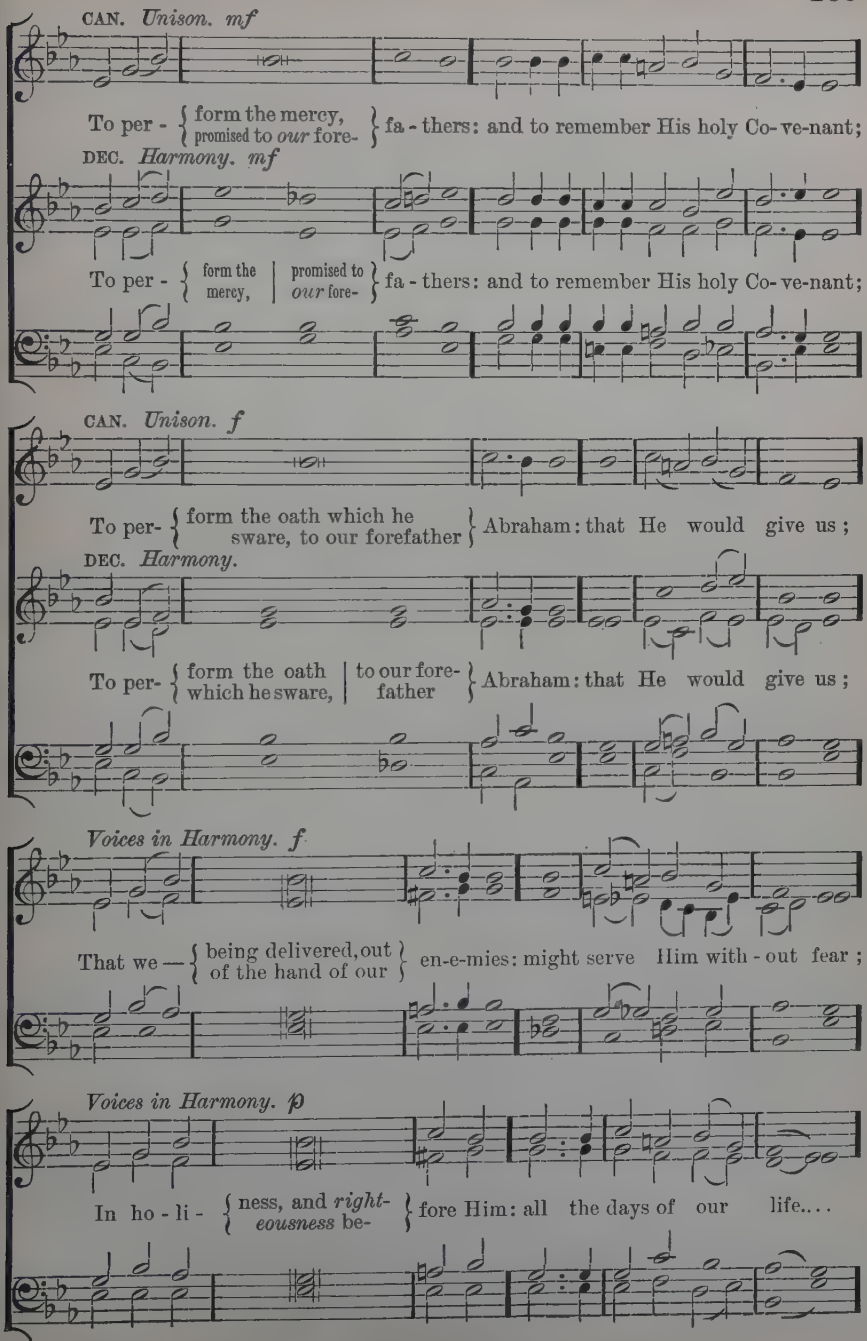
To give | light to them that sit in darkness, and *in* the shadow of death : and to guide our *feet* into the way of peace — .

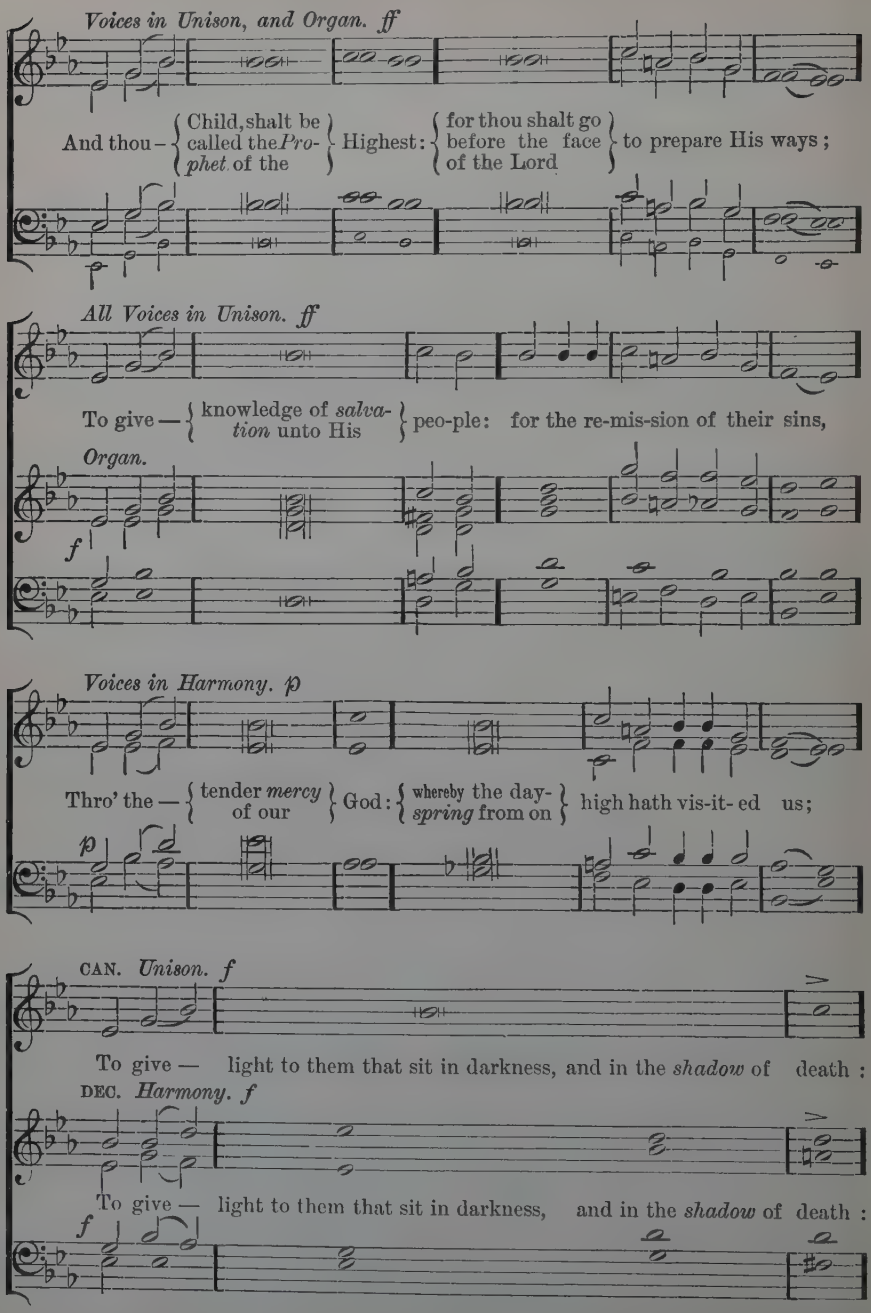
Glo - ry | be to the *Father,* and to the Son : *and* to the Holy Ghost — ;

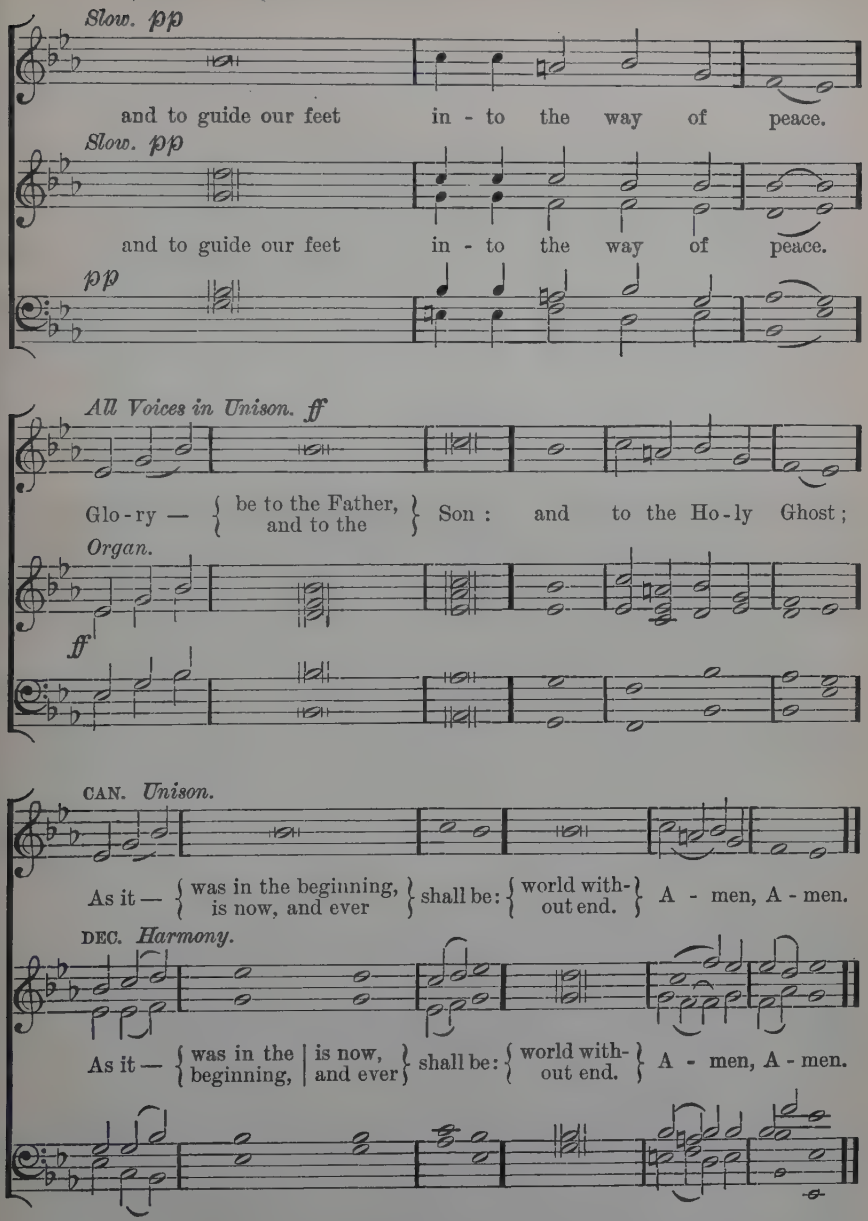
As it | was in the beginning, is *now,* and ever shall be : world without *end.* A — — — men — .

Voices in Unison. **(3) Benedictus.** *Arranged by* Sir J. Stainer.

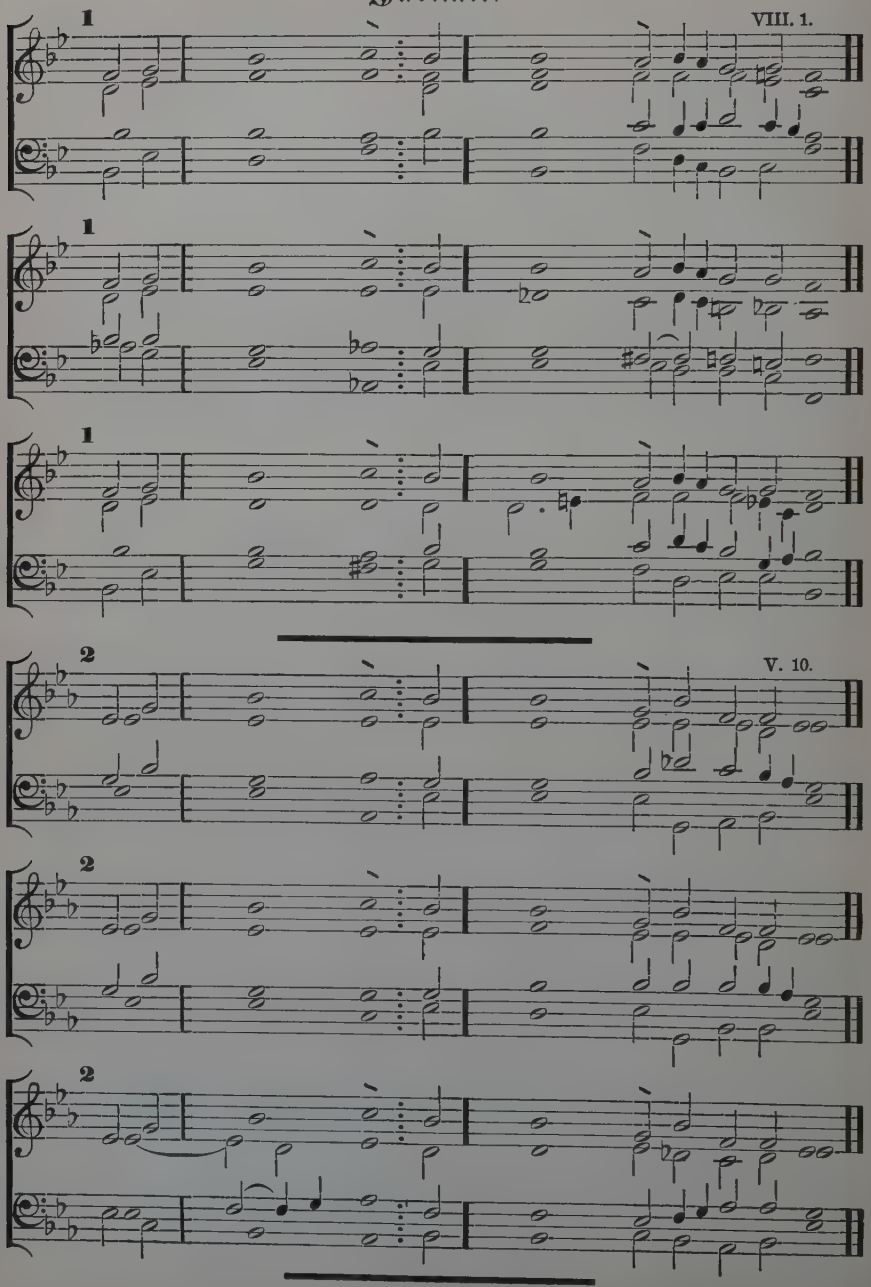

f
Blessed – be the Lord God of Is - ra-el : for He hath visited, and re-deem-ed His peo-ple;
mf
And hath – raised up a mighty salvation for us : in the house of His ser-vant Da - vid;
CAN. Unison. p
As He — spake, by the mouth of His holy Prophets: which have been since the world began;
DEC. Harmony. p
As He — spake, by the mouth of His holy Prophets: which have been since the world began;
p
CAN. Unison.
That we — should be saved from our en - emies: and from the hand of all that hate us.
DEC. Harmony.
That we — should be saved from our en - emies: and from the hand of all that hate us.

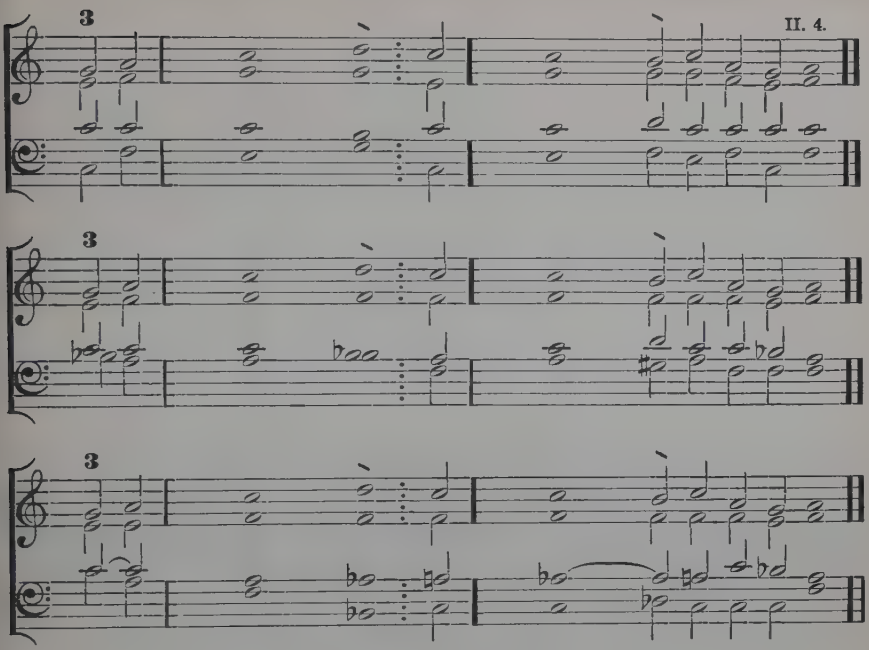

CAN. Unison. mf
To per - { form the mercy, promised to our fore- } fa - thers: and to remember His holy Co- ve-nant;
DEC. Harmony. mf
To per - { form the mercy, | promised to our fore- } fa - thers: and to remember His holy Co- ve-nant;
CAN. Unison. f
To per- { form the oath which he sware, to our forefather } Abraham: that He would give us;
DEC. Harmony.
To per- { form the oath which he sware, | to our fore- father } Abraham: that He would give us;
Voices in Harmony. f
That we — { being delivered, out of the hand of our } en-e-mies: might serve Him with - out fear;
Voices in Harmony. p
In ho - li - { ness, and right- eousness be- } fore Him: all the days of our life....


Voices in Unison, and Organ. ff
And thou — Child, shalt be called the *Prophet* of the Highest: for thou shalt go before the face of the Lord to prepare His ways;
All Voices in Unison. ff
To give — knowledge of *salvation* unto His peo-ple: for the re-mis-sion of their sins,
Organ.
f
Voices in Harmony. p
Thro' the — tender *mercy* of our God: whereby the day-*spring* from on high hath vis-it-ed us;
p
CAN. Unison. f
To give — light to them that sit in darkness, and in the *shadow* of death:
DEC. Harmony. f
To give — light to them that sit in darkness, and in the *shadow* of death:
f


Slow. pp
and to guide our feet in - to the way of peace.
Slow. pp
and to guide our feet in - to the way of peace.
pp
All Voices in Unison. ff
Glo - ry — { be to the Father, and to the } Son : and to the Ho - ly Ghost;
Organ.
ff
CAN. Unison.
As it — { was in the beginning, is now, and ever } shall be: { world without } A - men, A - men.
DEC. Harmony.
As it — { was in the beginning, | is now, and ever } shall be: { world without } A - men, A - men.

Jubilate.





Jubilate Deo.—Psalm c.

O be | joyful in the *Lord,* all ye lands : serve the LORD with gladness, and come *before* His presence with a song.

Be ye sure that the Lord He is God ; it is He that hath made us, and *not* we ourselves : we are His *people,* and the sheep of His pas — ture.

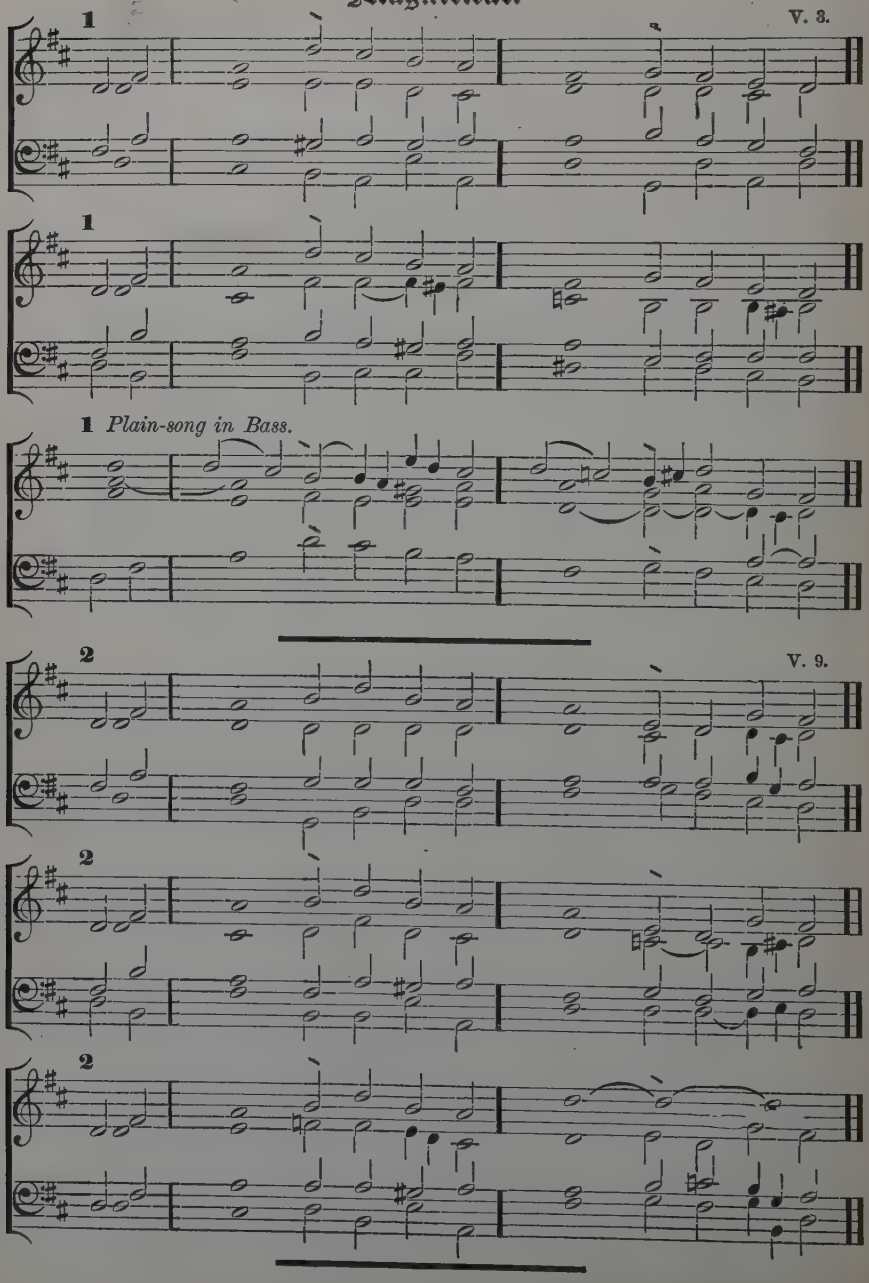
O go your way into His gates with thanksgiving, and into His *courts* with praise : be thankful unto Him, and *speak* good of His — Name.

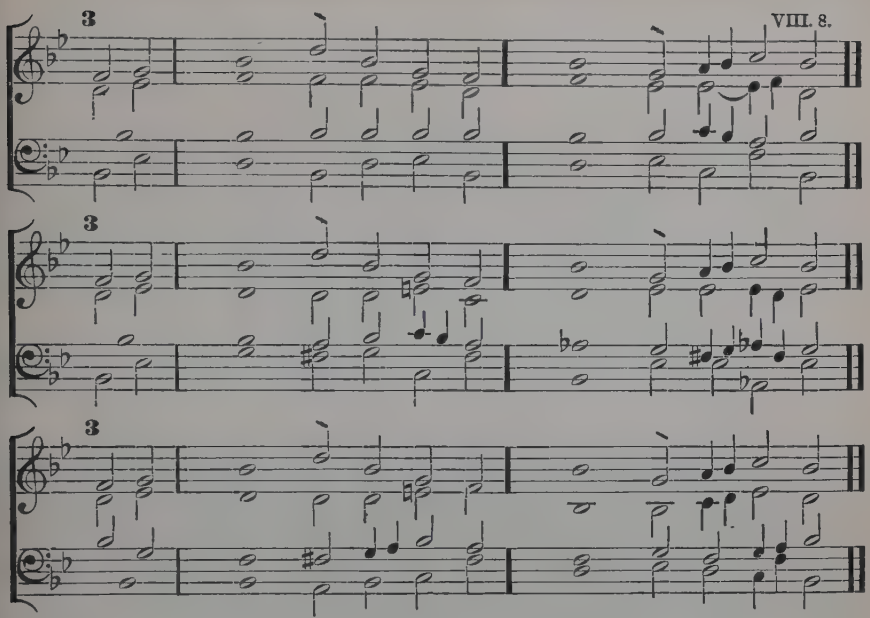
For the LORD is gracious, His mercy is *ever*lasting ; and His truth endureth from *generation* to genera — tion.

Glo - ry | be to the Father, *and* to the Son : *and* to the Holy Ghost ;

As it | was in the beginning, is *now,* and ever shall be : *world* without end. A — men.

Magnificat.





Magnificat.—St. Luke 1 : 46.

My — | *soul* doth magnify the Lord : and my spirit hath *rejoiced* in God my Saviour.

For — | *He* hath regarded : the *lowliness* of His handmaiden.

For be- | *hold,* from hence — forth — : all *generations* shall call me blessed.

For — | He that is *mighty* hath magnified me : and *holy* is His Name —.

And His | *mercy* is on them that fear Him : *throughout* all generations.

He hath | showed *strength* with His arm — : He hath scattered the proud in the *imagination* of their hearts —.

He hath | put down the *mighty* from their seat — : and hath *exalted* the humble and meek —.

He hath | filled the *hungry* with good — things — : and the rich He hath *sent* empty away —.

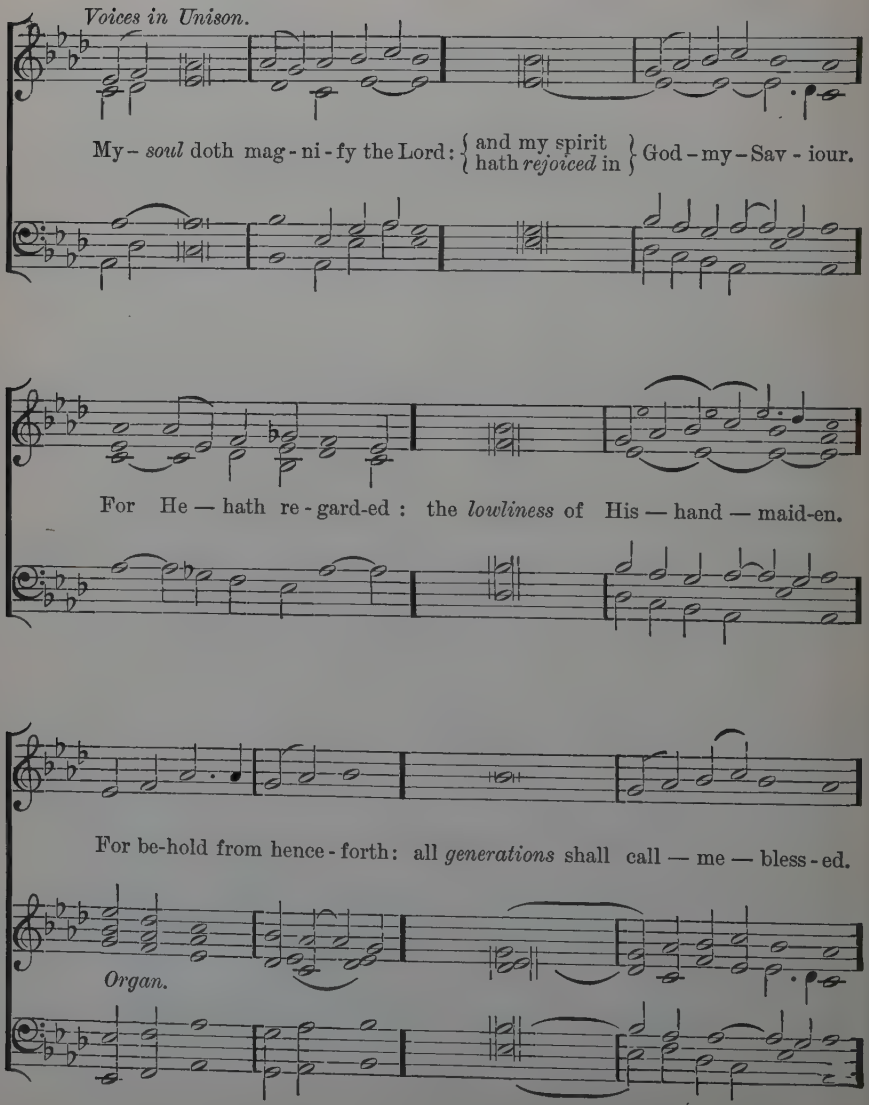
He re- | membering His mercy hath *holpen* His servant Israel : as He promised to our forefathers, *Abraham* and his seed, for ever.

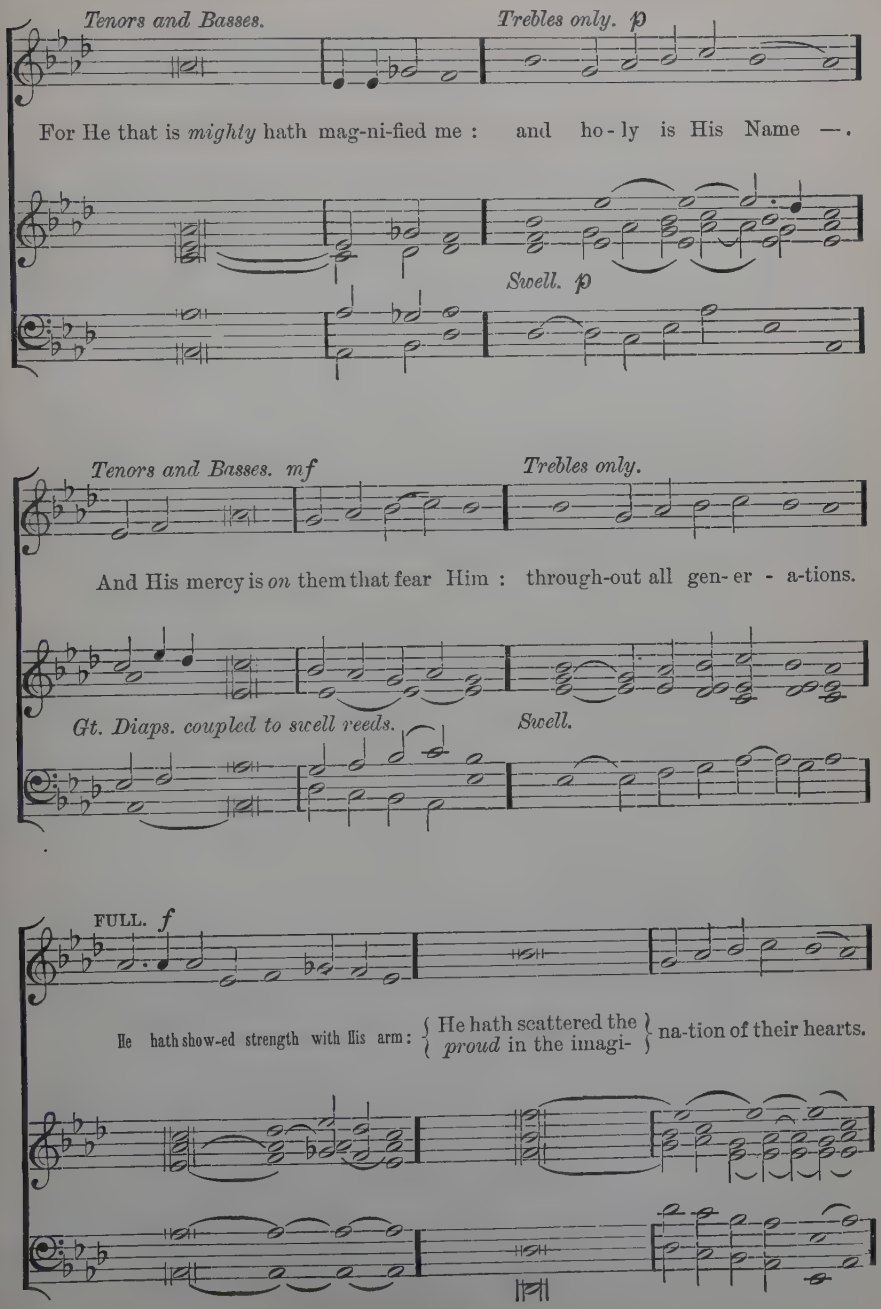
Glo-ry | be to the *Father,* and to the Son — : *and* to the Holy Ghost — ;

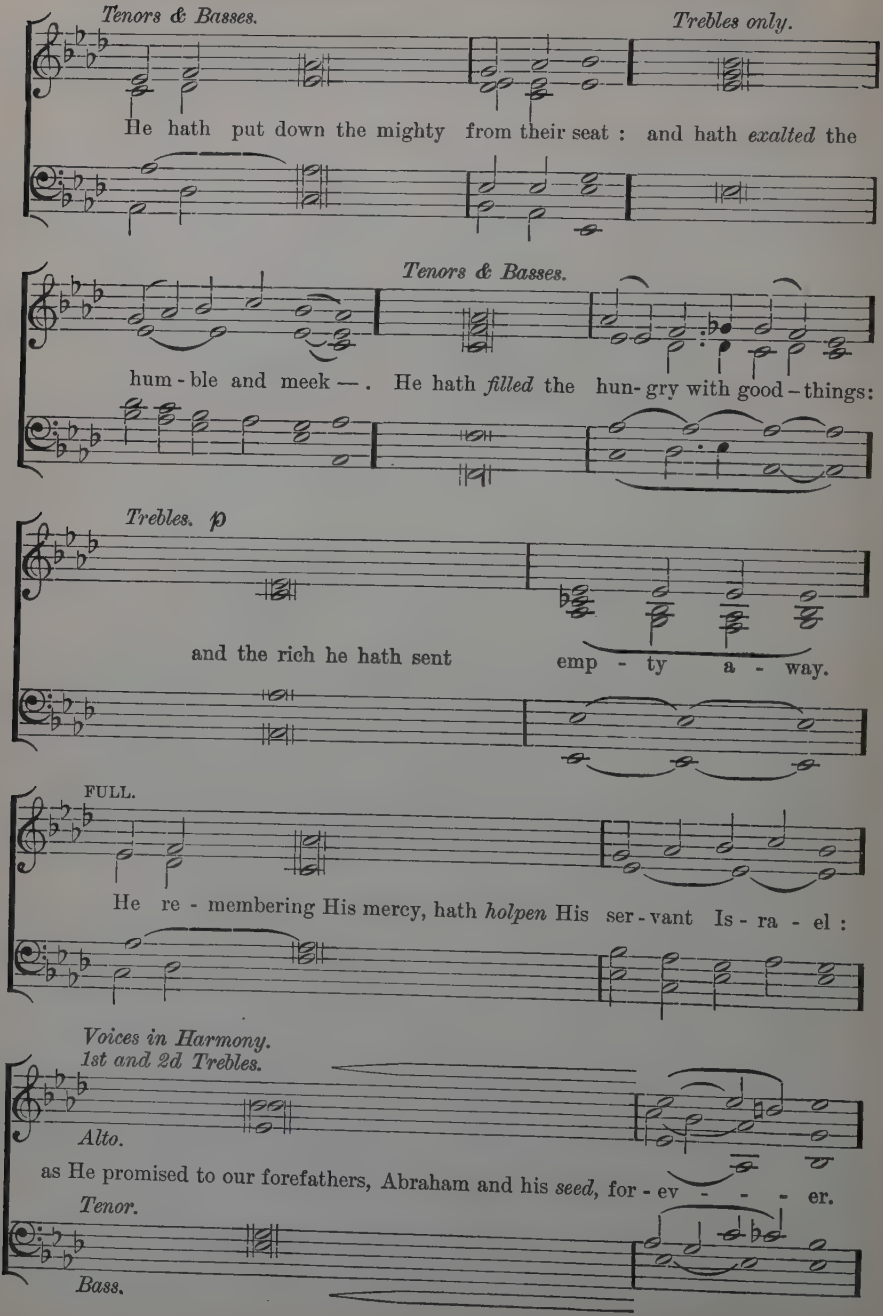
As it | was in the beginning, is *now,* and ever shall be : world without *end.* A — men —.

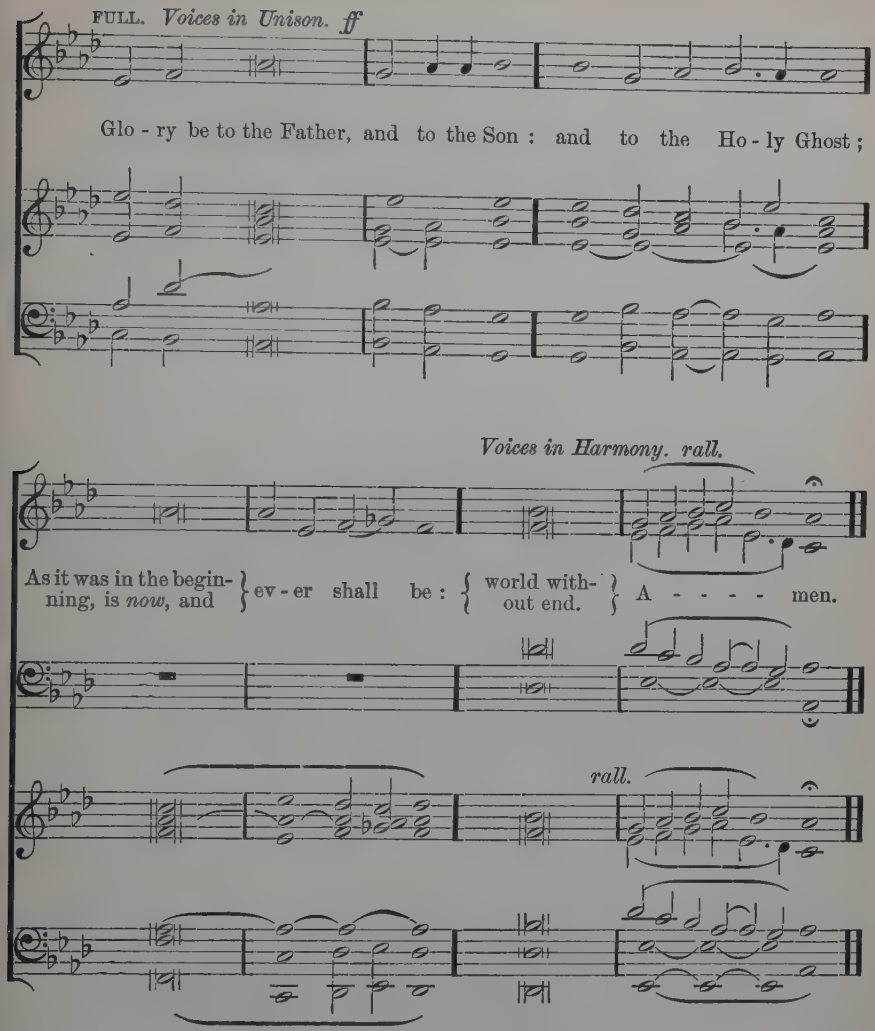
(4) Magnificat.

Arranged by G. H. GREGORY.


Voices in Unison.
My - soul doth mag - ni - fy the Lord: and my spirit hath rejoiced in God - my - Sav - iour.
For He — hath re - gard-ed: the lowliness of His — hand — maid-en.
For be-hold from hence - forth: all generations shall call — me — bless - ed.
Organ.

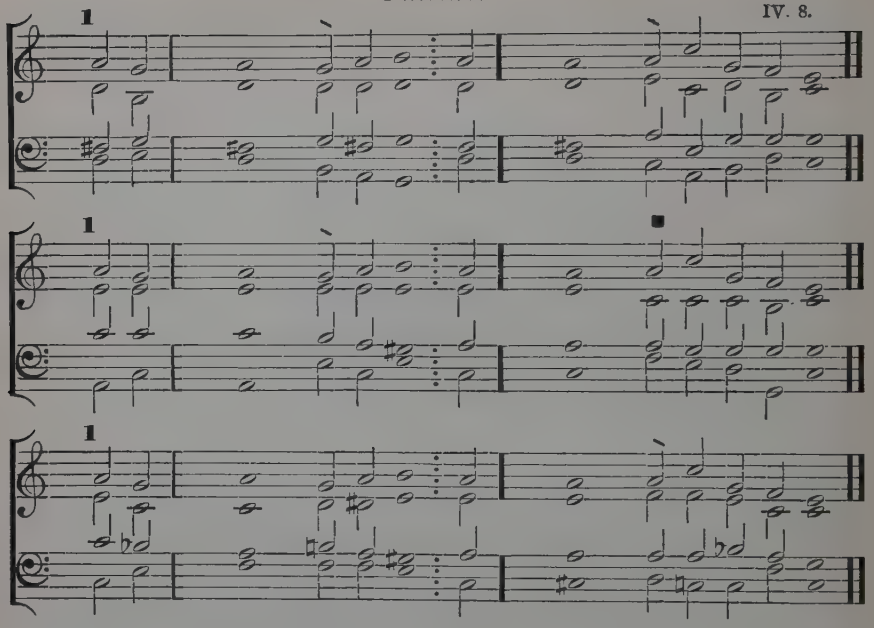

Tenors and Basses.
Trebles only. p
For He that is *mighty* hath mag-ni-fied me : and ho-ly is His Name —.
Swell. p
Tenors and Basses. mf
Trebles only.
And His mercy is *on* them that fear Him : through-out all gen-er - a-tions.
Gt. Diaps. coupled to swell reeds.
Swell.
FULL. f
He hath show-ed strength with His arm : { He hath scattered the / *proud* in the imagi- } na-tion of their hearts.


Tenors & Basses.
Trebles only.
He hath put down the mighty from their seat : and hath *exalted* the
Tenors & Basses.
hum - ble and meek — . He hath *filled* the hun- gry with good – things:
Trebles. p
and the rich he hath sent emp - ty a - way.
FULL.
He re - membering His mercy, hath *holpen* His ser - vant Is - ra - el :
Voices in Harmony.
1st and 2d Trebles.
Alto.
as He promised to our forefathers, Abraham and his *seed,* for - ev - - - er.
Tenor.
Bass.

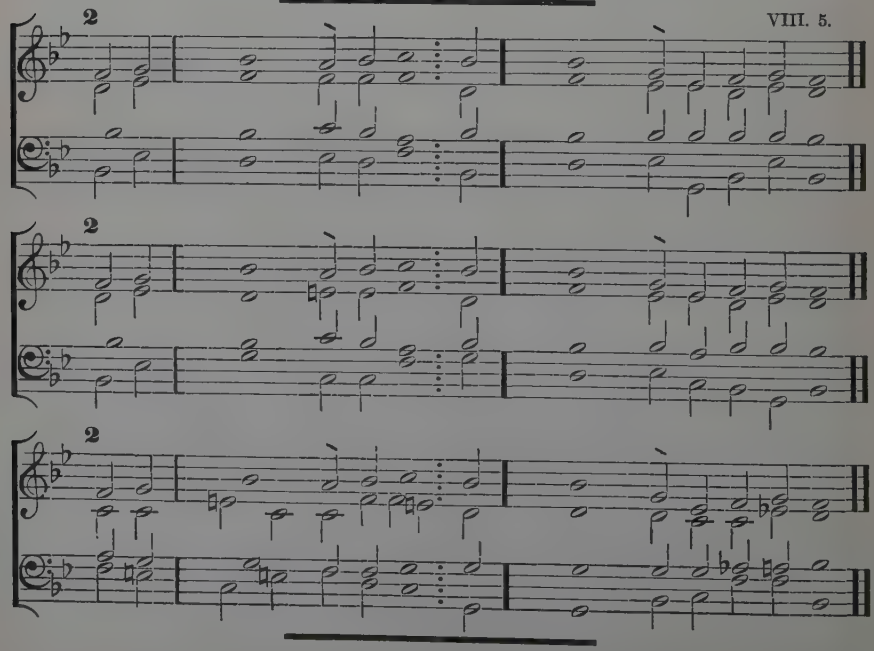

FULL. Voices in Unison. ff
Glo - ry be to the Father, and to the Son : and to the Ho - ly Ghost ;
Voices in Harmony. rall.
As it was in the begin- ning, is now, and ev - er shall be : world with- out end. A - - - - men.
rall.

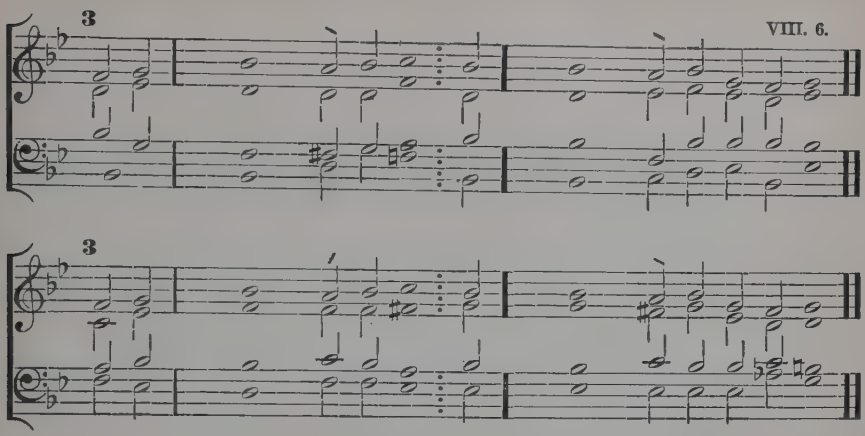
Cantate.

IV. 8.



VIII. 5.





Cantate Domino.—Psalm xcviii.

O – | sing unto the *Lord* a new – song : for *He* hath done marvellous things.

With His own right hand, and *with* His holy arm : hath He *gotten* Himself the victory.

The LORD *declared* His salvation : His righteousness hath He openly *showed* in the sight of the hea — then.

He hath remembered His mercy and truth toward the *house* of Israel : and all the ends of the world have *seen* the salvation of our — God.

Show yourselves joyful unto the *Lord,* all ye lands : *sing,* rejoice, and give — thanks.

Praise the *Lord* upon the harp : sing to the harp with a *psalm* of thanks — giv — ing.

With *trumpets* also and shawms : O show yourselves *joyful* before the LORD the King.

Let the sea make a noise, and *all* that therein is : the round *world,* and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful *together* before the LORD : *for* He cometh to judge the earth.

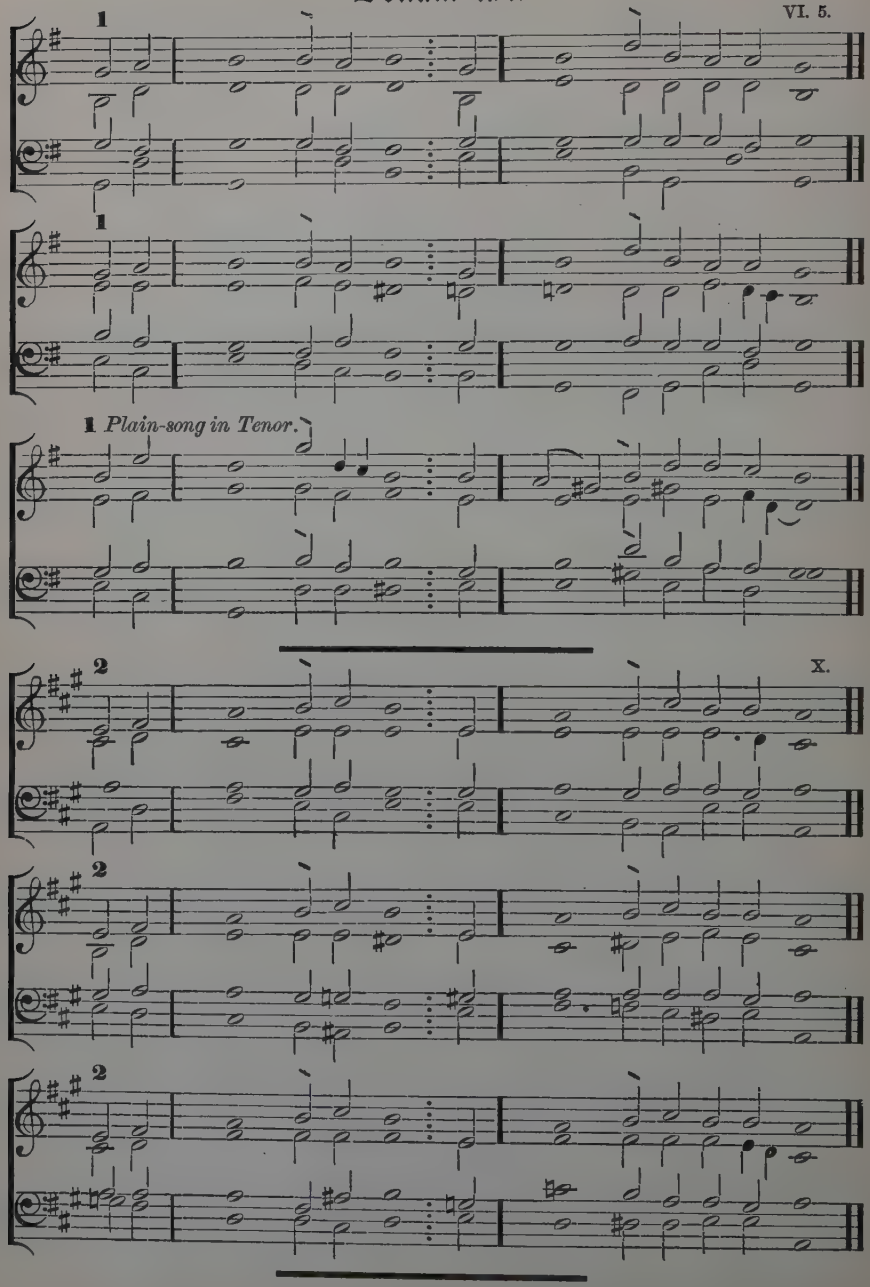
With righteousness *shall* He judge the world : and the *people* with – equity.

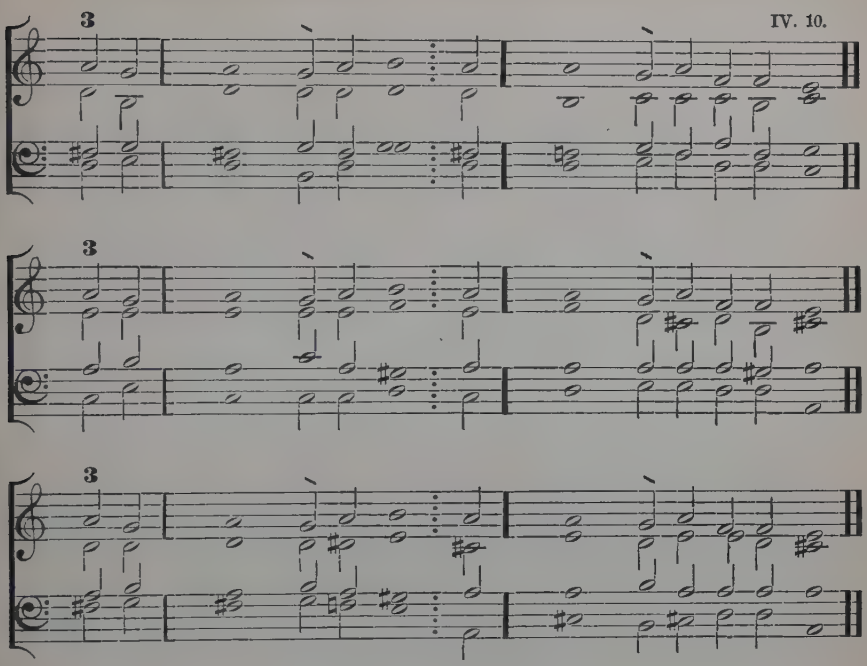
Glory | be to the *Father,* and to the Son : *and* to the Holy Ghost ;

As it | was in the beginning, is *now,* and ever shall be : *world* without end. A — men.

Bonum est.

VI. 5.





Bonum est confiteri.—Psalm xcii.

It is | a good thing to give *thanks* unto the LORD : and to sing praises unto Thy *Name,* O Most High — est ;

To tell of Thy loving-kindness *early* in the morning : and of Thy *truth* in the night — season ;

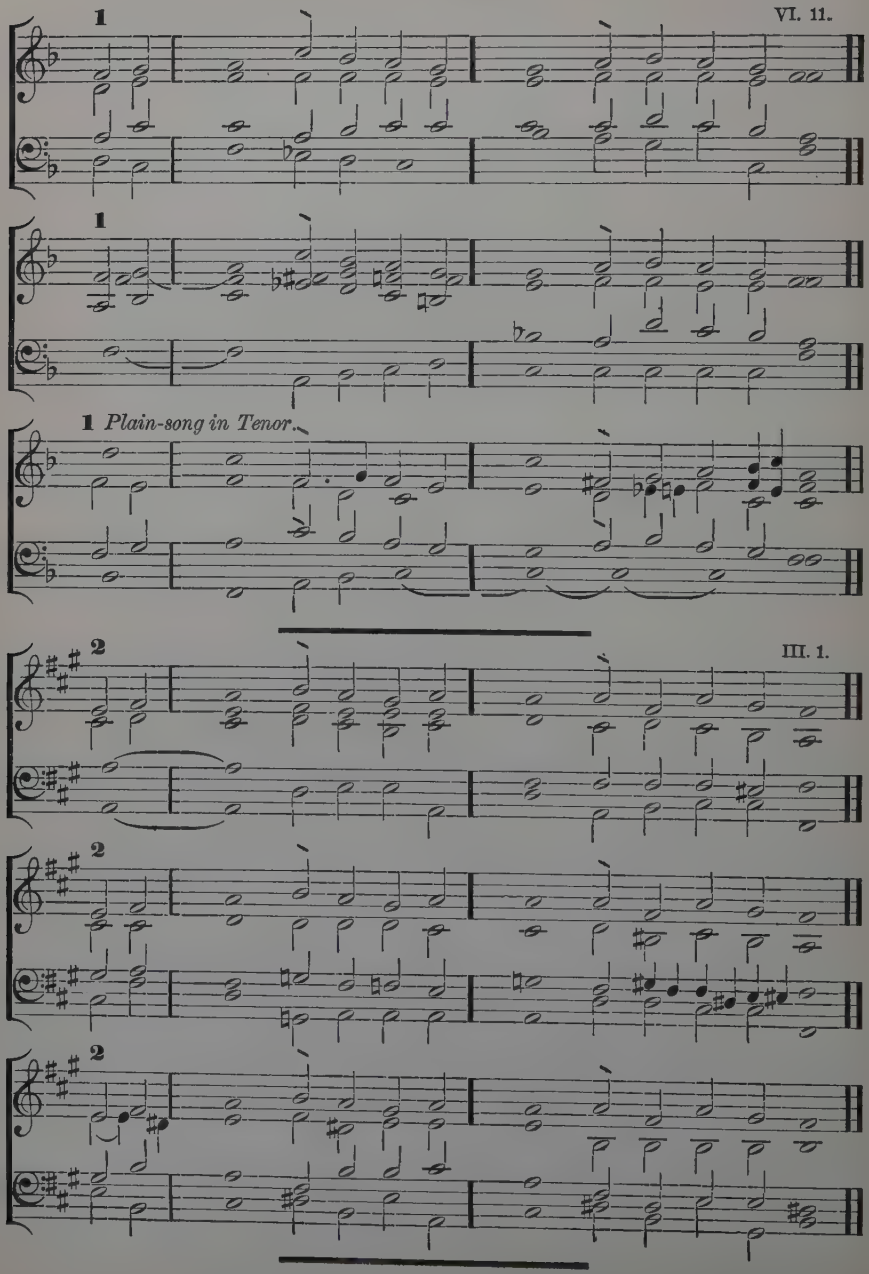
Upon an instrument of ten *strings,* and upon the lute : upon a loud *instrument,* and upon the harp.

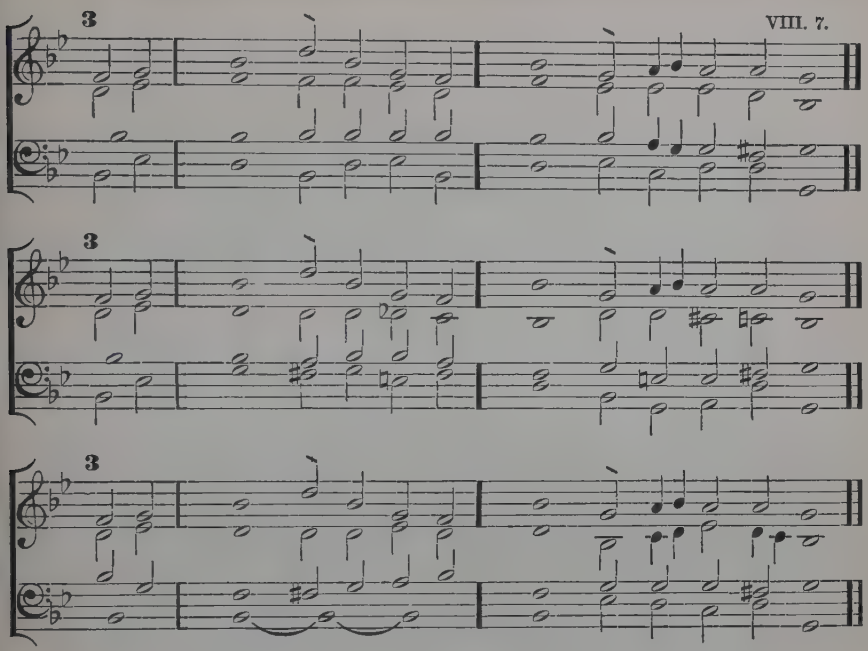
For Thou, LORD, hast made me *glad* through Thy works : and I will rejoice in giving *praise* for the operations of Thy — hands.

Glory | be to the *Father,* and to the Son : *and* to the Holy Ghost ;

As it | was in the beginning, is *now,* and ever shall be : *world* without end. A — men.

Nunc dimittis.





Nunc dimittis.—St. Luke ii. 29.

Lord — | now lettest Thou Thy *servant* depart in peace — : *ac*cording to Thy word.

For mine eyes have seen — : Thy — salva — tion,

Which *Thou* hast prepared : before the *face* of all — peo — ple ;

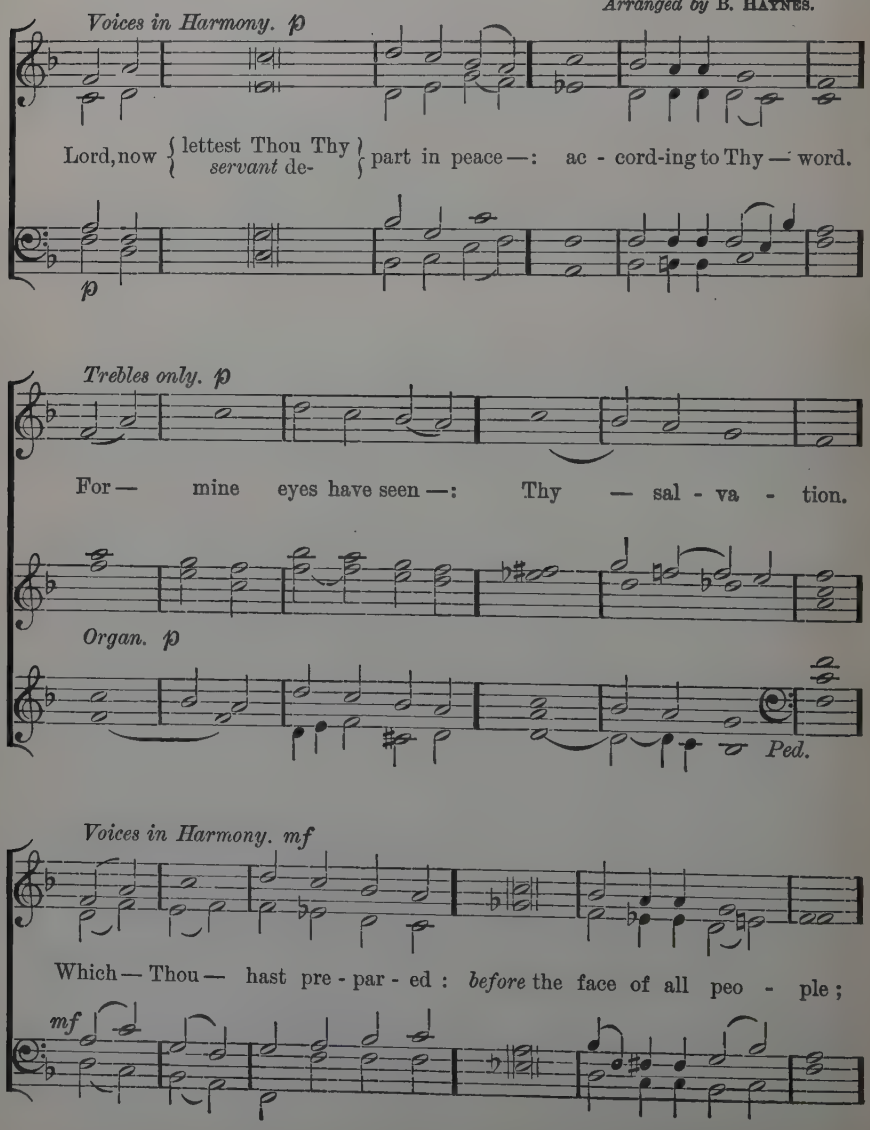
To be a *light* to lighten the Gentiles : and to be the glory of *Thy* people Israel.

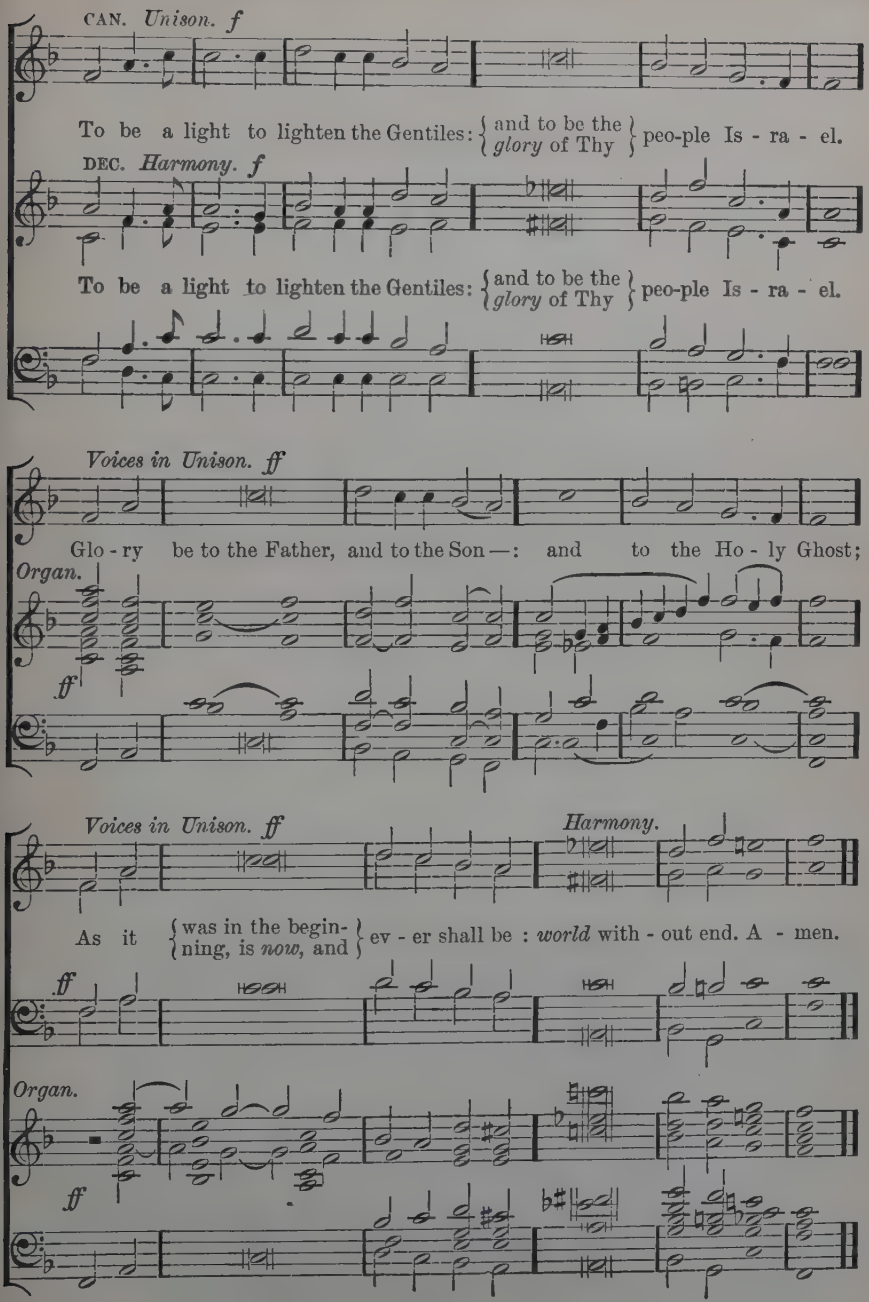
Glory | be to the *Father,* and to the Son — : *and* to the Holy Ghost ;

As it | was in the beginning, is *now,* and ever shall be : *world* without end. A — men.

(4) Nunc dimittis.

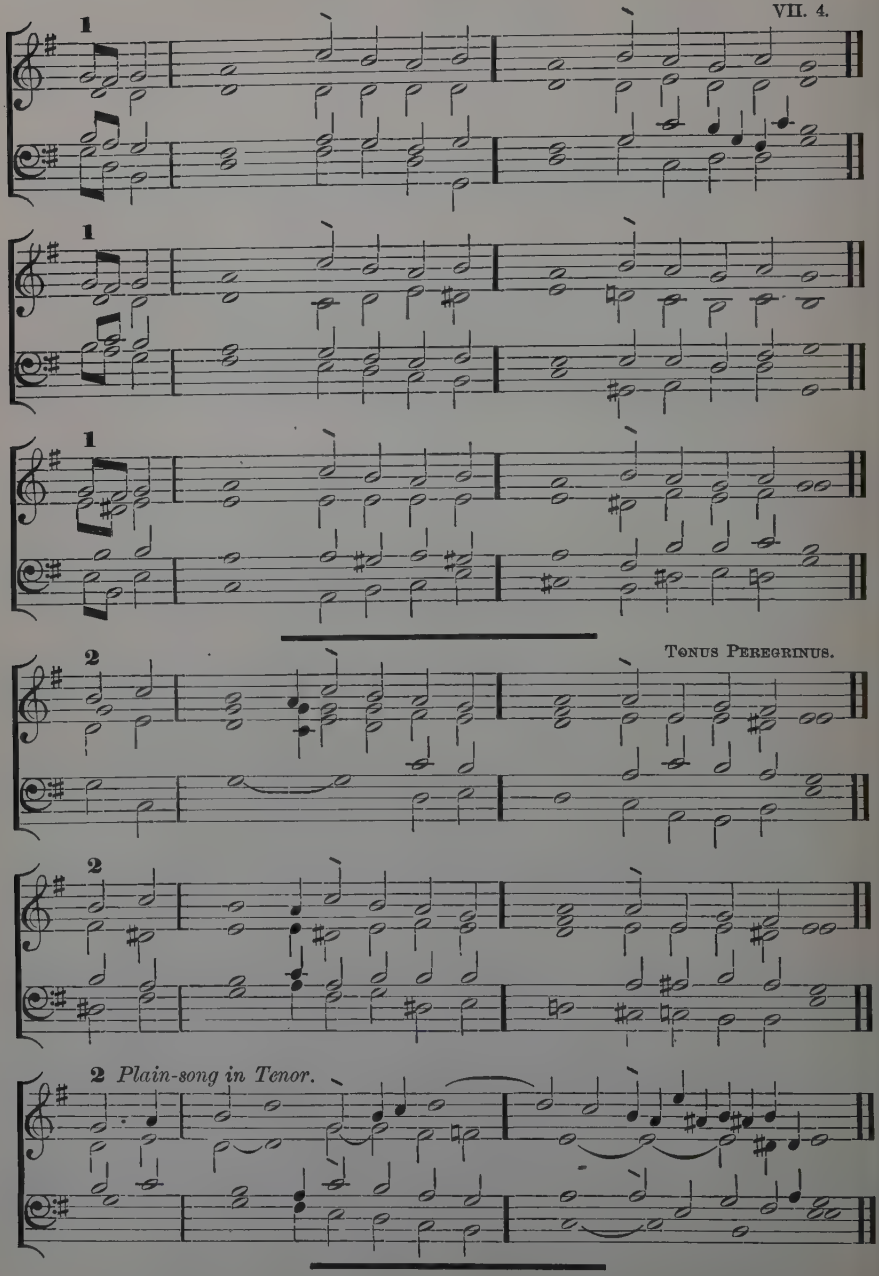
Arranged by B. HAYNES.

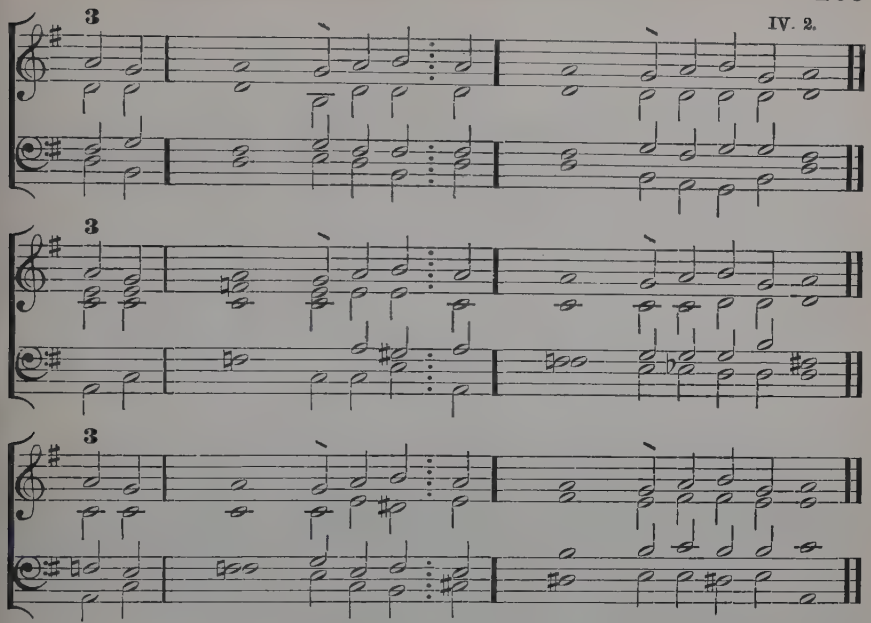

Voices in Harmony. p
Lord, now { lettest Thou Thy servant de- } part in peace —: ac - cord-ing to Thy — word.
p
Trebles only. p
For — mine eyes have seen —: Thy — sal - va - tion.
Organ. p
Ped.
Voices in Harmony. mf
Which — Thou — hast pre - par - ed : before the face of all peo - ple ;
mf


CAN. Unison. f
To be a light to lighten the Gentiles: { and to be the / glory of Thy } peo-ple Is - ra - el.
DEC. Harmony. f
To be a light to lighten the Gentiles: { and to be the / glory of Thy } peo-ple Is - ra - el.
Voices in Unison. ff
Glo - ry be to the Father, and to the Son —: and to the Ho - ly Ghost;
Organ.
ff
Voices in Unison. ff
Harmony.
As it { was in the begin- / ning, is now, and } ev - er shall be : world with - out end. A - men.
ff
Organ.
ff

Deus misereatur.

VII. 4.





Deus misereatur.—Psalm lxvii.

God be | *merciful* unto us, and bless us : and show us the light of His countenance, *and* be merciful unto us ;

That Thy *way* may be known upon earth — : Thy saving *health* among all na — tions.

Let the people *praise* Thee, O God — : yea, let *all* the people praise — Thee.

O let the nations *rejoice* and be glad — : for Thou shalt judge the folk righteously, and *govern* the nations upon — earth.

Let the people *praise* Thee, O God — : yea, let *all* the people praise — Thee.

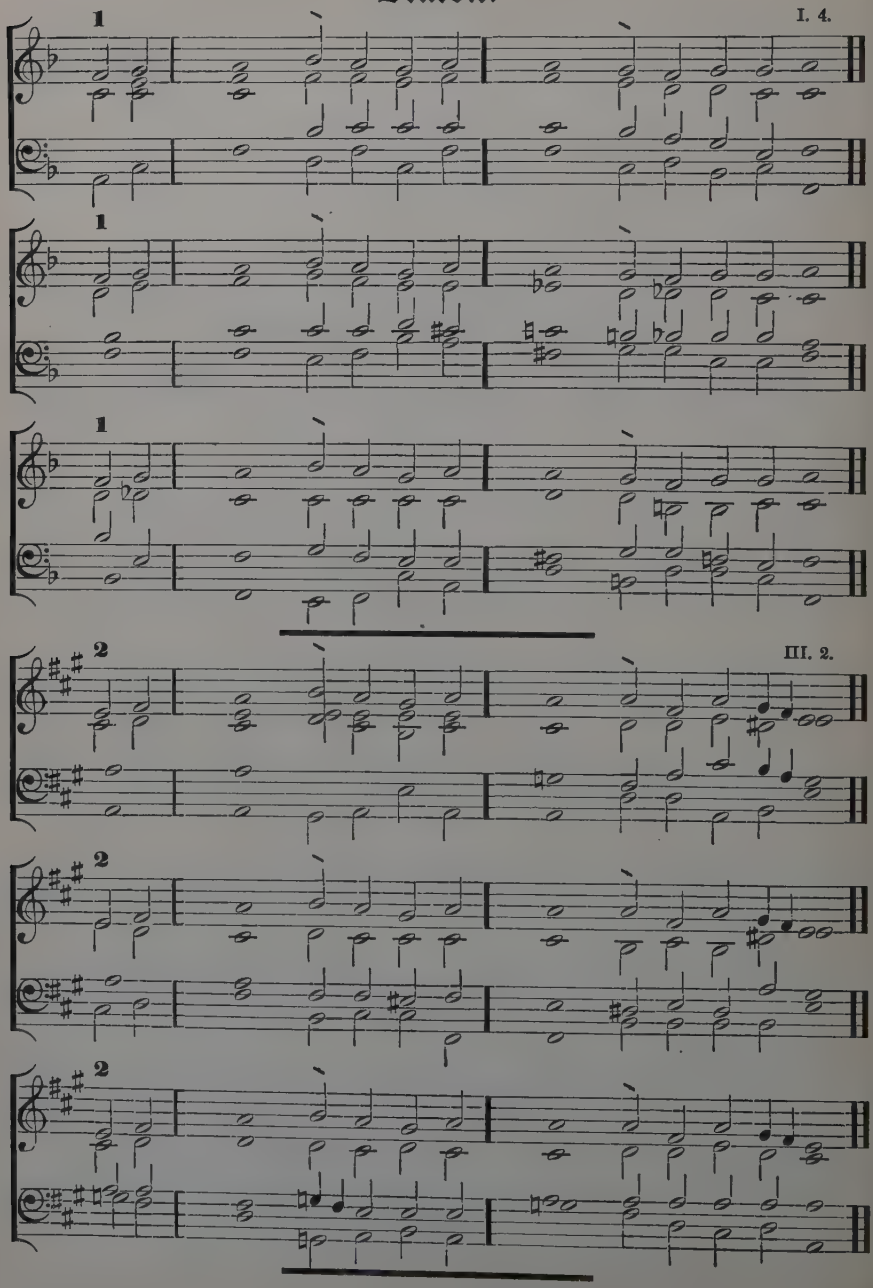
Then shall the *earth* bring forth her increase ; and God, even our own God, shall *give* us His bless — ing.

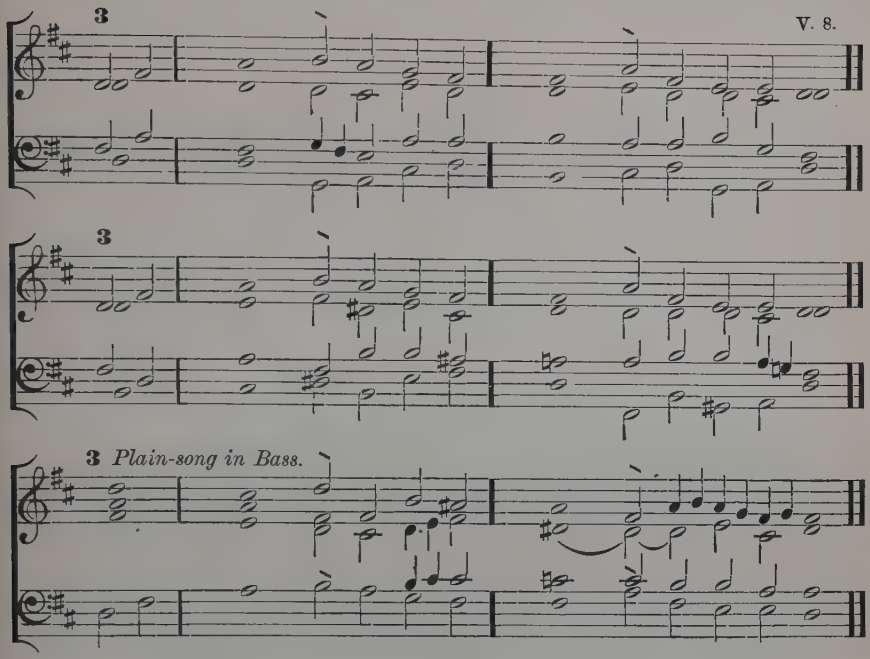
God shall bless — us — : and all the ends of the *world* shall — fear — Him.

Glory | be to the *Father*, and to the Son — : *and* to the Holy Ghost ;

As it | was in the beginning, is *now*, and ever shall be : *world* without end. A — men.

Benedic.





Benedic, anima mea.—Psalm ciii.

Praise — | the *Lord,* O my soul — : and all that is within *me,* praise His holy Name.

Praise the *Lord,* O my soul — : and forget *not* all His benefits ;

Who *forgiveth* all thy sin — : and healeth *all* thine infirmities ;

Who saveth thy *life* from destruction : and crowneth thee with *mercy* and loving-kind — ness.

O praise the LORD, ye Angels of His, ye *that* excel in strength — : ye that fulfil His commandment, and hearken *unto* the voice of His — word.

O praise the *Lord,* all ye His hosts — : ye servants of *His* that do His plea — sure.

O speak good of the LORD, all ye works of His, in all *places* of His dominion : praise *thou* the LORD —, O my soul.

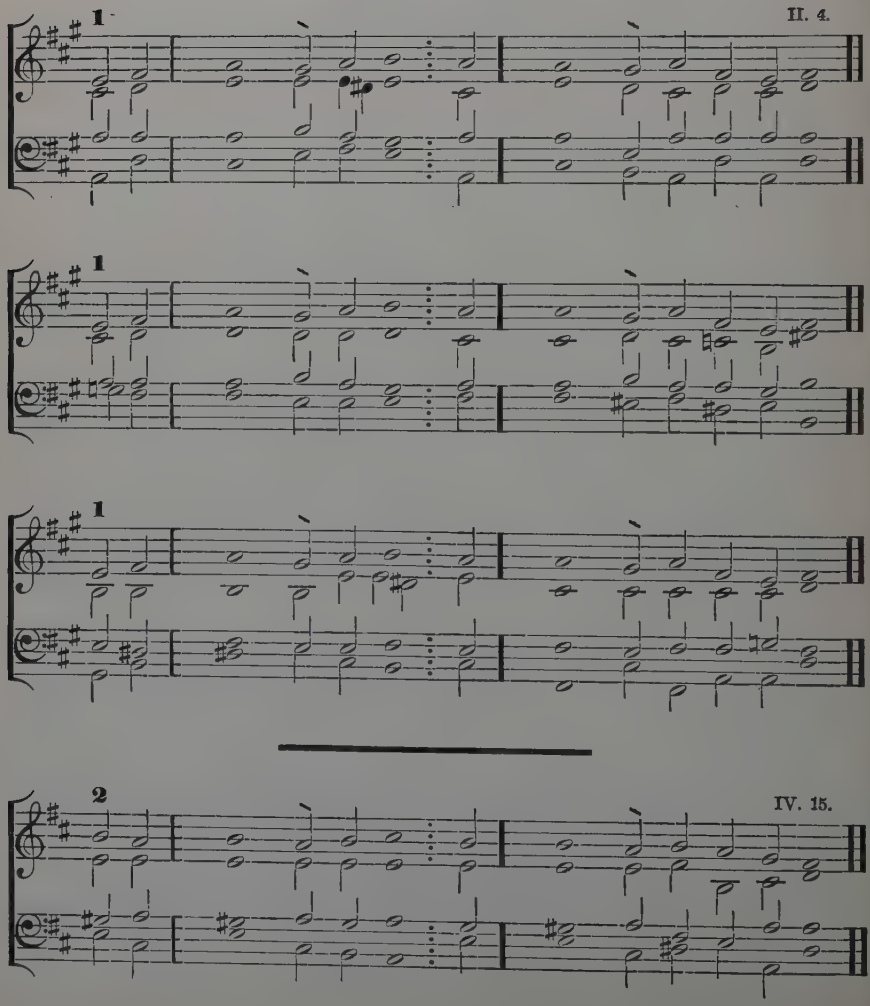
Glory | be to the *Father,* and to the Son — : *and* to the Holy Ghost ;

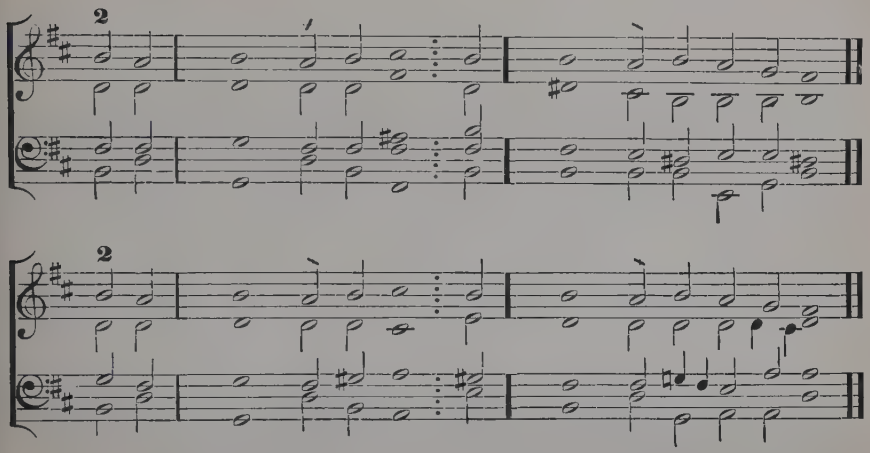
As it | was in the beginning, is *now,* and ever shall be : *world* without end. A — men.

PROPER ANTHEMS.

(IN PLACE OF VENITE.)

Easter Day.





Christ our | Passover is *sacrificed* for — us : *therefore* let us keep the feast ;

Not with the old leaven, neither with the leaven of *malice* and wickedness : but with the unleavened *bread* of sincerity and truth. 1 *Cor.* v. 7.

Christ being | raised from the *dead,* dieth no more : death hath no *more* dominion over Him.

For in that He died, He *died* unto sin — once : but in that He *liveth,* He liveth unto God.

Likewise reckon ye also yourselves to be dead *indeed* unto sin : but alive unto *God* through Jesus Christ our Lord. *Rom.* vi. 9.

Christ is | *risen* from the dead : and become the *first*-fruits of them that slept.

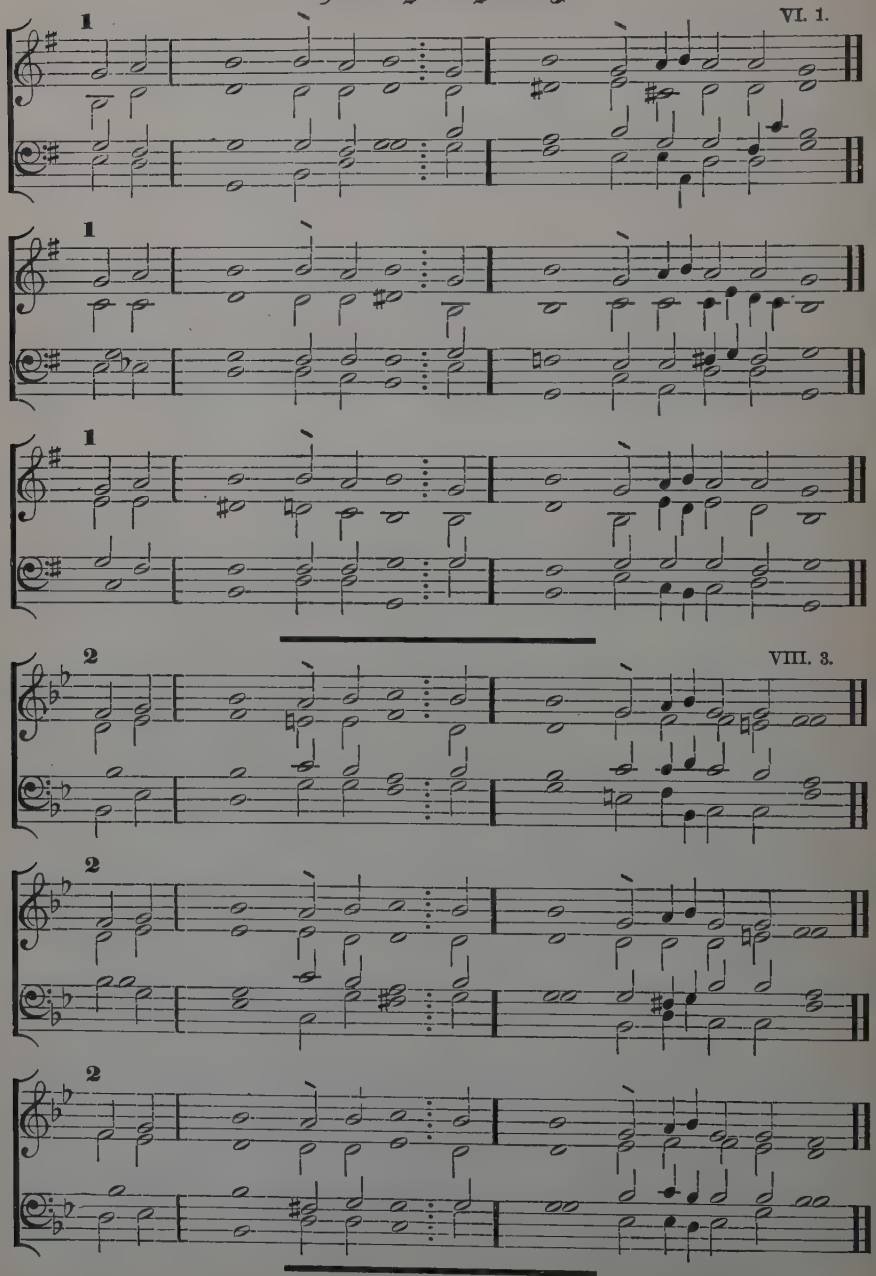
For *since* by man came death : by man came *also* the resurrection of the dead.

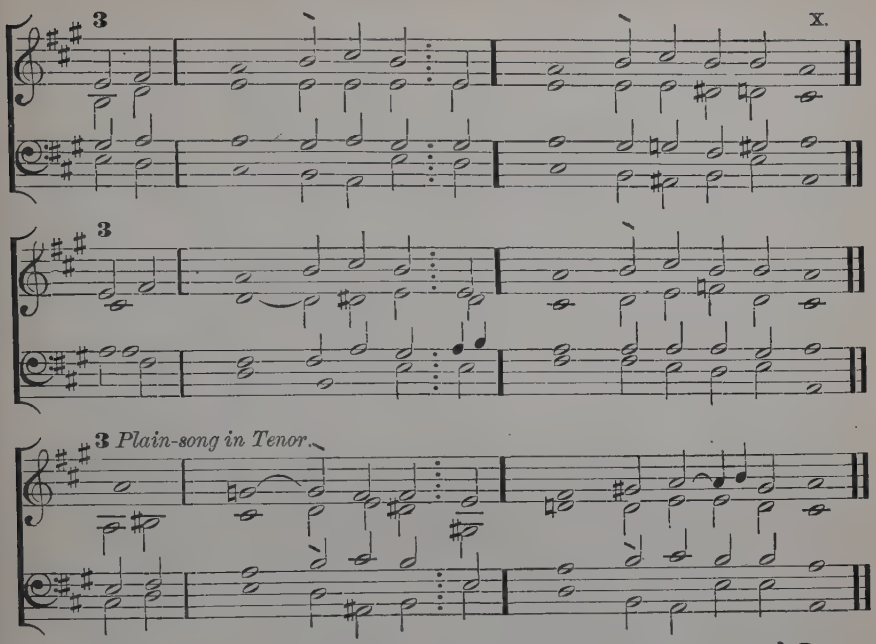
For as in *Adam* all — die : even so in *Christ* shall all be made alive. 1 *Cor.* xv. 20.

Glory | be to the *Father,* and to the Son : *and* to the Holy Ghost ;

As it | was in the beginning, is *now,* and ever shall be : world without *end.* A — — — men.

Thanksgiving-Day.





O — | praise the LORD, for it is a good thing to sing *praises* unto our God : yea, a joyful and pleasant thing it *is* to be thank — ful.

The LORD doth build *up* Jerusalem : and gather together the *outcasts* of — Israel.

He healeth *those* that are broken in heart : and giveth *medicine* to heal their sick — ness.

O sing unto the *Lord* with thanks — giving : sing praises upon the *harp* unto our — God ;

Who covereth the heaven with clouds, and prepareth *rain* for the earth : and maketh the grass to grow upon the *mountains,* and herb for the use of men ;

Who giveth *fodder* unto the cattle : and feedeth the young *ravens* that call upon — Him.

Praise the LORD, *O* Jerusalem : praise thy *God,* O — Si — on.

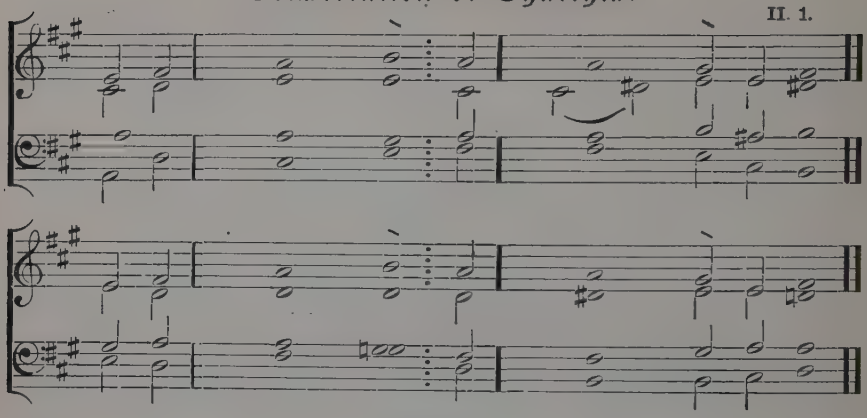
For he hath made fast the *bars* of thy gates : and hath *blessed* thy children within — thee.

He maketh *peace* in thy borders : and filleth *thee* with the flour of wheat.

Glory | be to the *Father,* etc.

Consecration of Churches.

II. 1.



Psalm xxiv.

The earth | is the LORD's, and all that *therein* is : the compass of the world, and *they* that dwell therein.

For He hath founded *it* upon the seas : and prepared *it* upon the floods.

Who shall ascend into the *hill* of the LORD : or who shall rise up in *His* holy place?

Even he that hath clean hands and a *pure* heart : and that hath not lift up his mind unto vanity, nor *sworn* to deceive his neighbour.

He shall receive the *blessing* from the LORD : and righteousness from the *God* of his salvation.

This is the generation of *them* that seek Him : even of them that *seek* thy face, O Jacob.

Lift up your heads, O ye gates; and be ye lift up ye *ever*lasting doors : and the King of *glory* shall come in.

Who is the *King* of glory : It is the LORD strong and mighty, even the *Lord* mighty in battle.

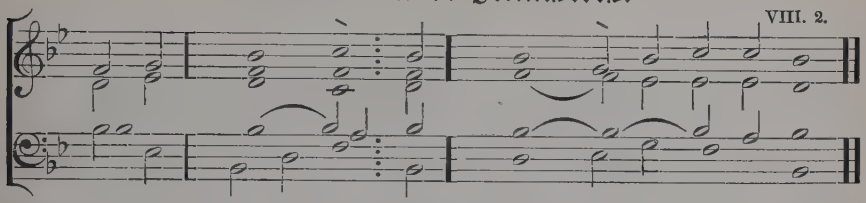
Lift up your heads, O ye gates; and be ye lift up, ye *ever*lasting doors : and the King of *glory* shall come in.

Who is the *King* of glory : Even the LORD of hosts, *He* is the King of glory.

Glory | be to the Father, *and* to the Son : *and* to the Holy Ghost;

As it | was in the beginning, is now, and *ever* shall be : world without *end*. A — men.

Institution of Ministers.



Laudate Nomen.

Praise ye | the LORD, laud ye the *Name* of the LORD : praise it, O *ye* servants of the LORD.

Ye that stand in the *house* of the LORD : in the *courts* of the house of our — God.

O praise the LORD, for the *Lord* is gracious : O sing praises unto His *Name,* for it is love — ly.

The LORD is *gracious* and merciful : long-*suffering,* and of great — good — ness.

The LORD is *loving* unto every man : and His *mercy* is over all His works.

All Thy works praise *Thee,* O LORD : and Thy *saints* give thanks — unto Thee.

The LORD doth build *up* Jerusalem : and gather *together* the outcasts of Israel.

He healeth those that are *broken* in heart : and giveth *medicine* to heal their sick — ness.

The LORD'S delight is in *them* that fear Him : and put their *trust* in His mer — cy.

Praise the LORD, *O* Jerusalem : praise thy *God,* O — Zi — on.

For He hath made fast the bars of *thy* gates : and hath *blessed* thy children with in — thee.

He maketh peace in *thy* borders : and filleth *thee* with the flour of wheat.

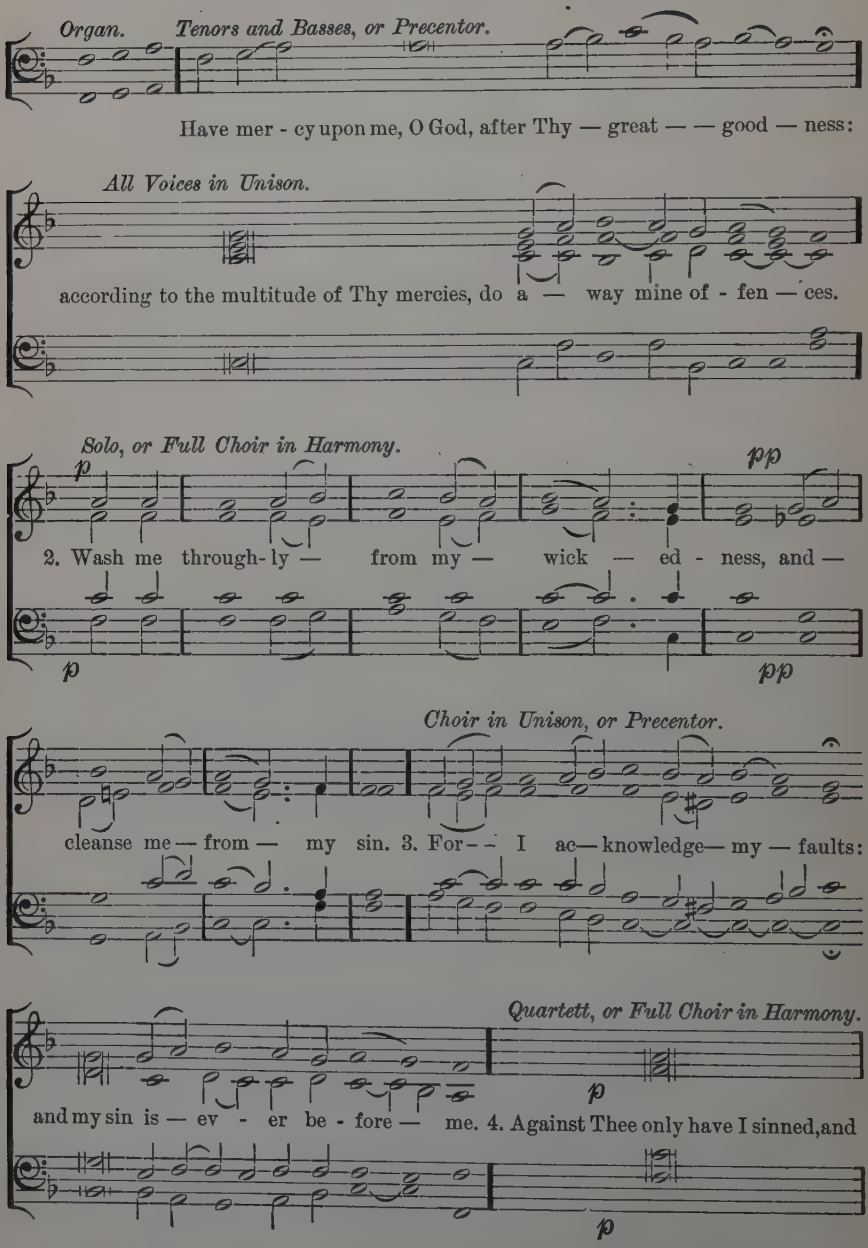
He is our God, even the God of whom *cometh* salvation : GOD is the *Lord,* by whom we escape — death.

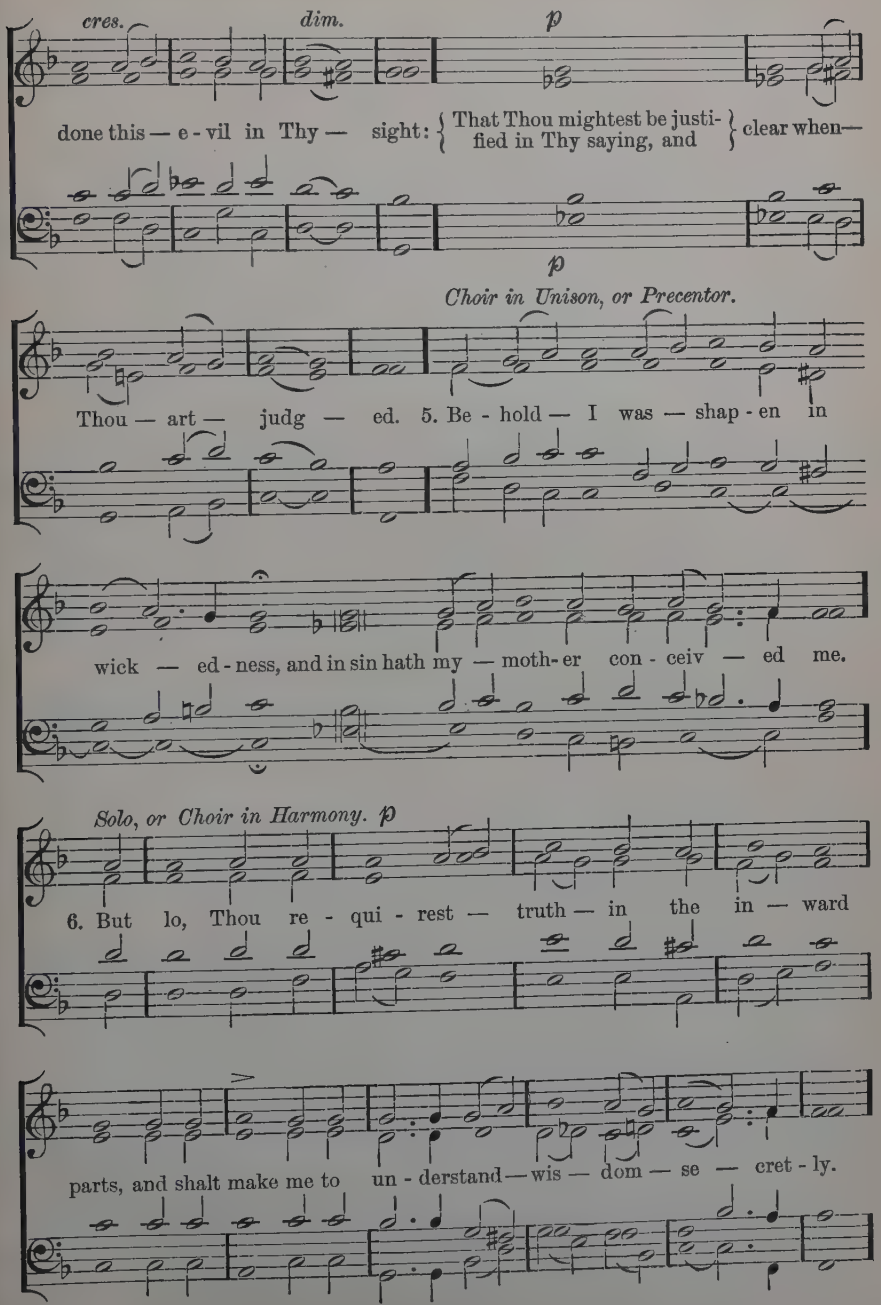
O God, wonderful art Thou in Thy *holy* places : even the God of Israel, He will give strength and power unto His *people.* Blessed be — God.

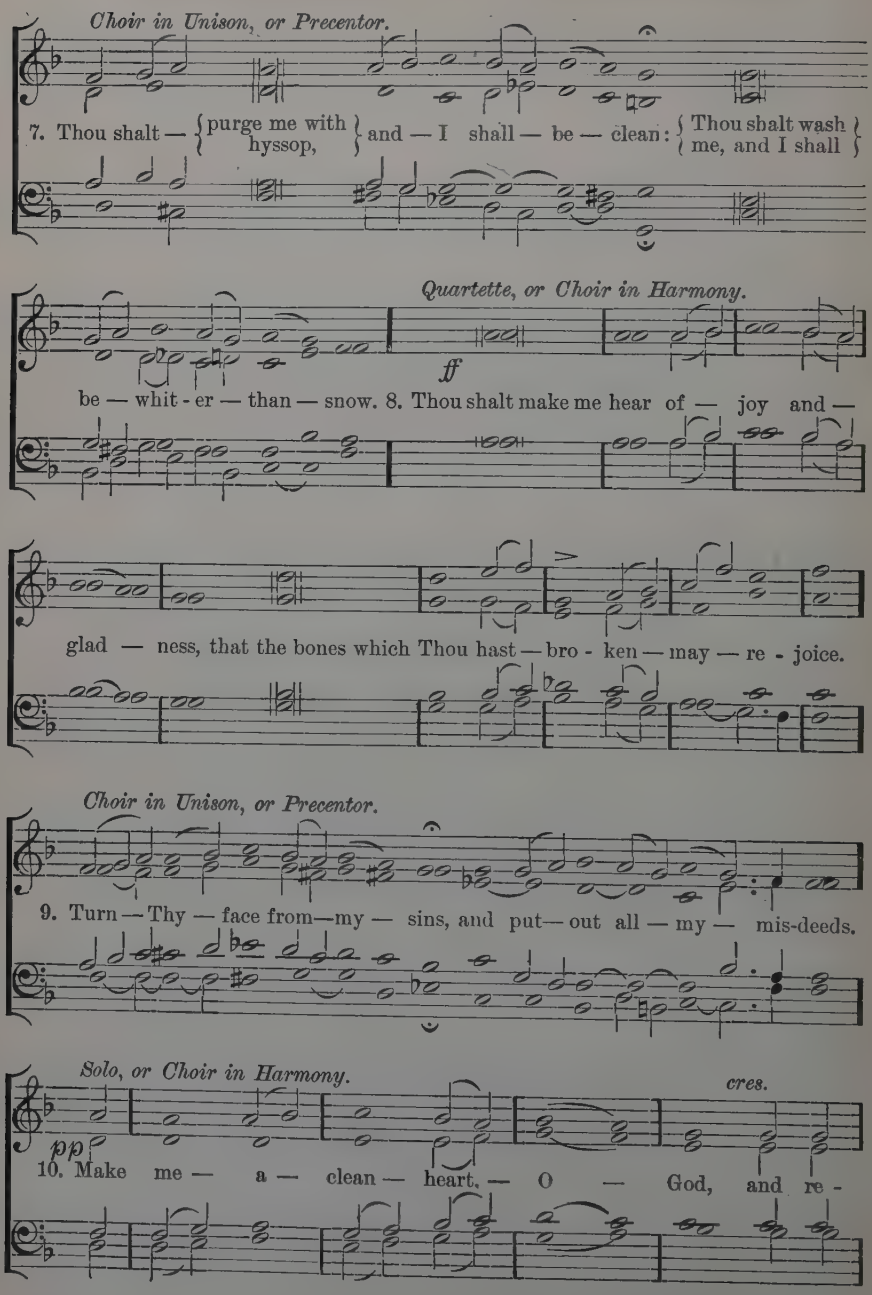
Glory | be to the Father, *and* to the Son : *and* to the Holy Ghost ;

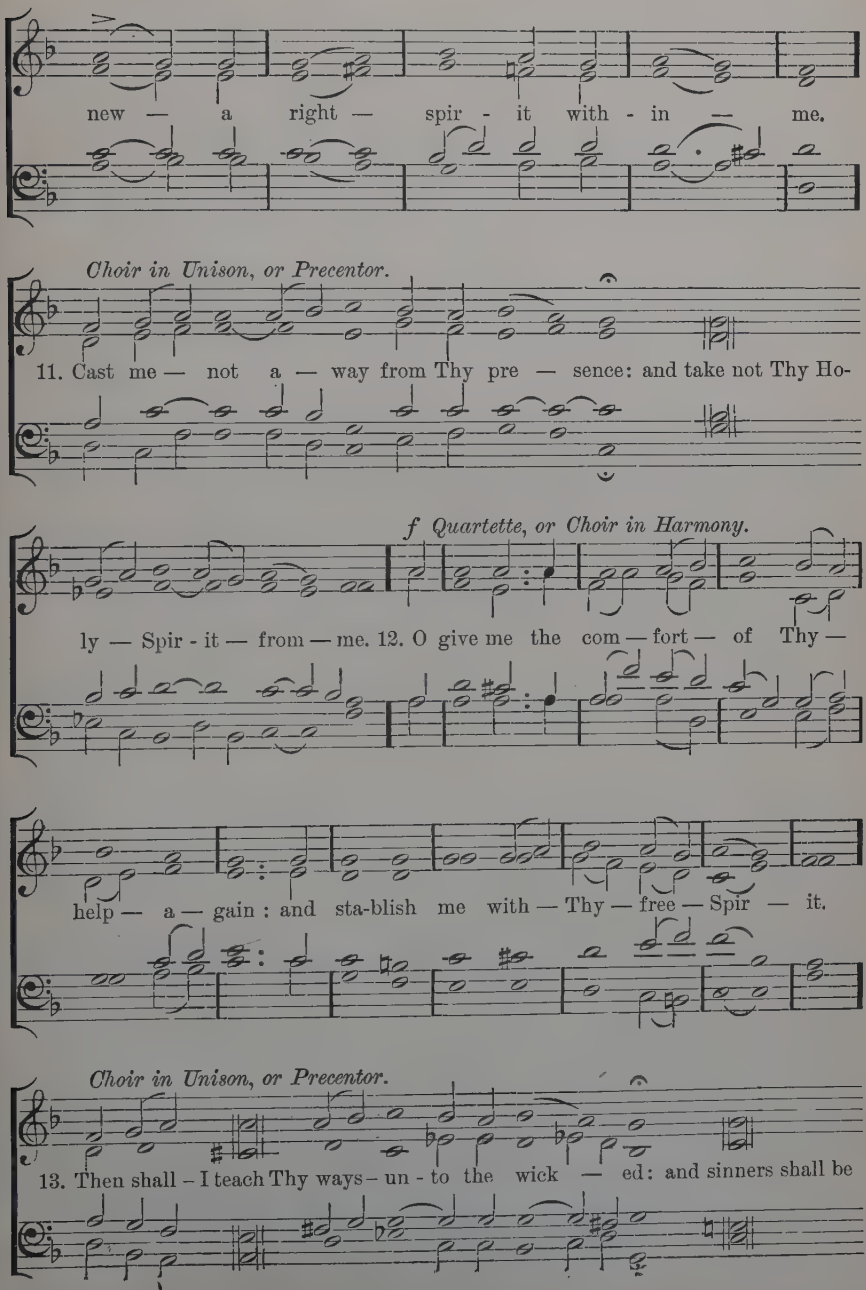
As it | was in the beginning, is now, and *ever* shall be : *world* without end —. A — men.

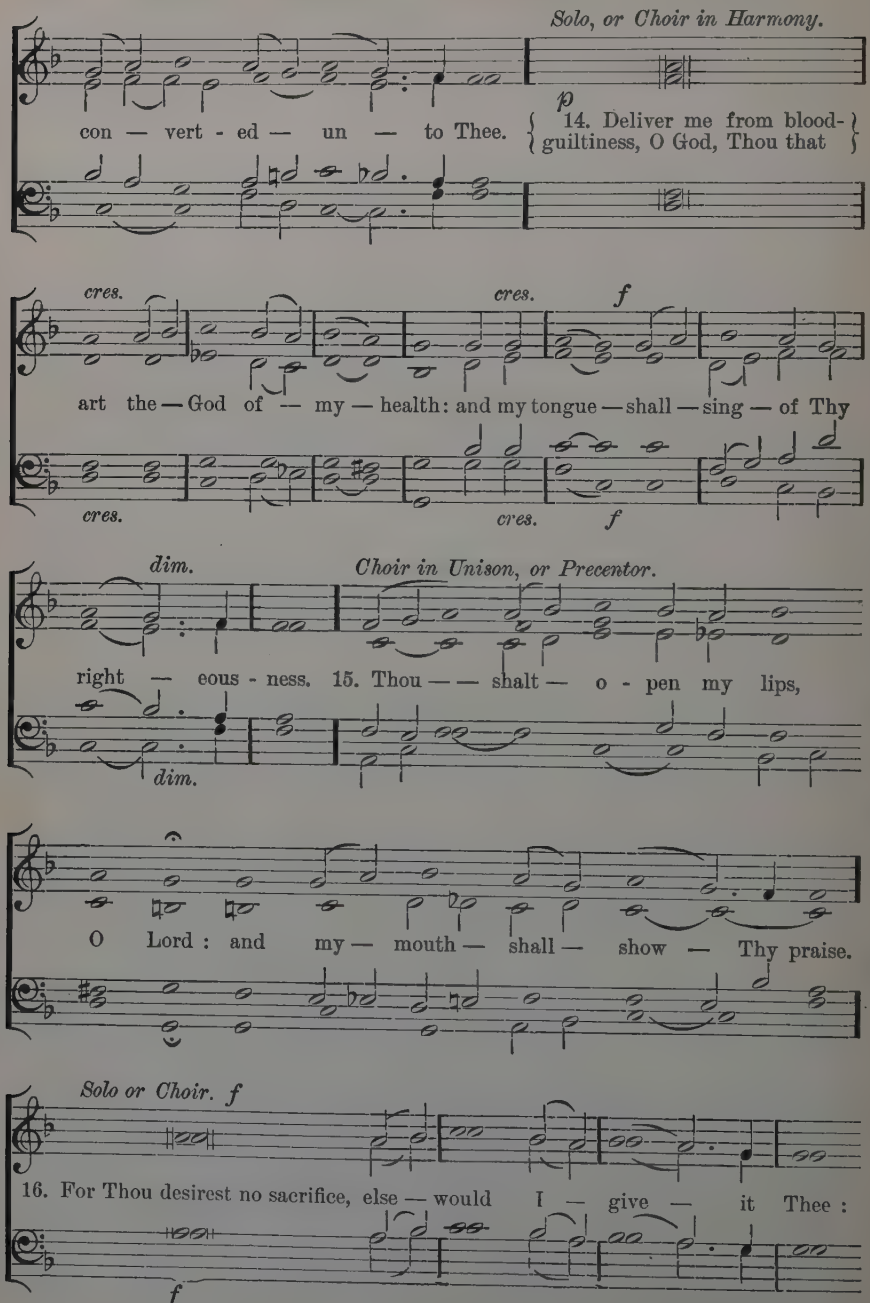
Miserere.

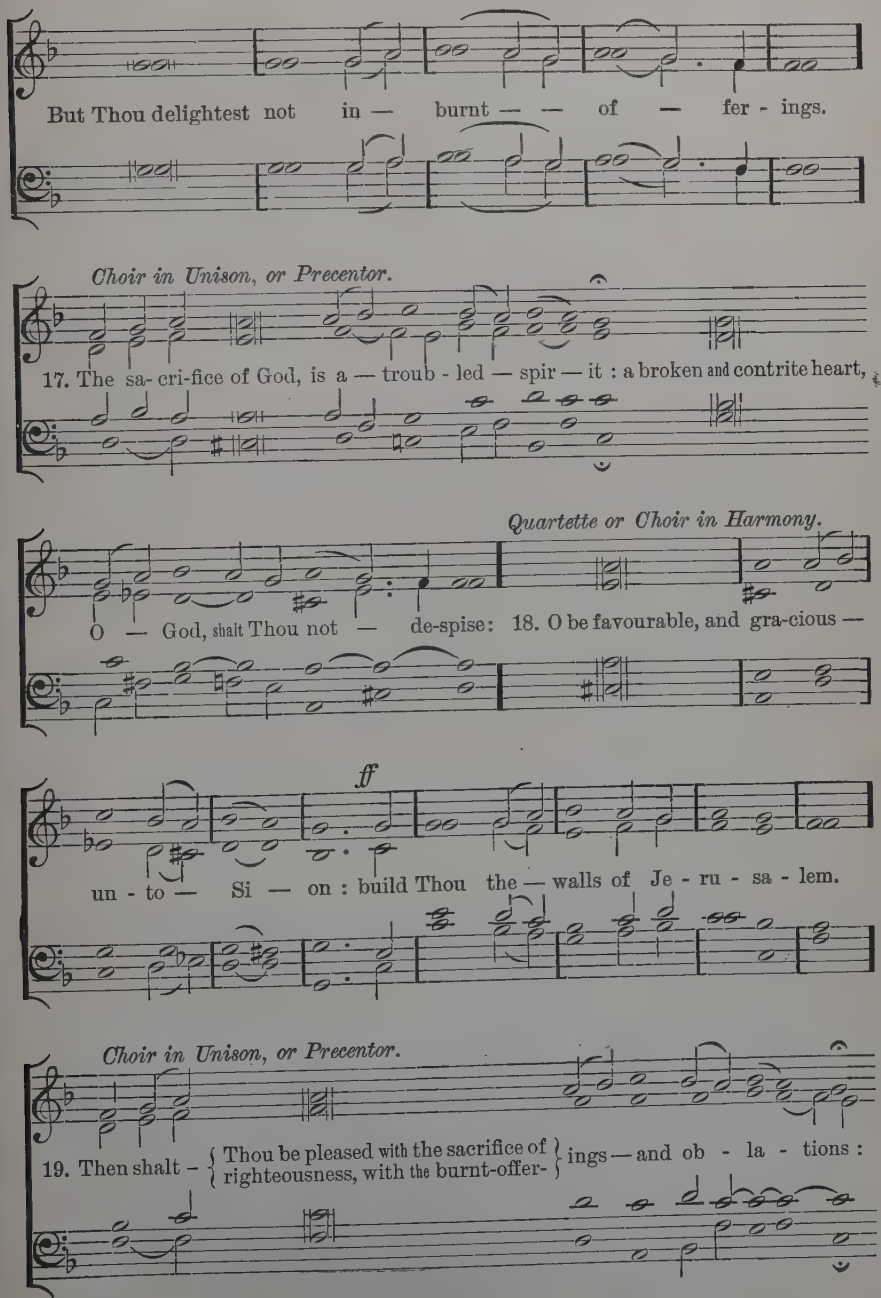

Organ.
Tenors and Basses, or Precentor.
Have mer - cy upon me, O God, after Thy — great — — good — ness:
All Voices in Unison.
according to the multitude of Thy mercies, do a — way mine of - fen — ces.
Solo, or Full Choir in Harmony.
p
pp
2. Wash me through- ly — from my — wick — ed - ness, and —
p
pp
Choir in Unison, or Precentor.
cleanse me — from — my sin. 3. For — I ac— knowledge— my — faults:
Quartett, or Full Choir in Harmony.
p
and my sin is — ev - er be - fore — me. 4. Against Thee only have I sinned, and
p

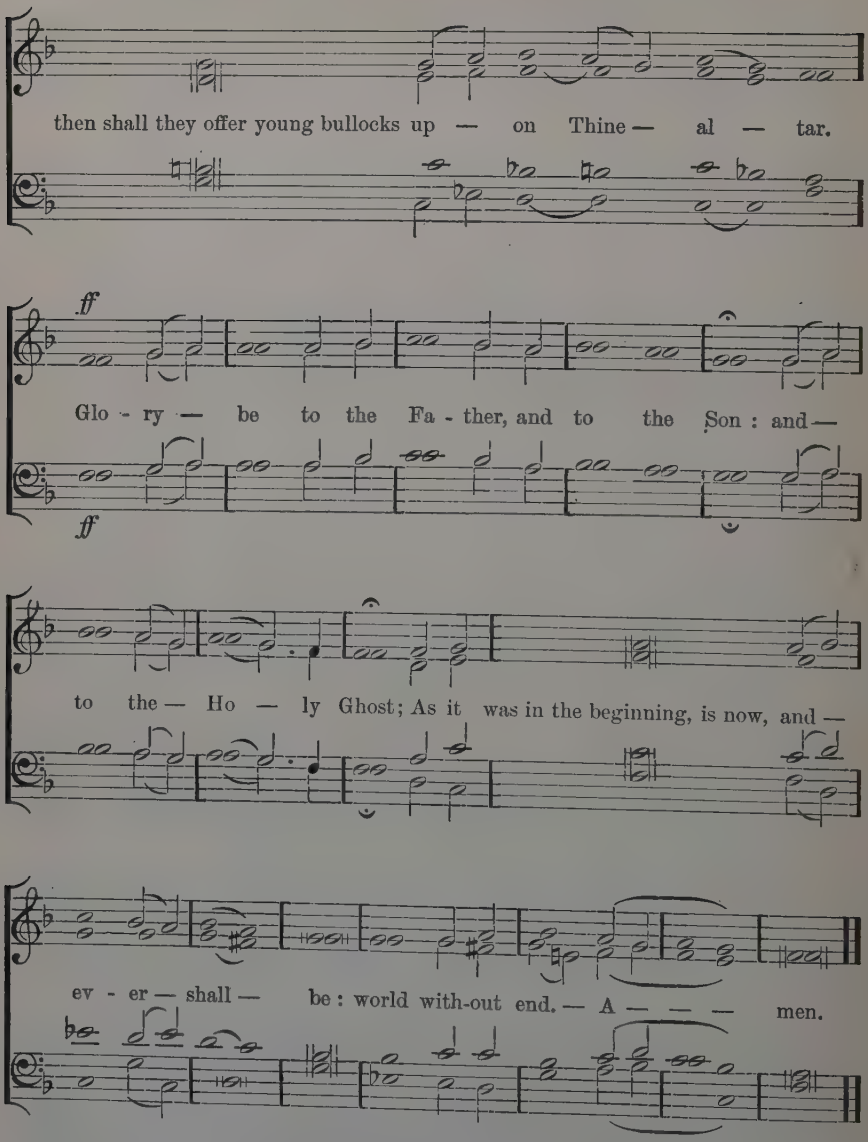

cres.
dim.
p
done this — e - vil in Thy — sight: { That Thou mightest be justi- / fied in Thy saying, and } clear when—
p
Choir in Unison, or Precentor.
Thou — art — judg — ed. 5. Be - hold — I was — shap - en in
wick — ed - ness, and in sin hath my — moth- er con - ceiv — ed me.
Solo, or Choir in Harmony. p
6. But lo, Thou re - qui - rest — truth — in the in — ward
parts, and shalt make me to un - derstand — wis — dom — se — cret - ly.


Choir in Unison, or Precentor.
7. Thou shalt — purge me with hyssop, and — I shall — be — clean: Thou shalt wash me, and I shall
Quartette, or Choir in Harmony.
ff
be — whit - er — than — snow. 8. Thou shalt make me hear of — joy and —
glad — ness, that the bones which Thou hast — bro - ken — may — re - joice.
Choir in Unison, or Precentor.
9. Turn — Thy — face from — my — sins, and put — out all — my — mis-deeds.
Solo, or Choir in Harmony.
cres.
pp
10. Make me — a — clean — heart. — O — God, and re -


new — a right — spir - it with - in — me.
Choir in Unison, or Precentor.
11. Cast me — not a — way from Thy pre — sence: and take not Thy Ho-
f Quartette, or Choir in Harmony.
ly — Spir - it — from — me. 12. O give me the com — fort — of Thy —
help — a — gain: and sta-blish me with — Thy — free — Spir — it.
Choir in Unison, or Precentor.
13. Then shall – I teach Thy ways – un - to the wick — ed: and sinners shall be

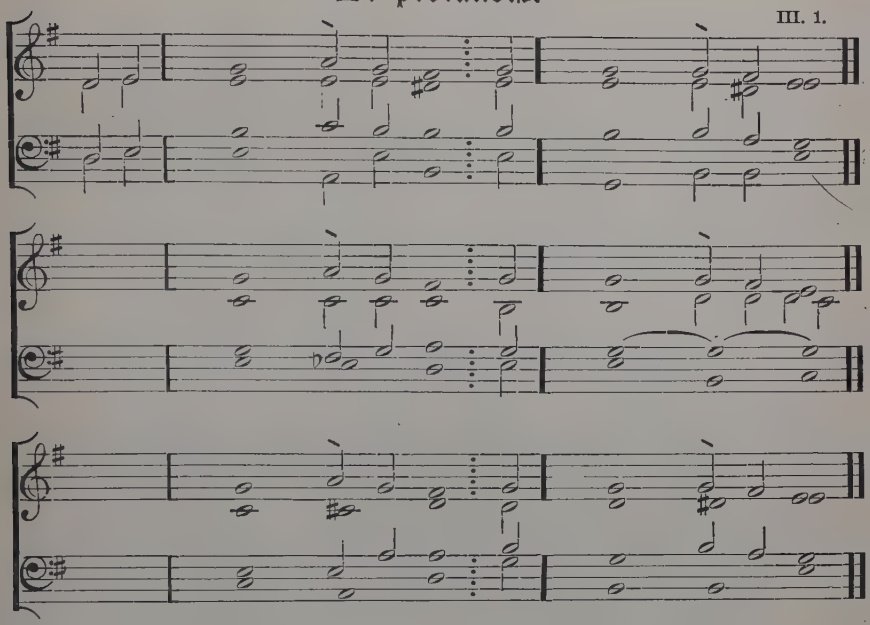

Solo, or Choir in Harmony.
p
con — vert - ed — un — to Thee.
14. Deliver me from blood-guiltiness, O God, Thou that
cres.
cres.
f
art the — God of — my — health: and my tongue — shall — sing — of Thy
cres.
cres.
f
dim.
Choir in Unison, or Precentor.
right — eous - ness. 15. Thou — — shalt — o - pen my lips,
dim.
O Lord: and my — mouth — shall — show — Thy praise.
Solo or Choir. f
16. For Thou desirest no sacrifice, else — would I — give — it Thee:
f


But Thou delightest not in — burnt — — of — fer - ings.
Choir in Unison, or Precentor.
17. The sa- cri-fice of God, is a — troub - led — spir — it : a broken and contrite heart,
Quartette or Choir in Harmony.
O — God, shalt Thou not — de-spise: 18. O be favourable, and gra-cious —
ff
un - to — Si — on : build Thou the — walls of Je - ru - sa - lem.
Choir in Unison, or Precentor.
19. Then shalt — { Thou be pleased with the sacrifice of righteousness, with the burnt-offer- } ings — and ob - la - tions :


then shall they offer young bullocks up — on Thine — al — tar.
ff
Glo - ry — be to the Fa - ther, and to the Son : and —
ff
to the — Ho — ly Ghost; As it was in the beginning, is now, and —
ev - er — shall — be : world with-out end. — A — — — men.

NOTE.—Two modes of chanting this Psalm are here indicated. The first direction at each verse should be continued throughout, or the second throughout.
The harmonies to the barred verses (even numbers) are by Dr. Stainer ; those to the unbarred verses, by the Editor.

De profundis.



De profundis.—Psalm cxxx.

Out of | the deep have I *called* unto Thee, O LORD : *Lord,* hear my voice.

O let Thine *ears* consider well : the *voice* of my complaint.

If Thou, LORD, wilt be extreme to *mark* what is done amiss : O *Lord,* who may abide it?

For there is *mercy* with — Thee : *therefore* shalt Thou be feared.

I look for the LORD ; my *soul* doth wait for Him : in His *word* is my trust.

My soul *fleeth* unto the Lord : before the morning watch ; I say, *before* the morning watch.

O Israel, trust in the Lord : for with the *Lord* there is mer — cy: and with Him is *plenteous* redemp — tion.

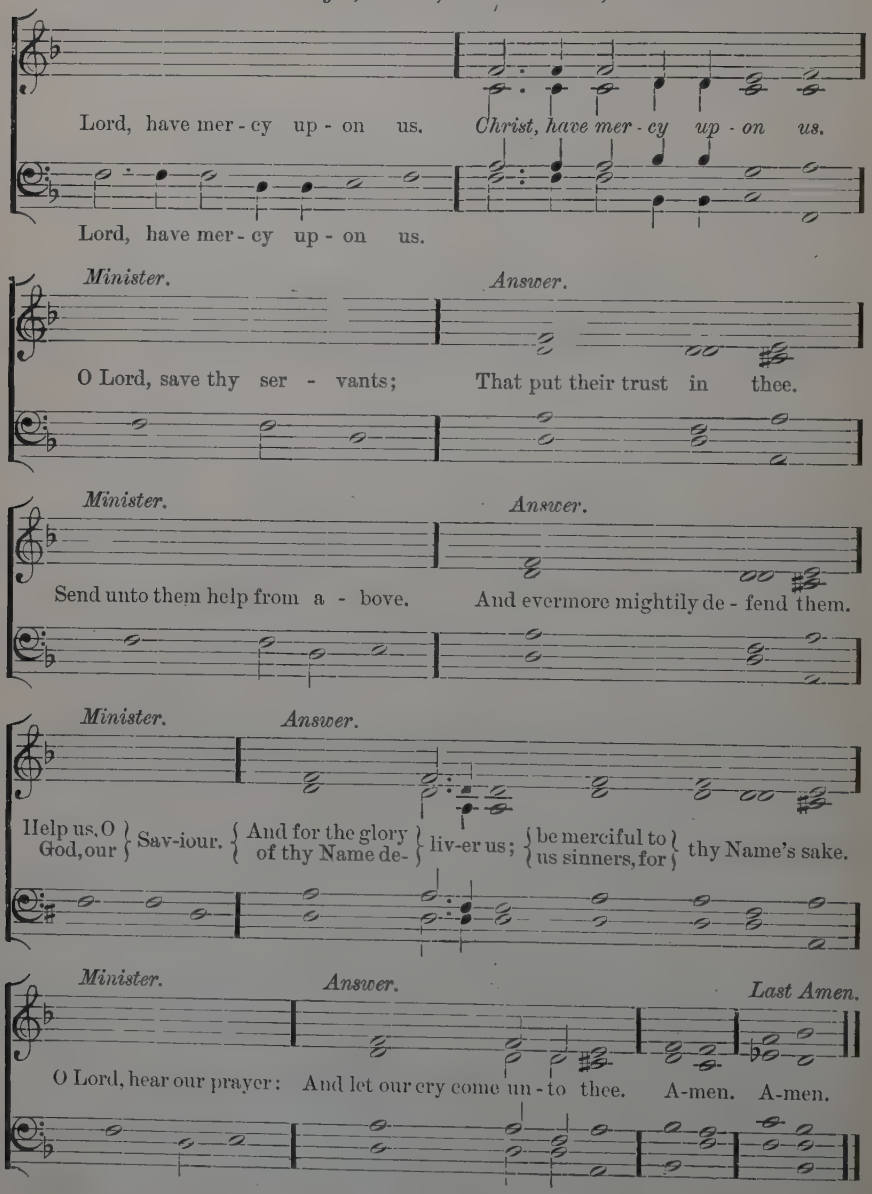
And He shall *redeem* Israel : *from* all his sins.

Glory be to the *Father,* and to the Son : *and* to the Holy Ghost;

As it was in the beginning, is *now,* and ever shall be : world without *end.* A — men.

A Penitential Office.

¶ *If the Litany hath been already said in full, the Minister may omit all that followeth, to the Prayer,* O Lord, we beseech thee, *etc.*


Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.
Lord, have mer - cy up - on us.
Minister. Answer.
O Lord, save thy ser - vants; That put their trust in thee.
Minister. Answer.
Send unto them help from a - bove. And evermore mightily de - fend them.
Minister. Answer.
Help us, O God, our Sav-iour. And for the glory of thy Name de- liv-er us; be merciful to us sinners, for thy Name's sake.
Minister. Answer. Last Amen.
O Lord, hear our prayer: And let our cry come un - to thee. A-men. A-men.

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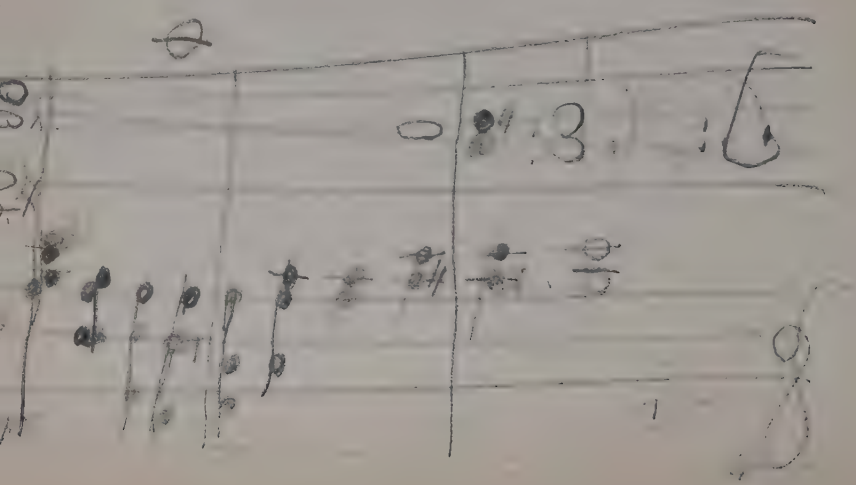

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Choir office-book; the daily and occasional offices and the order of Holy Communion set to Anglican and plain-song music, as used in Trinity Church, New York. Edited by A.H. Messiter. New York, E.B. Young, 1894 [c1891] vi, 224p. music. 21cm.

I. Protestant Episcopal Church in the U.S.A. Liturgy and ritual. II. Messiter, Arthur Henry, 1834-1916, ed. III. Title: The daily and occasional offices and the order of Holy Communion set to Anglican and plain-song music ... IV. Trinity Church, New York.

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